



**BUILDING/ELECTRICAL
PERMIT APPLICATION**

(CHECK ONE) RESIDENTIAL ___ COMMERCIAL ___ SUBMIT 3 RESIDENTIAL 3 COMMERCIAL BUILDING PLANS

PLEASE PRINT	NAME	STREET ADDRESS	CITY, STATE, ZIP	PHONE NUMBER & EMAIL
PROPERTY OWNER				
APPLICANT				
PLANS BY				
CONTRACTOR				

SITE ADDRESS _____ Tenant _____

PARCEL ID NO. _____ CONSTRUCTION AREA SQ. FT. _____ PROJECT COST \$ _____

PROJECT DESCRIPTION _____

--- COMMERCIAL ONLY --- USE GROUP: _____ CONSTRUCTION TYPE: _____ OCCUPANT LOAD: _____

REVIEW REQUESTED: CHECK ALL THAT APPLY

- | | | | |
|---|-------------------------------------|---|---|
| <input type="checkbox"/> New Building | <input type="checkbox"/> Garage | <input type="checkbox"/> Fire Alarm | <input type="checkbox"/> Change of Use |
| <input type="checkbox"/> Addition | <input type="checkbox"/> HVAC | <input type="checkbox"/> Fire Suppression | <input type="checkbox"/> Signage |
| <input type="checkbox"/> Alteration | <input type="checkbox"/> Electrical | <input type="checkbox"/> Hood Suppression | <input type="checkbox"/> Pool (In Ground) |
| <input type="checkbox"/> Deck _____ Sq. ft. | <input type="checkbox"/> Gas Line | <input type="checkbox"/> Hood Exhaust | <input type="checkbox"/> Pool (Above) |
| <input type="checkbox"/> Shed _____ Sq. ft. | <input type="checkbox"/> Fence | <input type="checkbox"/> Cert. of Occupancy | |

Electrical Service Size _____ Line Drawing Required over 400 AMP

Other (specify) _____

Is the property located in a Floodplain? Yes / No

All information contained in this application is true, accurate, and complete to the best of my knowledge and I do hereby agree to complete the project in compliance with all relevant building codes.

OWNER/OWNER REP. (PLEASE PRINT) _____ EMAIL _____

OWNER/OWNER REP SIGNATURE _____ APPLICATION DATE _____

Auditor Information: # of Bedrooms: _____ # of Baths: _____ # of Stories: _____ Livable Sq. Ft.: _____ Finished Basement Sq. Ft. _____

OFFICE USE ONLY

DEPOSIT \$ _____ RECEIVED BY _____ PAYMENT: CASH CHECK CREDIT RECEIPT# _____

ZONING APPROVED _____ DATE _____

BUILDING APPROVED _____ DATE _____