# COUNCIL OF THE VILLAGE OF YELLOW SPRINGS <br> REGULAR COUNCIL MEETING <br> AGENDA 

IN COUNCIL CHAMBERS @6:00 P.M.
Monday, December 21, 2015
Comments from the Public are welcomed at two different times during the course of the meeting: (1) Comments on items not on the Agenda will be heard under Citizens Concerns, and (2) Comments on all items listed on the Agenda will be heard during Council's consideration of said item. A Sign-In sheet will be made available on the small table at the rear of the Council Chambers. Please write your name and the topic you wish to discuss.

## CALL TO ORDER

## ROLL CALL

EXECUTIVE SESSION (6:00)
For the Purpose of the Clerk of Council's Annual Review, for Potential Litigation, and for Matters Required to be Kept Confidential as Part of an Ongoing Investigation.

ANNOUNCEMENTS (7:00)

## CONSENT AGENDA

1. Minutes of December 7, 2015 Regular Meeting
2. Minutes of December 10, 2015 Special Meeting (Water Plant Finalists Presentations)
3. October and November Financial Reports

## REVIEW OF AGENDA

At this time, Council may add to the Agenda any other such matters as they may wish to discuss.

## I. PETITIONS/COMMUNICATIONS

The Clerk will receive and file:

## II. PUBLIC HEARINGS/LEGISLATION

Second Reading and Public Hearing of Ordinance 2015-32 Extending Yellow Springs Police Powers to Village Owned Properties Located Outside the Village Limits
Second Reading and Public Hearing of Ordinance 2015-33 Raising the Discretionary
Spending Limit of the Village Manager to $\$ 30,000.00$
Emergency Reading of Ordinance 2015-35 Correcting the Clerical Error in Ordinance
2015-18 Pertaining to 2015 Supplemental Appropriations and Declaring an Emergency
Reading of Resolution 2015-52 Expressing Appreciation for Outgoing Council Member Lori Askeland
Reading of Resolution 2015-56 Authorizing the Village Manger to Enter into Negotiations with Shook Construction and Jones and Henry Engineers
Resolution 2015-58 Approving a Contract with the Clerk of Council for 2016
Resolution 2015-61 Authorizing an Enterprise Zone for 888 Dayton Street in Cooperation with Greene County Department of Development

## III. CITIZEN CONCERNS

IV. SPECIAL REPORTS<br>Energy Board Solar Project Report

## V. OLD BUSINESS

## VI. NEW BUSINESS

## VII. MANAGER and ASSISTANT VILLAGE MANAGER REPORTS

## VIII. CLERK'S REPORT

IX. BOARD AND COMMISSION REPORTS

Report from Representatives:

Lori Askeland
Lori Askeland
Gerald Simms
Gerald Simms
Gerald Simms
Gerald Simms
Brian Housh
Brian Housh
Marianne MacQueen
Marianne MacQueen
Marianne MacQueen
Marianne MacQueen
Karen Wintrow
Karen Wintrow

Planning Commission
Planning Commission-Greene County (Wintrow)
Finance Committee Report
Village Mediation Program
Community Resources
Library Commission
Community Access Panel (Simms)
Arts and Culture Commission (Wintrow)
Energy Board
School Board Liaison
Environmental Commission
Human Relations Commission
Chamber of Commerce
Miami Valley Regional Planning Comm. (Askeland)

## X. FUTURE AGENDA ITEMS

Jan. 4 ( 7 pm ) Ceremonial Swearing In of New and Returning Council Members and Mayor Resolution 2016-01 Authorizing Dues for 2016 Ohio Municipal League Membership
Nomination of President and Vice President of Council Review and Assignment of Council Representatives to Boards and Commissions Resolution Authorizing Cooperative Agreement between the Village of Yellow Springs, Ohio and the Ohio Water Development Authority for Construction of a New Village of Yellow Springs Water Plant Resolution Authorizing Legislation for Glen Annexation
Upcoming: 2016 Goals

## XI. ADJOURNMENT

The next meeting of the Council of the Village of Yellow Springs will be held at 7:00 p.m. on Monday, January 4, 2016 in Council Chambers, John Bryan Community Center, 100 Dayton Street.

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# Council of the Village of Yellow Springs Regular Session Minutes 

In Council Chambers @ 6:00 P.M.
Monday, December 7, 2015

## CALL TO ORDER

President of Council Karen Wintrow called the meeting to order at 6:00 p.m.

## ROLL CALL

Present were Wintrow, Vice President Lori Askeland, Gerald Simms, Brian Housh and Marianne MacQueen. Village Manager Patti Bates was present, as were Assistant Village Manager Melissa Vanzant and Village Solicitor Chris Conard. Police Chief Dave Hale arrived following the Executive Session.

## EXECUTIVE SESSION

At 6:02 p.m., Simms MOVED to ENTER EXECUTIVE SESSION for the Purpose of Discussion of the Village Manager's Annual Review. Housh SECONDED and the MOTION PASSED 5-0 ON A ROLL CALL VOTE.

At 6:32 p.m., Simms MOVED and Housh SECONDED a MOTION TO EXIT EXECUTIVE SESSION. The MOTION PASSED 5-0 ON A VOICE VOTE.

## ANNOUNCEMENTS

Housh announced that the YS Schools Superintendent Mario Basora is very pleased at the resumption of morning police officer assistance at Mills Lawn School.

Housh noted that Miss Morgan's third grade class has been interviewing Village officials as a part of their project, and noted that they may be bringing a resolution to Council in the near future.

Wintrow noted that it was Pearl Harbor Day, commenting that her Father-in-Law is a survivor of that event.

Wintrow gave a plug for the new Chamber Holiday Shopping bags that are on sale in town and include a number of coupons.

Bates announced that "Autism ID Cards" are now available from the Police Department, and can be obtained by anyone wishing to be thus identified in the event of a stop by a police officer.

Wintrow announced the upcoming Holiday Fest with a number of events at Mills Lawn on Saturday, December 12 and an event that evening at the Arts Council. She thanked the Electric Crew for getting all the lights up early.

## CONSENT AGENDA

1. Minutes of October 29, 2015 Special Council Meeting/Work Session
2. Minutes of November 16, 2015 Regular Meeting

MacQueen MOVED and Housh SECONDED a MOTION TO APPROVE THE CONSENT AGENDA ITEMS. The MOTION PASSED 5-0 ON A ROLL CALL VOTE.

## AGENDA REVIEW

Wintrow added Pete Williams from the Greene County Department of Development to New Business.

## PETITIONS AND COMMUNICATIONS

Askeland reviewed petitions and communications.
On Line Only:
Mayor's Monthly Report
NAMI re: Family to Family
Hergeshimers re: Thank You to Village Crew
Hard Copy:
Al Schlueter re: ACE Task Force
Julius Eason re: ACE Task Force
Erin Burke re: ACE Task Force
Franklin Halley, MD re: ACE Task Force Follow Up
Joyce Robinson re: ACE Task Force
Sue Abendroth re: ACE Task Force
Karen Wintrow re: Information on Heroin Epidemic
Family Solutions re: Services in YS Schools
Next Century Cities re: Lifeline Program (Housh explained this proposal and stated that he has networked with the group successfully and continues to do so.)

GCCHD re: Mosquito Information

## PUBLIC HEARINGS/LEGISLATION

Emergency Reading of Ordinance 2015-18 Approving Supplemental Appropriations for the Fourth Quarter of 2015 and Declaring an Emergency. Simms MOVED and Housh SECONDED a MOTION TO APPROVE.

Vanzant explained the Ordinance, reviewing the accompanying document by fund to explain each of the changes.

Housh sought clarification regarding the funds for the HRC Miller Fellow, and this was explained by Vanzant as an internal process.

Wintrow noted the ordinance as an emergency, which will go into effect immediately, and OPENED A PUBLIC HEARING.

There being no public comment, Wintrow CALLED THE VOTE, and the MOTION PASSED 50 ON A ROLL CALL VOTE.

Second Reading and Public Hearing of Ordinance 2015-27 Approving the 2016 Budget for the Village of Yellow Springs and Declaring an Emergency. Simms MOVED and Housh SECONDED a MOTION TO APPROVE.

Vanzant noted that she had provided a worksheet with the budget that lists out all of the changes made in the process of budget review. She read the section totals for the budget.

Wintrow OPENED THE PUBLIC HEARING. There being no comment, Wintrow CLOSED THE PUBLIC HEARING AND CALLED THE VOTE. The MOTION PASSED 5-0 ON A ROLL CALL VOTE.

Second Reading and Public Hearing Ordinance 2015-28 Repealing Old Section 1282.05 Nonconforming Lots Of Record Of Chapter 1282 Nonconforming Uses, Buildings And Lots Of Title Four Zoning Of Part Twelve Planning And Zoning Of The Codified Ordinances Of The Village Of Yellow Springs, Ohio And Enacting New Section 1282.05 Nonconforming Lots Of Record. Simms MOVED and Housh SECONDED a MOTION TO APPROVE.

Bates explained that the existing section on non-conforming lots in the zoning code contains a restriction in the form of interior lot lines. The change suggested allows a property owner to combine contiguous lots for the purpose of building accessory structures, thus allowing for more flexibility.

Wintrow OPENED THE PUBLIC HEARING. There being no comment, Wintrow CLOSED THE PUBLIC HEARING and CALLED THE VOTE. The MOTION PASSED 5-0 ON A ROLL CALL VOTE.

Second Reading and Public Hearing of Ordinance 2015-29 Repealing Old Section 1260.04 Uses Of Chapter 1260 General Provisions Of Title Four Zoning Of Part Twelve Planning And Zoning Of The Codified Ordinances Of The Village Of Yellow Springs, Ohio And Enacting New Section 1260.04 Uses. Simms MOVED and MacQueen SECONDED a MOTION TO APPROVE.

Askeland noted that the ordinance addresses limitations to the size of Accessory Structures.
Bates stated that this ordinance increases the limit for Accessory Structures from $40 \%$ of the livable space or a maximum of 750 square feet to $66 \%$ of livable space and a maximum of 850 square feet. Bates noted that the hesitation on Council's part was that Accessory Dwelling Units were not included in the change.

Bates noted that because the latter was never publically noticed, Council would have to return the ordinance to Planning Commission for that addition or could pass the ordinance and request that PC later present a recommendation to add Accessory Dwelling units.

MacQueen stated that she would not support the ordinance without the addition.
Wintrow agreed, stating that the Village has so many accessory structures that have been converted to accessory dwelling units that the two ordinances should be consistent.

Wintrow OPENED THE PUBLIC HEARING. There being no comment, Wintrow CLOSED THE PUBLIC HEARING AND CALLED THE VOTE. The MOTION FAILED 5-0 ON A ROLL CALL VOTE.

Second Reading and Public Hearing of Ordinance 2015-30 Repealing Old Section 1266.05 Permitted Signs Of Chapter 1266 Signs Of Title Four Zoning Of Part Twelve Planning And Zoning Of The Codified Ordinances Of The Village Of Yellow Springs, Ohio And Enacting New Section 1266.05 Permitted Signs. Simms MOVED and MacQueen SECONDED a MOTION TO APPROVE.

Bates explained that the change is the inclusion of "residential" in the sign section.
Wintrow OPENED THE PUBLIC HEARING. There being no comment, Wintrow CLOSED THE PUBLIC HEARING AND CALLED THE VOTE. The MOTION PASSED 5-0 ON A ROLL CALL VOTE.

Second Reading and Public Hearing of Ordinance 2015-31 Repealing Old Section 1262.08 Specific Requirements Of Chapter 1262 Conditional Use Requirements Of Title Four Zoning Of Part Twelve Planning And Zoning Of The Codified Ordinances Of The Village Of Yellow Springs, Ohio And Enacting New Section 1262.08 Specific Requirements. Simms MOVED and MacQueen SECONDED a MOTION TO APPROVE.

Bates explained that this ordinance adds Home Occupations as a Conditional Use in all three residential zones. The change was suggested because Planning Commission believed the exclusion of Home Occupations from the R-C district was simply an oversight in the code.

Askeland commented that the change in size requirements for ADUs needs to be changed in the ordinance to be consistent with the changes made in ordinance 2015-28.

Wintrow OPENED THE PUBLIC HEARING. There being no comment, Wintrow CLOSED THE PUBLIC HEARING AND CALLED THE VOTE. The MOTION FAILED 5-0 ON A ROLL CALL VOTE.

First Reading of Ordinance 2015-32 Extending Yellow Springs Police Powers to VillageOwned Properties Located Outside the Village Limits. Simms MOVED and MacQueen SECONDED a MOTION TO APPROVE.

Bates stated that this ordinance permits the Yellow Springs Police Department (YSPD) the authority to enforce the law on the three Village properties that are located outside of the Village limits, those being Ellis Park, the Water Plant and Sutton Farm.

Wintrow CALLED THE VOTE, and the MOTION PASSED 5-0 ON A ROLL CALL VOTE.
First Reading of Ordinance 2015-33 Raising the Discretionary Spending Limit of the Village Manager to $\$ 30,000.00$. Simms MOVED and Housh SECONDED a MOTION TO APPROVE.

Wintrow explained that the ordinance will increase the Village Manager's spending discretion from $\$ 15,000.00$ to $\$ 30,000.00$ without having to receive Council approval.

Bates explained that, in any case, she is limited by what is in the budget and has previously been approved by Council, and her expenditure has to be approved by the Finance Director.

Wintrow CALLED THE VOTE, and the MOTION PASSED 5-0 ON A ROLL CALL VOTE.
Reading of Resolution 2015-53 Adjusting the Annual Rate of Pay for the Village Manager. Simms MOVED and MacQueen SECONDED a MOTION TO APPROVE.

Wintrow commented upon the process used in evaluating the Village Manager, noting that evaluations were positive. She noted the ease of working with Bates, and her ability to work with staff and citizens respectfully and effectively.

Housh noted positives in Bates's management skills, highlighting that "she is a do-er."
Askeland pointed out Bates's readiness to assign credit to others as well as her responsiveness to citizens' concerns.

Housh noted the thorough nature of the hiring process as key in this successful hire.

Wintrow CALLED THE VOTE, and the MOTION PASSED 5-0 ON A VOICE VOTE.
Reading of Resolution 2015-55 Approving a 2\% Cost of Living Adjustment for Village Employees. Simms MOVED and Housh SECONDED a MOTION TO APPROVE.

Bates informed Council of the average COLA increases in the surrounding communities (1.5$2.5 \%$ ). She stated that based upon that information, she and Vanzant recommend a $2 \%$ increase for 2016, noting that Vanzant has already worked that figure into the budget.

Wintrow CALLED THE VOTE, and the MOTION PASSED 5-0 ON A VOICE VOTE.
Reading of Resolution 2015-59 Official Question and Issue Ballot-General Election-March 15, 2015 Proposed Tax Levy (Renewal). Simms MOVED and Housh SECONDED a MOTION TO APPROVE.

The Clerk explained that the first resolution (2015-49) had the word "increase" included in the text, and that the Greene County Auditor had caught that language and recommended its removal given that the levy represents a renewal only. There is ample time to file the new resolution with the Auditor and Board of Elections.

Wintrow CALLED THE VOTE, and the MOTION PASSED 5-0 ON A VOICE VOTE.
Reading of Resolution 2015-60 Welcoming Syrian Refugees to the Village of Yellow Springs. Simms MOVED and MacQueen SECONDED a MOTION TO APPROVE.

Askeland stated that the resolution is in response to Governor Kasich's rejection of Syrian refugees, which included the Village in its umbrella. She stated that it seemed important to stand in opposition to Kasich's statement.

Wintrow expressed agreement with the sentiment of the resolution.

## Wintrow CALLED THE VOTE, and the MOTION PASSED 5-0 ON A VOICE VOTE.

Wintrow asked to introduce New Business in advance of resolution 2015-54, which was expected to generate a fair amount of discussion.

## NEW BUSINESS

Pete Williams, Greene County Department of Development. Williams announced that the GCDOD, the Village Manager and the Chamber have been working with a company interested in the purchase of 888 Dayton Street for the purpose of moving its operations to that location.

Williams noted that the company also plans to expand the facility as well to accommodate growth. This would be a $\$ 1.5 \mathrm{M}$ expansion of the property, and the prospective buyer, Dayton Mailing Services (DMS), would like to use the Ohio Enterprise Zone tax abatement to assist in achieving this expansion.

Williams stated that the GCDOD is recommending a $75 \%$ tax abatement on the new property tax value for a ten-year period. Williams stated that over $\$ 40,000.00$ in new tax would be generated, and that the recommendation is to forgive $75 \%$ or approximately $\$ 30,000.00$ for a ten-year period.

Williams assured Council that the School Board is aware of the situation and is in favor of it, largely because of the increase in revenue to the YS Schools as well as the number of jobs that will be brought into the Village.

Bates noted that the full taxation will still apply to the existing building, and that the abatement would apply only to the new structure.

Wintrow pointed out that given the improvements made to date to 888 Dayton Street and the planned influx of business in that building, the Village and the school system will see a notable increase in tax revenue as well as $25 \%$ of the taxes generated by the new structure.

Wintrow expressed excitement that the business is regional and will be hiring locally.
MacQueen expressed concern that the current tenants might have to move at some point.
Wintrow stated that this is not a question that can be addressed at this point in the negotiations, but stated it as a "win-win".

In response to a question from Askeland, Williams stated that there will be positions ranging from skilled to more manual labor, with a salary range of about $\$ 24,000.00$ to $\$ 64,000.00 /$ year.

Williams described the company as a printing and design firm that is expanding in to 3-D printing. He described it as a full service company with global business interests.

Wintrow expressed dismay at the lack of enthusiasm from others on Council, pointing out the enormity of the opportunity at hand.

MacQueen made note of her need to investigate the company further and reiterated her concern for existing tenants.

Williams provided further explanation regarding the company, noting that it is a certified minority business enterprise and is woman-owned with a very good track record of service to the community. "This company could go anywhere," Williams stated.

Simms stated that the announcement is a surprise, but sounds like a good breakthrough and vital to the health of our community.

Williams noted that DMS also operates a logistics company and a marketing company associated with DMS.

Housh expressed his support, noting that the YS Schools are thrilled at learning about the potential purchase, even without knowledge of its scope. Housh pointed that the push related to the CBE was to prioritize infill and this, he noted, is exactly that. To Wintrow's comment about lack of enthusiasm, Housh pointed out that the ACE Task Force item on the agenda had put many in a serious mood, emphasizing that DMS moving to the Village is very exciting.

Williams stated that the total investment planned for the Yellow Springs location is $\$ 7.75 \mathrm{M}$. Williams noted that he would need to return to the following meeting for a resolution related to the Enterprise Zone Tax Abatement.

Askeland commented that part of her hesitation lies in her need to research and discuss proposals thoroughly to assure that they are valid.

Williams noted that with an Enterprise Zone, the Greene County Department of Development will track the expectations through yearly reporting, and each year the business must meet the expectations for the abatement to be renewed.

Judith Hempfling spoke from the audience, stating that she wished to dispel the perception of the Village as not being business friendly and commenting that the proposal sounded excellent for the Village.

Reading of Resolution 2015-54 Requesting Withdrawal of the Village from Participation in ACE Task Force. MacQueen MOVED and Simms SECONDED a MOTION TO APPROVE.

Wintrow noted that she would like Council to hear from persons who have not previously spoken.

Wintrow opened the floor.
Linda Rudawski, who works with individuals suffering from mental illness, drug addiction and homelessness, brought information regarding alternatives. She commented that there is limited funding for prevention, given that the success of prevention is not readily calculable. She noted that this is relevant to the argument against the Task Force - that there is no easy way to show what the Task Force may have prevented from occurring. Rudawski stated that she is concerned about the Village becoming a "soft target". Rudawski stressed the need to support the Police Department in its assessment of its own needs. Rudawski spoke in terms of strengthening support networks for addicts and their recovery.

Rudawski presented research about PAARI, describing the program briefly.
Rudawski described the "Angel Initiative Program", which assists those who identify themselves as addicts in need of help by assigning an "angel" who walks them through each step of the process of entering treatment.

Rudawski explained another model called the Arlington Outreach Initiative, which involves a public health clinician embedded within the police department who can provide that prospective.

Rudawski noted two Ohio police departments who are presently partnering in these programs, one in Lodi and one in Blandon Township. She suggested bringing in surrounding municipalities and counties and gathering information regarding an approach from the resources she has researched and from municipalities in the area who are using the PAARI model.

Rudawski noted the concerns of most citizens and suggested formation of a Public Safety Commission in the Village for the purpose of voicing community concerns, accessing training and strategizing on approaches. Rudawski stressed that support and assistance need to be in place if Council plans to remove what the Police Department sees as important tools.

Anya (no last name given) related a personal account of being stopped by "a new officer" just outside of the Village and she and her companion being coerced and pressured to serve as informants in order to avoid drug charges. The incident, she stated, happened at the end of her Senior year of high school. She urged that Council vote against the Task Force.

Simms stated that over the last two weeks, his eyes have been opened. He stated that the 60 Minutes episode that aired on Sunday night made a significant impact on him. Simms stated that he might still vote against leaving the Task Force, but that his rationale now is different and is based upon his fear that if there is not a Yellow Springs representative at the table, things might get out of control. He stated as well that he did not like to abandon one plan without having another in place. Simms expressed hope that the plan laid out by Rudawski would prove effective.

Wintrow stated that the decision has been one of the most difficult in her time on Council. She related the depth of the research she had engaged in, and referenced her visit to the Task Force with Simms. Wintrow stated that she believes that the members of the Task Force with whom she spoke are sincere in their efforts to improve the health and safety of the community.

Wintrow stated that she has been encouraged by Dr. Halley's efforts through TCN and possibilities for greater impact through that vehicle, perhaps in some of the ways suggested by Rudawski.

Wintrow noted that she had spoken with Superintendent of Schools Mario Basora and High School Principal Tim Krier to assure that she understood the issue from their perspectives.

Wintrow praised Chief Hale's passionate and honest defense of the Task Force as a policing tool in the effort against drug trafficking, stating her understanding of his position. However, she stated, the burden of membership in the Task Force has become emotionally and financially too great.

Wintrow concluded by referencing the 60 Minutes episode about Drug Task Forces, which featured young persons who had been pressured into acting as informants and who, in some cases, had been murdered.

Wintrow opined that the Village should step off of the Task Force, but should continue to collaborate with the Task Force in ongoing investigations with ties to the Village. She expressed confidence in the ability of Yellow Springs officers to work with the Task Force and other agencies to address criminal activities surrounding drug use.

Wintrow referenced the need for education and treatment options, expressing hope that the energy around and need to address the heroin epidemic will continue.

Wintrow closed by expressing dismay that the discussion had devolved into accusations of white supremacy and racism against those who favor the Task Force as polarizing rhetoric. Wintrow pointed out that despite complaints and accusations from Task Force opponents at recent meetings that Council is taking too long in making a decision, it is Council's practice and responsibility to seek out voices and opinions that may not otherwise be heard.

Askeland commented that American societal institutions are shaped by the racism inherent to society, and that while it may be wrong to select one in particular, she believes that policing around drugs reflects that racism. Askeland described her discomfort with Furtherance of Justice funds and her disagreement with that process in general. Askeland noted her disagreement with the "semi-public/semi-private" nature of the entity. Askeland concluded by stating that the problems arise from policy makers and policies rather than from "bad apples".

Askeland referenced Rudawski's suggestions, noting that alternatives to the Task Force need to be enacted.

MacQueen asked Simms to clarify whether he thought the Task Force was currently acting in an inappropriate manner. Simms responded that he did not believe this, but that he believed that without "being at the table" to observe and participate, this could occur.

MacQueen commented that participation in the Task Force allows the Village not to address the larger issues around addiction. She expressed confidence in the community's ability to address this issue.

Housh commented that there is agreement that the issue of drug abuse needs to be addressed, although the means to do so remain controversial. Housh expressed confidence in the YSPD's ability to move forward from the Task Force decision positively. He stated that the YSPD has built up goodwill on the Task Force and knows how to work effectively with that entity.

Housh stated that he expects citizen action to continue to work towards a solution, commenting that it is not desirable to exit the Task Force without a plan in place. He stated that the drive to get off the Task Force is not a majority movement, and he noted the great effort that Council has made to elicit opinion and gather information on this topic in an effort to make an informed decision.

Wintrow CALLED THE VOTE, and the MOTION PASSED 4-1 on a VOICE VOTE, with Simms voting against.

## CITIZEN CONCERNS

Anna and Dennis McClure, MD, described a suboxone treatment program that they had run out of a home office in the Village, treating about 100 patients a month. McClure stated that his area of expertise is in neurosurgery. He described the intersection between chronic pain and depression, which correlate to addiction. McClure stated that the accepted method of treatment for this triad is medication assisted treatment such as methodone and, more recently, suboxone.

McClure stated that he now works in a Pain Management and Addiction Recovery Center in Dayton. He noted the irony in his ability to prescribe an unlimited number of pain medications but is limited in the amount of suboxone he can prescribe-the situation should be the opposite.

Anna McClure stated that their treatment model had resulted in successes and offered to provide a similar model for the Village.

## OLD BUSINESS

There was no Old Business.

## MANAGER and ASSISTANT VILLAGE MANAGER REPORTS

Bates commented upon her year-end report. She added that the company subcontracted by Efficiency Smart to provide rebates for appliances has gone into receivership. Bates advised that anyone with an outstanding rebate should contact her office for assistance.

Vanzant commented that the bulk of her report was the Budget.

## CLERK REPORT

The Clerk noted the 2016 meeting schedule is out and will appear in the paper in the next week.

## FUTURE AGENDA ITEMS

Dec. 10 ( 6 pm ) Special Meeting of Council for Presentation from Finalists for Water Plant Design/Build

Dec. 21 (6pm) $\begin{aligned} & \text { Regular Session } \\ & \\ & \text { Second Reading and Public Hearing of Ordinance 2015-32 Extending Yellow }\end{aligned}$ Springs Police Powers to Village Owned Properties Located Outside the Village Limits Second Reading and Public Ordinance 2015-33 Raising the Discretionary Spending Limit of the Village Manager to $\$ 30,000.00$
Resolution 2015-52 Expressing Appreciation for Outgoing Council Member Lori Askeland
Resolution 2015-56 Approving a Design-Build Contractor for the New Water Treatment Plant
Resolution 2015-57 Authorizing Cooperative Agreement between the Village of Yellow Springs, Ohio and the Ohio Water Development Authority for Construction of a New Village of Yellow Springs Water Plant
Resolution 2015-58 Contract with the Clerk of Council for 2016
Jan. 4 ( 7 pm ) Swearing-in of New and Returning Council Members and the Mayor

## NOMINATIONS

Simms NOMINATED Jane Scott (five years) and Dina Pallotta (three years) for seats on the Utility Dispute Resolution Board. MacQueen SECONDED and the MOTION PASSED $5-0$ ON A VOICE VOTE.

## I. ADJOURNMENT

At 8:45 p.m., Housh MOVED and Simms SECONDED a MOTION TO ADJOURN. The MOTION PASSED 5-0 ON A VOICE VOTE.

Please note: These notes are not verbatim. A DVD copy of the minutes is available for viewing in the Clerk of Council's office between 9am and 3pm Monday through Friday.

Karen Wintrow, President

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# COUNCIL OF THE VILLAGE OF YELLOW SPRINGS <br> SPECIAL COUNCIL MEETING: 

Presentations from Water Plant Design-Build Finalists

IN COUNCIL CHAMBERS @ 6:00 P.M.
Thursday, December 10, 2015

## CALL TO ORDER

Wintrow called the meeting to order at 6:02pm.

## ROLL CALL

Present were Council President Karen Wintrow, Brian Housh and Marianne MacQueen. Also present were Village Manager Patti Bates, Assistant Village Manager Melissa Vanzant, Water and Wastewater Supervisor Brad Ault, and Superintendent of Electric and Water Distribution Johnnie Burns.

## WELCOME

Sam Swanson, PE, HNTB Corporation, introduced the program and reviewed the format for the evening.

## PRESENTATIONS

Shook Construction with Jones and Henry Engineers. Joe Mellon with Shook Construction introduced Shook in general, giving historical and business information about the business relevant to the project at hand, and introduced those present in the group as follows: Joe Mellon, Project Engineer (Shook); Gary Williams, Design Lead (Jones and Henry); Vince Schwartz, Project Manager (Shook); Keith Bruner, Preconstruction Manager (Shook); Teresa Van Skyock, Scheduler and BIM Manager (Shook); Pierette Wallace, Project Engineer (DAG Construction).

Mellon noted that the group has been in the design-build business since the 1930s and is based in the Miami Valley. He noted that the team selects their own contractors as a safety, quality and health priority, characterizing the team as a self-performing model.

Mellon stated that Chapel Electric would provide the electrical contracting and DJE would provide the control systems.

Project Engineering would be provided by EAG.
Mellon spoke at some length about the commitment that Shook has to diversity within its ranks and within its contracting groups.

Mellon emphasized several times the company's commitment to the Miami Valley and proximity.
Gary Williams, the Operator of Record and one of the owners of Jones and Henry, spoke of the firm's history and ongoing professional relationship with Shook. He stated that the first order of business would be to meet with the Village to assure that the scope of the project is correct with regard to the gallons-per-day load.

Williams stated that the schedule of construction is set forth such that the Ohio EPA can work
alongside to streamline the approval process. He noted that his approach would be to gain pre approval, and then work collaboratively with the EPA. Williams stated that his expectation would be to obtain plan approval in June of 2016.

Keith Bruner outlined the depth of experience available within his pre-construction team. He stressed weekly team meetings as well as constructability reviews as a way to avoid surprises.

Vince Schwartz noted his team's emphasis on environmentally friendly construction: recycling throughout the project, LEED construction, etc.

Teresa Van Skyock explained the Virtual Design and Construction schedule and showed a video of the virtual schedule, which includes restoration of the staging areas with a wildlife riparian area.

Perrett Wallace, Project Engineer, stated that safety, punchlist completion, documentation, communication, etc. would be her responsibility. She stated that she would plan to attend Council Meetings on a regular basis to provide updates and information.

Williams reported on value-added ideas, noting that he could complete the design as-is, but that the value additions might save money in the long run. Williams noted that he would recommend placing the aeration and detention basins as well as the effluent area outside the structure.

Wintrow asked whether the group had considered moving the structure.
Mellon stated that the group would like to move it farther from the hillside, perhaps 10 feet. He had no specifics regarding cost for this suggestion.

Bates asked whether making the gravity filters manual would provide a significant savings.
Williams responded that he had not meant to suggest a totally manual filtration system earlier in the presentation, only that the operators should be capable of manual operation in the event of a failure.

Williams and Mellon responded to a question from Wintrow that having the designs from HTNB would speed the process and reduce cost.

Housh asked what the value additions would add to the overall cost, and was told that the changes would have little effect on cost.

Housh asked whether updates could be done through written reports as a way to lessen the cost of physical presence.

Mellon responded in the affirmative.
Ault asked about the ability to provide radio telemetry, given that this has not worked in the past.
Williams stated that the path is important in this process, as well as the method used in telemetry, but that he thought the method was feasible.

In response to a question from Swanson, Williams stated that Shook had provided heat to a plant by using the water itself.

Swanson asked whether the group saw any complication to completion in 2017.

Mellon stated that the plan is aggressive but workable and that he sees no need to extend the schedule. He noted that Shook would likely have to pre-purchase the softeners in order to get the plant under roof by winter of 2017.

Mellon concluded by noting that design and construction is a local business, stressing again that they present a local option.

CDM Smith/Constructors. Jeff Macomber, Stephen Boden and Rob Isabel presented for the company as follows:

Macomber highlighted the assets represented by the water plant and noted options for cost savings. Macomber stated that CDM Smith would hire locally rather than act as a self-performing entity.

Macomber emphasized the team's experience in working with the Ohio EPA, noting an emphasis on transparency.

Macomber spoke of the firm as employee-owned. He noted some changes to the plan, which he thought would save money and trees.

Macomber stated that he would be the "single point of responsibility" for the project.
Maccomber stated that reviews would be performed at the $30 \% ; 60 \%$ and $100 \%$ stages to assure predictable pricing. He commented that the schedule is meant to fit into an 18 -month completion time frame.

Isabel commented that the filtration/pellet softening method seems a good one. He noted changes to save money and time within the schedule as follows:

A proposed lagoon system rather than mechanical de-watering as an operator-intensive operation; this, he opined, could save upwards of $\$ 350,000.00$ on the project.

Rather than a slow sand filter, the spent filtration water would go to a lagoon, and then to the Little Miami River, with the solids being mechanically removed every two years or so and taken to a landfill. He noted the need for an MPDS permit for backwash into the Little Miami. The option would reduce construction costs and schedule and reduce operator workload.

Macomber suggested making the building smaller by moving aeration equipment outside and considering use of a packaged filtration option.

Macomber suggested that the ability to make the building smaller would allow it to be moved readily. He opined that this would save upwards of $\$ 250,000.00$.

Macomber suggested the reuse of the existing clearwell and pumps for a saving of $\$ 500,000-$ $\$ 750,000$. He suggested targeted repairs to upgrade the existing equipment in this proposal.

Macomber summarized that implementation of these suggestions could save $\$ 1.5 \mathrm{M}$ or more and could bring the new plant online 2-3 months sooner.

Macomber went through a number of cost saving suggestions, noting that he and his team would bring these design options to the table regularly.

Steve Boden emphasized the element of sustainability, noting the experience the team has with rainwater mitigation and alternative energy sources.

Boden noted commitment to properly storing and maintaining equipment from its arrival onsite. He stated that projects are bid based upon best value, and showed an example of the form, pointing out the team's emphasis on safety.

Regarding risk, Boden noted the need for full function of the existing plant during the entire build process as a significant risk, stressing that this function would be of great importance.

Boden stated that a startup specialist would provide the training prior to the Village taking over operations.

Macomber concluded by stressing the one-stop communication model, innovative collaboration, transparency and highly experienced designers and contractors available through CDM Smith.

Bates asked whether reuse of the clearwell could be separate from reuse of the piping in the pumps, stating that the piping is very worn.

Boden commented that there is a significant cost savings of over $\$ 1 \mathrm{M}$ in being able to reuse the clearwell even if the piping and pumps are replaced.

Swanson commented that the clearwell becomes available if the lagoon method is used.
Ault asked whether it is more difficult to obtain an M permit without the sand filter.
Macomber stated that they have obtained such permits in other plants.
Housh asked what the life on the clearwell might be, referencing the costs savings if this was replaced during the initial construction. Macomber stated that the most recent RCAP study showed the clearwell to be in excellent condition.

In response to a question from Housh, Boden stated that replacement of a clearwell at a later point would bring significant cost in terms of the concrete.

MacQueen asked how far afield CDM Smith would go to contract out.
Boden commented that remaining within Greene County would be a priority. He stated that CDM Smith has the ability to perform many of the jobs, but sees the advantage in sub-contracting. He stated that all aspects of the job would be subcontracted.

Burns asked how the team would know whether the plant could be moved.
Boden responded that soil samples would have to be taken, but noted that the plant would be going deep within the soils. He commented that some of the savings was in moving the site, but much was in efficiencies.

Burns asked about the option of having a generator out by the well pumps.
Boden responded that they have not priced out this option.

Burns asked whether the safety record referred to only CDM Smith or to the sub-contractors as well. Boden stated that it is CDM Smith, but stressed the emphasis on safety review.

Swanson asked how the sand would be moved and asked whether the filters would be carbon steel.

The response was that a cheaper method of moving sand could be arranged, and that the filters would be carbon steel.

## COUNCIL CONSULTATION

Council invited Sam Swanson to the table to process the presentations.
Wintrow stated that because of the pricing presented, they will be unable to provide a resolution on December 21.

Wintrow stressed that the Committee is still trying to adhere to the plan of construction beginning in July, and expressed satisfaction with the process and the work of the committee.

Bates stated that a resolution at the first meeting in January is doable.
Wintrow highlighted the members of the Committee, which includes Brad Ault, Richard Stockton, Patti Bates, John Christianson, Johnnie Burns, Karen Wintrow and Gerald Simms.

Swanson stated that the job of the Committee at present is to evaluate the value-added proposals.
Housh asked that the Committee look at options for cost savings, specifically related to the intensity of in-person visits to Council and or Yellow Springs for purposes of communication.

Wintrow noted that a fair amount of collaboration with the Township will have to occur.
MacQueen asked when the Committee had received the larger proposals, and was told that they had arrived just prior to Thanksgiving.

Swanson explained that the process is now at $30 \%$ since that is the start that HNTB has provided.
Wintrow noted that the ability to tweak the process early on is the advantage to the design-build process, and should result in a better plant and a minimum of change orders.

Judith Hempfling asked about the advantage in cost of a design-build approach.
Swanson explained that it allows for an independent review and optimization of cost saving/value add options.

Bates explained that part of the reason for pushing the construction period out is to qualify for an OWDA loan, which will save the Village about $\$ 900,000$ over the course of the project.

Swanson described the process as a way to manage costs up front.
Jerry Papania asked what the anticipated cost of the project is currently.

Bates expressed hesitation, stating that there is a great deal of negotiation to be done and that will affect the bid proposals significantly.

In response to a comment from Papania, Bates noted that while the estimates had been provided prior to her tenure, she recalled that the initial lower estimates did not include softening, and that the options including softening were closer to five million dollars.

## ADJOURNMENT

At 8:21, Housh MOVED and MacQueen SECONDED a MOTION TO ADJOURN. The MOTION PASSED 3-0 ON A VOICE VOTE.

The next meeting of the Council of the Village of Yellow Springs will be held at 6:00 p.m. on Monday, December 21, 2015 in Council Chambers, John Bryan Community Center, 100 Dayton Street.

The Village of Yellow Springs is committed to providing reasonable accommodations for people with disabilities. The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the Village Clerk of Council's Office at 767-9126 or via e-mail at clerk@yso.com for more information.

# VILLAGE OF YELLOW SPRINGS BANK RECONCILIATION FOR THE MONTH OF OCTOBER 2015 

| Bank: | OH1 - STAR OHIO \#1 - (GENERAL) |
| :--- | :--- |
| Optional Second Bank: |  |
| Description: | OCTOBER 2015 STAR |
| Month Begin Date: | $10 / 01 / 2015$ |
| Month End Date: | $10 / 31 / 2015$ |
| Bank Recon File Config: |  |
| Total Cashed Payments: | $\$ 0.00$ |
| Outstanding Check Ranges |  |
| Starting Check Date: | $01 / 01 / 2015$ |
| Ending Check Date: | $10 / 31 / 2015$ |
| Starting Check Number: | 0 |
| Ending Check Number: | Z |
| Locked: | Yes |
|  |  |


| Balancing |  |
| :--- | ---: |
| Bank Balance: | $\$ 1,597,161.29$ |
| Total Outstanding Vendor Checks: | $\$ 0.00$ |
| Total Outstanding Employee Checks: | $\$ 0.00$ |
| Total Deposits In Transit: | $\$ 0.00$ |
| Total Investments: | $\$ 0.00$ |
| Total NSF Checks: | $\$ 0.00$ |
| Total Adjustments: | $\$ 0.00$ |
| Bank Balance Adjusted: | $\$ 1,597,161.29$ |
| Book Balance: | $\$ 1,597,161.29$ |
| Difference: | $\$ 0.00$ |


| Bank: | S01 - U S BANK |
| :--- | :--- |
| Optional Second Bank: |  |
| Description: | OCTOBER 2015 S01 |
| Month Begin Date: | $10 / 01 / 2015$ |
| Month End Date: | 10/31/2015 |
| Bank Recon File Config: | US BANK S01 |
| Total Cashed Payments: | $\$ 585,775.97$ |
| Outstanding Check Ranges |  |
| Starting Check Date: | $01 / 01 / 2015$ |
| Ending Check Date: | $10 / 31 / 2015$ |
| Starting Check Number: | 0 |
| Ending Check Number: | Z |
| Locked: | Yes |


| Balancing |  |
| :--- | ---: |
| Bank Balance: | $\$ 1,801,254.22$ |
| Total Outstanding Vendor Checks: | $(\$ 95,811.64)$ |
| Total Outstanding Employee Checks: | $\$ 0.00$ |
| Total Deposits In Transit: | $\$ 0.00$ |
| Total Investments: | $\$ 0.00$ |
| Total NSF Checks: | $\$ 0.00$ |
| Total Adjustments: | $\$ 2,990.60$ |
| Bank Balance Adjusted: | $\$ 1,708,433.18$ |
| Book Balance: | $\$ 1,708,433.18$ |
| Difference: | $\$ 0.00$ |


| Bank: | SO2-U S BANK - PAYROLL ACCT. | Balancing |  |
| :---: | :---: | :---: | :---: |
| Optional Second Bank: |  | Bank Balance: | \$39,917.72 |
| Description: | OCTOBER 2015 PAYROLL | Total Outstanding Vendor Checks: | ( $\mathbf{2} 25,943.82)$ |
| Month Begin Date: | 10/01/2015 | Total Outstanding Employee Checks: | (\$185.15) |
| Month End Date: | 10/31/2015 | Total Deposits In Transit: | \$0.00 |
| Bank Recon File Config: | US BANK S01 | Total Investments: | \$0.00 |
| Total Cashed Payments: | \$63,451.68 | Total NSF Checks: | \$0.00 |
| Outstanding Check Ranges |  | Total Adjustments: | \$0.00 |
|  |  | Bank Balance Adjusted: | \$13,788.75 |
| Ending Check Date: | 10/31/2015 | Book Balance: | \$13,788.75 |
| Starting Check Number. | 0 | Difference: | \$0.00 |
| Ending Check Number: | z |  |  |
| Locked: | Yes |  |  |


| Bank: | SO4-U S BANK - GUARANTEE DEPOSITS | Balancing |  |
| :--- | :--- | :--- | ---: |
| Optional Second Bank: |  | Bank Balance: | $\$ \mathbf{\$ 4 5 , 4 3 5 . 5 6}$ |
| Description: | OCTOBER 2015 GD | Total Outstanding Vendor Checks: | $(\$ 1,335.56)$ |
| Month Begin Date: | $10 / 01 / 2015$ | Total Outstanding Employee Checks: | $\$ 0.00$ |
| Month End Date: | $10 / 31 / 2015$ | Total Deposits In Transit: | $\$ 0.00$ |
| Bank Recon File Config: | US BANK S01 | Total Investments: | $\$ 0.00$ |
| Total Cashed Payments: | $\$ 1,553.35$ | Total NSF Checks: | $\$ 0.00$ |
| Outstanding Check Ranges | Total Adjustments: | $\$ 0.00$ |  |
| Starting Check Date: | $01 / 01 / 2015$ | Bank Balance Adjusted: | $\$ 44,100.00$ |
| Ending Check Date: | $10 / 31 / 2015$ | Book Balance: | $\$ 44,100.00$ |
| Starting Check Number: | 0 | Difference: | $\$ 0.00$ |
| Ending Check Number: | Z |  |  |
| Locked: | Yes |  |  |


| Bank: | SO5-U S BANK - MFP | Balancing |  |
| :--- | :--- | :--- | ---: |
| Optional Second Bank: |  | Bank Balance: | $\$ 3,634,831.65$ |
| Description: | OCTOBER 2015 S05 | Total Outstanding Vendor Checks: | $\$ 0.00$ |
| Month Begin Date: | $10 / 01 / 2015$ | Total Outstanding Employee Checks: | $\$ 0.00$ |
| Month End Date: | $10 / 31 / 2015$ | Total Deposits In Transit: | $\$ 0.00$ |
| Bank Recon File Config: |  | Total Investments: | $\$ 0.00$ |
| Total Cashed Payments: | $\$ 0.00$ | Total NSF Checks: | $\$ 0.00$ |
| Outstanding Check Ranges |  | Total Adjustments: | $\$ 0.00$ |
| Starting Check Date: | $01 / 01 / 2015$ | Bank Balance Adjusted: | $\$ 3,634,831.65$ |
| Ending Check Date: | $10 / 31 / 2015$ | Book Balance: | $\$ 3,634,831.65$ |
| Starting Check Number: | 0 | Difference: | $\$ 0.00$ |

## Village of Yellow Springs <br> Bank Report

Banks: IPC to S08
As Of: 1/1/2015 to 10/31/2015
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IMPREST CASH | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| STAR OHIO \#1 - (GENERAL) | \$1,594,505.68 | \$271.00 | \$2,655.61 | \$0.00 | \$0.00 | \$0.00 | \$1,597,161.29 |
| U S BANK | \$1,827,649.92 | \$962,817.22 | \$9,160,974.52 | \$591,012.93 | \$7,561,439.52 | (\$1,718,751.74) | \$1,708,433.18 |
| U S BANK - PAYROLL ACCT. | \$89,297.71 | \$0.00 | \$1,607.20 | \$167,699.44 | \$1,798,367.90 | \$1,721,251.74 | \$13,788.75 |
| U S BANK - GUARANTEE DEPOSITS | \$59,294.57 | \$2,800.00 | \$39,963.33 | \$2,700.00 | \$55,157.90 | \$0.00 | \$44,100.00 |
| U S BANK - MFP | \$3,318,354.18 | \$14,598.58 | \$316,967.67 | \$0.00 | \$490.20 | \$0.00 | \$3,634,831.65 |
| MAYOR'S COURT | \$0.00 | \$2,325.00 | \$26,532.00 | \$2,325.00 | \$26,532.00 | \$0.00 | \$0.00 |
| U S BANK - FSP | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$6,890,002.06 | \$982,811.80 | \$9,548,700.33 | \$763,737.37 | \$9,441,987.52 | \$2,500.00 | \$6,999,214.87 |

## Village of Yellow Springs <br> Revenue Report

Accounts: 101-0000-11010 to 910-1701-59101
As Of: 1/1/2015 to 10/31/2015
Include Inactive Accounts: No
Account Description $\quad$ Budget $\quad$ MTD Revenue $\quad$ YTD Revenue $\quad$ Uncollected $\%$ Collected

101
LOCAL TAXES
101-0100-40101
101-0100-40102
101-0100-40103 101-0100-40104

## STATE SHARED TAXES \& PERMITS

101-0200-40103 TANGILE PERSONAL PROPERTY TAX REIM
101-0200-40201
101-0200-40203
101-0200-40204
101-0200-40205
101-0200-40206
101-0200-40207
101-0200-40208
GENERAL FUND

REAL ESTATE TAXES PERSONAL PROPERTY TAXES KWH TAX CITY INCOME TAX

LOCAL TAXES Totals LOCAL GOVERNMENT-TANGIBLE ESTATE TAXES CIGARETTES LIQUOR \& BEER STATE INCOME TAX STATE MUNICIPAL INCOME TAX ROLLBACK/HOMESTEAD

STATE SHARED TAXES \& PERMITS Totals:

## INTERGOVERNMENTAL AID,GRANTS

| $101-0400-40401$ | LOCAL GRANT - YSCF - CH 5 INTERN |
| :--- | :--- |
| $101-0400-40402$ | EVENT SECURITY |
| $101-0400-40404$ | OTHER LOCAL GRANTS |
| $101-0400-40406$ | FED GRANT-BULLETPROOF VESTS |

INTERGOVERNMENTAL AID,GRANTS Totals:

## CHARGES FOR SERVICES

| $101-0500-40501$ | DISPATCH SERVICE |
| :--- | :--- |
| $101-0500-40502$ | WEDDING FEES |
| $101-0500-40503$ | ASSESSMENT FEES |
| $101-0500-40521$ | TWP. SHARED COSTS |

## FINES,COSTS,FORFEITURES,PERMIT

| $101-0600-40601$ | CODE ENFORCEMENT |
| :--- | :--- |
| $101-0600-40602$ | PERMITS |
| $101-0600-40603$ | BIKE LICENSE |
| $101-0600-40604$ | RESTITUTION |
| $101-0600-40605$ | FINES \& COSTS |
| $101-0600-40606$ | DRUG LAW ENFORCEMENT |
| $101-0600-40607$ | XMC-FINES \& COSTS |
| $101-0600-40608$ | IMMOBILIZATION FEES |
| $101-0600-40610$ | INDIGENT DRIVERS |

101-0600-40601
CODE ENF
BIKE LICENSE
RESTITUTION
DRUG LAW ENFORCEMENT
INES \& COSTS

INDIGENT DRIVERS

Budget MTD Revenue YTD Revenue Uncollected \% Collected

|  |  | Target Percent: | 83.33 |  |
| :---: | :---: | :---: | :---: | :---: |
| \$888,000.00 | \$0.00 | \$879,467.30 | \$8,532.70 | 99.04\% |
| \$4,500.00 | \$0.00 | \$3,322.97 | \$1,177.03 | 73.84\% |
| \$131,000.00 | \$11,644.95 | \$119,534.79 | \$11,465.21 | 91.25\% |
| \$1,350,000.00 | \$84,223.32 | \$1,297,445.92 | \$52,554.08 | 96.11\% |
| \$2,373,500.00 | \$95,868.27 | \$2,299,770.98 | \$73,729.02 | 96.89\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$97,697.00 | \$8,255.73 | \$82,940.11 | \$14,756.89 | 84.90\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$200.00 | \$0.00 | \$222.75 | (\$22.75) | 111.38\% |
| \$5,400.00 | \$1,780.10 | \$7,444.50 | (\$2,044.50) | 137.86\% |
| \$8,000.00 | \$482.28 | \$8,549.10 | (\$549.10) | 106.86\% |
| \$200.00 | \$0.00 | \$6.91 | \$193.09 | 3.46\% |
| \$134,000.00 | \$0.00 | \$134,464.06 | (\$464.06) | 100.35\% |
| \$245,497.00 | \$10,518.11 | \$233,627.43 | \$11,869.57 | 95.17\% |
| \$4,400.00 | \$0.00 | \$4,125.00 | \$275.00 | 93.75\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$3,300.00 | \$0.00 | \$1,185.00 | \$2,115.00 | 35.91\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$7,700.00 | \$0.00 | \$5,310.00 | \$2,390.00 | 68.96\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$1,606.87 | (\$1,606.87) | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$1,606.87 | $(\$ 1,606.87)$ | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,500.00 | \$410.00 | \$3,314.00 | (\$1,814.00) | 220.93\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$18,000.00 | \$1,670.00 | \$18,710.00 | (\$710.00) | 103.94\% |
| \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| \$250.00 | \$0.00 | \$80.00 | \$170.00 | 32.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Page 1 of 13 |  |  |  | V.3.5 |

As Of: 1/1/2015 to 10/31/2015


Revenue Report
As Of: 1/1/2015 to 10/31/2015


Revenue Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205 | ECONOMIC DEVELOPMENT FUND |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 205-0400-40405 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 205-0800-40801 | PROPERTY SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40804 | miscellaneous other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40805 | LIFE INSURANCE - EMPLOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40806 | ANTHEM - EMPLOOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40812 | PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40813 | INTEREST PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40818 | DENTAL INSURANCE - EMPLOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 205-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207 | GREEN BELT FUND |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 207-0800-40801 | PROPERTY SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 207-0900-40902 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 208 | MOTOR VEHICLE - PERMISSIVE TAX |  |  | Target Percent: | 83.33\% |  |
| STATE SHARED TAXES \& PERMITS |  |  |  |  |  |  |
| 208-0200-40208 | PERMISSIVE AUTO TAXES | \$20,000.00 | \$2,122.50 | \$23,621.20 | (\$3,621.20) | 118.11\% |
|  | STATE SHARED TAXES \& PERMITS Totals: | \$20,000.00 | \$2,122.50 | \$23,621.20 | (\$3,621.20) | 118.11\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 208-0800-40802 | INTEREST | \$12.00 | \$1.62 | \$15.89 | (\$3.89) | 132.42\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$12.00 | \$1.62 | \$15.89 | (\$3.89) | 132.42\% |
| 208 Total: |  | \$20,012.00 | \$2,124.12 | \$23,637.09 | $(\$ 3,625.09)$ | 118.11\% |
| 210 | MAYOR'S COURT COMPUTER FUND |  |  | Target Percent: | 83.33\% |  |
| FINES,COSTS,FORFEITURES,PERMIT |  |  |  |  |  |  |
| 210-0600-40609 | FINES, COSTS, FORFEITURES | \$1,800.00 | \$150.00 | \$1,666.00 | \$134.00 | 92.56\% |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$1,800.00 | \$150.00 | \$1,666.00 | \$134.00 | 92.56\% |
| 210 Total: |  | \$1,800.00 | \$150.00 | \$1,666.00 | \$134.00 | 92.56\% |
| 212 | LAW ENFORCEMENT AND EDUCATIO |  |  | Target Percent: | 83.33\% |  |

Revenue Report
As Of: 1/1/2015 to 10/31/2015


RFUN TRANSFERS

Revenue Report
As Of: 1/1/2015 to 10/31/2015


Revenue Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 305-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306 | PARKS \& RECREATION CAPI | MENT |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 306-0400-40402 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306-0400-40404 | OTHER LOCAL GRANTS | \$0.00 | \$0.00 | \$2,267.50 | (\$2,267.50) | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$2,267.50 | (\$2,267.50) | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 306-0800-40804 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 306-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306 Total: |  | \$0.00 | \$0.00 | \$2,267.50 | (\$2,267.50) | N/A |
| 307 | FACILITIES CAPITAL IMPROV |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 307-0400-40402 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 307-0800-40804 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 307-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308 | CAPITAL EQUIPMENT FUND |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 308-0400-40402 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 308-0800-40800 | AUCTION PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308-0800-40804 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 308-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 351 | USACE GRANT FUND - CTR FOR BUS \& ED |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 351-0400-40412 | FEDERAL GRANT - USACE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 351-0800-40808 | LOCAL MATCH - COMMUNITY RESOURCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 360 | OPWC LOOP COMPLETION GRANT |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 360-0400-40405 | RESTR. STATE GRANT - OPWC LOOP COMP | \$805,000.00 | \$0.00 | \$344,740.89 | \$460,259.11 | 42.82\% |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$805,000.00 | \$0.00 | \$344,740.89 | \$460,259.11 | 42.82\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 360-0800-40805 | REIMBURSEMENT | \$0.00 | \$405,000.00 | \$405,000.00 | (\$405,000.00) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$405,000.00 | \$405,000.00 | (\$405,000.00) | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 360-0900-40902 | TRANSFER IN | \$0.00 | \$0.00 | \$405,000.00 | (\$405,000.00) | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$405,000.00 | (\$405,000.00) | N/A |
| 360 Total: |  | \$805,000.00 | \$405,000.00 | \$1,154,740.89 | (\$349,740.89) | 143.45\% |
| 401 | BOND RETIREMENT FUND |  |  | Target Percent: | 83.33\% |  |
| SPECIAL ASSESSMENTS |  |  |  |  |  |  |
| 401-0300-40301 | SPECIAL ASSESSMENT BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 401-0800-40801 | SALE OF PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 401-0900-40901 | PROCEEDS OF NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-0900-40902 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601 | ELECTRIC OPERATING FUND |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 601-0400-40402 | State Grant | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | 100.00\% |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | 100.00\% |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 601-0500-40506 | CONSUMER FEES | \$2,389,941.00 | \$271,754.08 | \$2,591,784.42 | (\$201,843.42) | 108.45\% |
| 601-0500-40507 | TURN ON FEES | \$500.00 | \$260.00 | \$2,040.00 | (\$1,540.00) | 408.00\% |
|  | CHARGES FOR SERVICES Totals: | \$2,390,441.00 | \$272,014.08 | \$2,593,824.42 | (\$203,383.42) | 108.51\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 601-0800-40508 | POLE RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0800-40804 | ANTHEM-EMPLOYEE SHARE | \$8,900.00 | \$1,650.80 | \$7,947.34 | \$952.66 | 89.30\% |
| 601-0800-40805 | REIMBURSEMENTS | \$73,000.00 | \$101.07 | \$3,267.69 | \$69,732.31 | 4.48\% |
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Revenue Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 601-0800-40806 | MISCELLANEOUS | \$750.00 | \$0.00 | \$810.43 | (\$60.43) | 108.06\% |
| 601-0800-40809 | BAD CHECK FEE | \$600.00 | \$0.00 | \$260.00 | \$340.00 | 43.33\% |
| 601-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0800-40815 | SALE OF SCRAP | \$0.00 | \$0.00 | \$488.24 | (\$488.24) | N/A |
| 601-0800-40818 | DELTA DENTAL | \$550.00 | \$104.78 | \$524.97 | \$25.03 | 95.45\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$83,800.00 | \$1,856.65 | \$13,298.67 | \$70,501.33 | 15.87\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 601-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0900-40903 | PROCEEDS OF NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0900-40904 | ADVANCES IN | \$0.00 | \$0.00 | \$69,438.00 | (\$69,438.00) | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$69,438.00 | (\$69,438.00) | N/A |
| 601 Total: |  | \$2,514,241.00 | \$273,870.73 | \$2,716,561.09 | (\$202,320.09) | 108.05\% |
| 610 | WATER OPERATING FUND |  |  | Target Percent: | 83.33\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 610-0400-40404 | OTHER-GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 610-0500-40509 | CONSUMER FEES | \$706,000.00 | \$60,391.87 | \$545,701.47 | \$160,298.53 | 77.29\% |
| 610-0500-40510 | TAPS | \$1,500.00 | \$0.00 | \$1,125.00 | \$375.00 | 75.00\% |
|  | CHARGES FOR SERVICES Totals: | \$707,500.00 | \$60,391.87 | \$546,826.47 | \$160,673.53 | 77.29\% |
| PROCEEDS FROM SALE OF DEBT |  |  |  |  |  |  |
| 610-0700-40701 | PROCEEDS FROM SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PROCEEDS FROM SALE OF DEBT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 610-0800-40801 | SALE OF PROPERTY | \$0.00 | \$0.00 | \$4,520.00 | (\$4,520.00) | N/A |
| 610-0800-40805 | REIMBURSEMENTS | \$175.00 | \$554.68 | \$2,833.82 | (\$2,658.82) | 1619.33\% |
| 610-0800-40806 | ANTHEM-EMPLOYEE SHARE | \$7,800.00 | \$1,270.36 | \$6,669.78 | \$1,130.22 | 85.51\% |
| 610-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-0800-40815 | SALE OF SCRAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-0800-40818 | DELTA DENTAL | \$500.00 | \$91.94 | \$492.98 | \$7.02 | 98.60\% |
| 610-0800-40819 | MISCELLANEOUS REVENUE | \$0.00 | \$0.00 | \$2,073.19 | (\$2,073.19) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$8,475.00 | \$1,916.98 | \$16,589.77 | (\$8,114.77) | 195.75\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 610-0900-40902 | TRANSFERS IN | \$225,000.00 | \$0.00 | \$225,000.00 | \$0.00 | 100.00\% |
| 610-0900-40904 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$225,000.00 | \$0.00 | \$225,000.00 | \$0.00 | 100.00\% |
| 610 Total: |  | \$940,975.00 | \$62,308.85 | \$788,416.24 | \$152,558.76 | 83.79\% |
| 620 | SEWER OPERATING FUND |  |  | Target Percent: | 83.33\% |  |
| SPECIAL ASSESSMENTS |  |  |  |  |  |  |
| 620-0300-40301 | SPECIAL ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 620-0400-40405 | RESTRICTED STATE GRANT - OPWC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Revenue Report 

As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 620-0500-40512 | CONSUMER FEES | \$762,000.00 | \$65,277.23 | \$681,048.38 | \$80,951.62 | 89.38\% |
| 620-0500-40513 | TAPS | \$1,400.00 | \$0.00 | \$1,500.00 | (\$100.00) | 107.14\% |
|  | CHARGES FOR SERVICES Totals: | \$763,400.00 | \$65,277.23 | \$682,548.38 | \$80,851.62 | 89.41\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 620-0800-40801 | PROPERTY SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40803 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40804 | ANTHEM-EMPLOYEE SHARE | \$6,000.00 | \$772.82 | \$4,261.27 | \$1,738.73 | 71.02\% |
| 620-0800-40805 | REIMBURSEMENTS | \$200.00 | \$253.76 | \$1,670.37 | (\$1,470.37) | 835.19\% |
| 620-0800-40806 | LOGOS, CODES, MAPS, SPECS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40818 | DELTA DENTAL | \$400.00 | \$56.24 | \$313.85 | \$86.15 | 78.46\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$6,600.00 | \$1,082.82 | \$6,245.49 | \$354.51 | 94.63\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 620-0900-40901 | INCOME TAX TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0900-40904 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620 Total: |  | \$770,000.00 | \$66,360.05 | \$688,793.87 | \$81,206.13 | 89.45\% |
| 630 | SOLID WASTE OPERATING FUND |  |  | Target Percent: | 83.33\% |  |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 630-0500-40514 | CONSUMER FEES | \$274,000.00 | \$21,270.46 | \$224,864.94 | \$49,135.06 | 82.07\% |
| 630-0500-40515 | PAPER \& IRON | \$3,000.00 | \$0.00 | \$167.44 | \$2,832.56 | 5.58\% |
| 630-0500-40516 | TOTERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0500-40518 | TRASH BAGS | \$900.00 | \$252.50 | \$1,071.25 | (\$171.25) | 119.03\% |
| 630-0500-40520 | GARBAGE STICKERS | \$1,500.00 | \$226.25 | \$1,642.00 | (\$142.00) | 109.47\% |
| 630-0500-40521 | TWP. SHARED COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CHARGES FOR SERVICES Totals: | \$279,400.00 | \$21,749.21 | \$227,745.63 | \$51,654.37 | 81.51\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 630-0800-40801 | SALE OF PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40805 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$157.96 | \$363.53 | (\$363.53) | N/A |
| 630-0800-40806 | ANTHEM-EMPLOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40807 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40818 | DENTAL DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$157.96 | \$363.53 | (\$363.53) | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 630-0900-40901 | InCOME TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630 Total: |  | \$279,400.00 | \$21,907.17 | \$228,109.16 | \$51,290.84 | 81.64\% |
| 901 | PAYROLL FUND |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 901-0800-40802 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | As Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 901-0800-40807 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901-0800-40810 | RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 902 | WIDOWS FUND |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 902-0800-40808 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 902-0900-40902 | TRANSFERS IN | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 100.00\% |
|  | INTERFUND TRANSFERS Totals: | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 902 Total: |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 903 | POLICE PENSION FUND |  |  | Target Percent: | 83.33\% |  |
| LOCAL TAXES |  |  |  |  |  |  |
| 903-0100-40101 | REAL ESTATE TAX | \$26,500.00 | \$0.00 | \$25,949.67 | \$550.33 | 97.92\% |
| 903-0100-40102 | PERSONAL PROPERTY TAX | \$250.00 | \$0.00 | \$287.39 | (\$37.39) | 114.96\% |
| 903-0100-40103 | TANGIBLE PERSONAL PROPERTY TAX REIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LOCAL TAXES Totals: | \$26,750.00 | \$0.00 | \$26,237.06 | \$512.94 | 98.08\% |
| STATE SHARED TAXES \& PERMITS |  |  |  |  |  |  |
| 903-0200-40203 | ROLLBACK/HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-0200-40208 | ROLLBACK AND HOMESTEAD | \$4,051.00 | \$0.00 | \$3,995.70 | \$55.30 | 98.63\% |
| 903-0200-40211 | COMMERCIAL ACTIVITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE SHARED TAXES \& PERMITS Totals: | \$4,051.00 | \$0.00 | \$3,995.70 | \$55.30 | 98.63\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 903-0800-40804 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-0800-40809 | PU ELECTRIC DEREGULATION REIMB. | \$32.00 | \$0.00 | \$0.00 | \$32.00 | 0.00\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$32.00 | \$0.00 | \$0.00 | \$32.00 | 0.00\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 903-0900-40902 | TRANSFER | \$73,877.00 | \$0.00 | \$73,877.00 | \$0.00 | 100.00\% |
|  | INTERFUND TRANSFERS Totals: | \$73,877.00 | \$0.00 | \$73,877.00 | \$0.00 | 100.00\% |
| 903 Total: |  | \$104,710.00 | \$0.00 | \$104,109.76 | \$600.24 | 99.43\% |
| 904 | GUARANTEE DEPOSIT FUND |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 904-0800-40802 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-0800-40807 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$16,597.76 | (\$16,597.76) | N/A |
| 904-0800-40812 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-0800-40814 | CHARGES FOR SERVICES | \$0.00 | \$2,800.00 | \$20,900.00 | (\$20,900.00) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$2,800.00 | \$37,497.76 | (\$37,497.76) | N/A |
| 904 Total: |  | \$0.00 | \$2,800.00 | \$37,497.76 | (\$37,497.76) | N/A |
| 905 | PETTY CASH |  |  | Target Percent: | 83.33\% |  |

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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 905-0600-40605 | IMPREST CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 905-0800-40815 | CASH ON HAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905-0800-40902 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 905-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | MAYOR'S COURT FUND |  |  | Target Percent: | 83.33\% |  |
| FINES,COSTS,FORFEITURES,PERMIT |  |  |  |  |  |  |
| 906-0600-40605 | FINES AND COSTS | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | N/A |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | N/A |
| 906 Total: |  | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | N/A |
| 907 | FSP FUND |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 907-0800-40820 | EMPLOYEE DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 907-0900-40901 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 907 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 908 | UNCLAIMED MONEY - S01 |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 908-0800-40815 | UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$2,106.62 | (\$2,106.62) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$2,106.62 | (\$2,106.62) | N/A |
| 908 Total: |  | \$0.00 | \$0.00 | \$2,106.62 | $(\$ 2,106.62)$ | N/A |
| 909 | UNCLAIMED MONEY - GD |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 909-0800-40815 | UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$5,008.78 | (\$5,008.78) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$5,008.78 | (\$5,008.78) | N/A |
| 909 Total: |  | \$0.00 | \$0.00 | \$5,008.78 | $(\$ 5,008.78)$ | N/A |
| 910 | UNCLAIMED MONEY - PAYROLL |  |  | Target Percent: | 83.33\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 910-0800-40815 | UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$1,607.20 | (\$1,607.20) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$1,607.20 | (\$1,607.20) | N/A |
| 910 Total: |  | \$0.00 | \$0.00 | \$1,607.20 | (\$1,607.20) | N/A |
| Grand Total: |  | \$9,286,608.00 | \$982,811.80 | \$9,548,700.33 | (\$262,092.33) | 102.82\% |
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# Revenue Report 

## As Of: 1/1/2015 to 10/31/2015

# Village of Yellow Springs <br> Expense Report 

Accounts: 101-1001-51101 to 910-1701-59101
Include Inactive Accounts: No As Of: 1/1/2015 to 10/31/2015

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL FUND |  |  | Target Percent: | $83.33 \%$ |  |  |

## council

PERSONNEL SERVICES

| $101-1001-51101$ | WAGES | $\$ 85,395.00$ |
| :--- | :--- | ---: |
| $101-1001-51104$ | PART-TIME WAGES | $\$ 8,740.00$ |
| $101-1001-51109$ | EARLY RETIREMENT INCE | $\$ 0.00$ |
| $101-1001-51110$ | PENSION | $\$ 10,947.00$ |
| $101-1001-51111$ | HEALTH INSURANCE | $\$ 12,357.00$ |
| $101-1001-51112$ | LIFE INSURANCE | $\$ 124.00$ |
| $101-1001-51113$ | WORKERS COMPENSATIO | $\$ 2,500.00$ |
| $101-1001-51114$ | DENTAL INSURANCE | $\$ 858.00$ |
| $101-1001-51129$ | MEDICARE | $\$ 1,250.00$ |
| $101-1001-51130$ | OTHER PERSONAL SERVIC | $\$ 255.00$ |
| $101-1001-51131$ | PRE-EMPLOYMENT PHYSIC | $\$ 0.00$ |
| $101-1001-51132$ | WELLNESS ACTIVITIES | $\$ 250.00$ |
| $101-1001-51133$ | UNEMPLOYMENT COMPEN | $\$ 0.00$ |
| $101-1001-51134$ | RECRUITMENT \& TESTING | $\$ 0.00$ |
| PERSONNEL SERVICES Totals: |  | $\$ 122,676.00$ |


| $\$ 6,373.66$ | $\$ 67,190.50$ |
| ---: | ---: |
| $\$ 494.00$ | $\$ 4,350.25$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 914.66$ | $\$ 9,547.70$ |
| $\$ 758.98$ | $\$ 10,839.80$ |
| $\$ 10.20$ | $\$ 102.00$ |
| $\$ 0.00$ | $\$ 927.29$ |
| $\$ 71.53$ | $\$ 786.83$ |
| $\$ 88.83$ | $\$ 930.13$ |
| $\$ 0.00$ | $\$ 160.60$ |
| $\$ 0.00$ | $\$ 40.00$ |
| $\$ 0.00$ | $\$ 63.86$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 8,711.86$ | $\$ 94,938.96$ |


| $\$ 18,204.50$ | $\$ 0.00$ | $\$ 18,204.50$ | $78.68 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 4,389.75$ | $\$ 0.00$ | $\$ 4,389.75$ | $49.77 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,399.30$ | $\$ 0.00$ | $\$ 1,399.30$ | $87.22 \%$ |
| $\$ 1,517.20$ | $\$ 1,517.20$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 22.00$ | $\$ 22.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,572.71$ | $\$ 1,572.71$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 71.17$ | $\$ 71.17$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 319.87$ | $\$ 0.00$ | $\$ 319.87$ | $74.41 \%$ |
| $\$ 94.40$ | $\$ 5.00$ | $\$ 89.40$ | $64.94 \%$ |
| $(\$ 40.00)$ | $\$ 0.00$ | $(\$ 40.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 186.14$ | $\$ 40.04$ | $\$ 146.10$ | $41.56 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 27,737.04$ | $\$ 3,228.12$ | $\$ 24,508.92$ | $80.02 \%$ |
|  |  |  |  |
| $\$ 3,599.19$ | $\$ 184.99$ | $\$ 3,414.20$ | $18.71 \%$ |
| $\$ 3,599.19$ | $\$ 184.99$ | $\$ 3,414.20$ | $18.71 \%$ |
|  |  |  |  |
| $\$ 2,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,021.75$ | $\$ 397.83$ | $\$ 1,623.92$ | $35.04 \%$ |
| $\$ 7,764.43$ | $\$ 2,401.22$ | $\$ 5,363.21$ | $52.25 \%$ |
| $(\$ 150.00)$ | $\$ 0.00$ | $(\$ 150.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 1,925.00$ | $\$ 0.00$ | $\$ 1,925.00$ | $3.75 \%$ |
| $\$ 132.77$ | $\$ 256.30$ | $(\$ 123.53)$ | $122.46 \%$ |
| $\$ 2,150.69$ | $\$ 40.00$ | $\$ 2,110.69$ | $57.79 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2.70$ | $\$ 0.00$ | $\$ 2.70$ | $99.46 \%$ |
| $\$ 500.32$ |  | $\$ 35.00$ | $99.84 \%$ |
| $\$ 442.02$ |  |  |  |
|  |  |  |  |

Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1001-53138 | ADVERTISING | \$20,300.00 | \$633.60 | \$12,318.95 | \$7,981.05 | \$5,281.05 | \$2,700.00 | 86.70\% |
| 101-1001-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-53146 | HARDWARE/SOFTWARE S | \$7,043.25 | \$337.81 | \$1,781.83 | \$5,261.42 | \$193.49 | \$5,067.93 | 28.05\% |
| 101-1001-53147 | LEGAL SERVICES | \$82,500.00 | \$0.00 | \$19,688.62 | \$62,811.38 | \$21,811.38 | \$41,000.00 | 50.30\% |
| CONTRACTUAL SERVICES Totals: |  | \$156,546.34 | \$1,407.49 | \$63,702.81 | \$92,843.53 | \$31,846.59 | \$60,996.94 | 61.04\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1001-54101 | OFFICE SUPPLIES | \$1,250.00 | \$165.55 | \$808.79 | \$441.21 | \$391.37 | \$49.84 | 96.01\% |
| 101-1001-54102 | OPERATING SUPPLIES | \$1,550.00 | \$0.00 | \$1,711.70 | (\$161.70) | \$1,582.18 | (\$1,743.88) | 212.51\% |
| 101-1001-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-54104 | BOOKS \& PUBLICATIONS | \$8,000.00 | \$0.00 | \$6,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 75.00\% |
| 101-1001-54106 | OFFICE EQUIPMENT | \$2,100.00 | \$0.00 | \$2,205.93 | (\$105.93) | \$0.00 | (\$105.93) | 105.04\% |
| 101-1001-54109 | SPECIAL EVENTS | \$1,000.00 | \$0.00 | \$844.09 | \$155.91 | \$0.00 | \$155.91 | 84.41\% |
| 101-1001-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$13,900.00 | \$165.55 | \$11,570.51 | \$2,329.49 | \$1,973.55 | \$355.94 | 97.44\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1001-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 101-1001-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1001-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1001-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | COUNCIL Totals: | \$297,322.34 | \$10,451.57 | \$170,813.09 | \$126,509.25 | \$37,233.25 | \$89,276.00 | 69.97\% |
| MAYOR |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1002-51101 | WAGES | \$46,592.00 | \$2,764.00 | \$36,488.16 | \$10,103.84 | \$0.00 | \$10,103.84 | 78.31\% |
| 101-1002-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51110 | PENSION | \$6,523.00 | \$386.96 | \$5,108.30 | \$1,414.70 | \$0.00 | \$1,414.70 | 78.31\% |
| 101-1002-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51112 | LIFE INSURANCE | \$61.00 | \$5.10 | \$51.00 | \$10.00 | \$10.00 | \$0.00 | 100.00\% |
| 101-1002-51113 | WORKERS COMPENSATIO | \$1,357.00 | \$0.00 | \$565.02 | \$791.98 | \$791.98 | \$0.00 | 100.00\% |
| 101-1002-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51129 | MEDICARE | \$675.00 | \$38.62 | \$514.59 | \$160.41 | \$0.00 | \$160.41 | 76.24\% |
| 101-1002-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1002-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$55,208.00 | \$3,194.68 | \$42,727.07 | \$12,480.93 | \$801.98 | \$11,678.95 | 78.85\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1002-52101 | TRAVEL \& TRAINING | \$1,500.00 | \$11.95 | \$910.35 | \$589.65 | \$67.16 | \$522.49 | 65.17\% |
| GENERAL | ATING EXPENSES Totals: | \$1,500.00 | \$11.95 | \$910.35 | \$589.65 | \$67.16 | \$522.49 | 65.17\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1002-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53107 | POSTAGE | \$325.00 | \$0.00 | \$301.60 | \$23.40 | \$109.41 | (\$86.01) | 126.46\% |
| 101-1002-53108 | MEMBERSHIPS | \$75.00 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1002-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53134 | TELEPHONE | \$500.00 | \$0.00 | \$272.30 | \$227.70 | \$0.00 | \$227.70 | 54.46\% |
| 101-1002-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53146 | HARDWARE/SOFTWARE S | \$1,543.25 | \$337.81 | \$1,674.32 | (\$131.07) | \$300.99 | (\$432.06) | 128.00\% |
| 101-1002-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$2,443.25 | \$337.81 | \$2,323.22 | \$120.03 | \$410.40 | (\$290.37) | 111.88\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1002-54101 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$32.57 | \$67.43 | \$0.00 | \$67.43 | 32.57\% |
| 101-1002-54102 | OPERATING SUPPLIES | \$500.00 | \$0.00 | \$88.26 | \$411.74 | \$6.69 | \$405.05 | 18.99\% |
| 101-1002-54104 | BOOKS \& PUBLICATIONS | \$1,950.00 | \$327.96 | \$1,760.86 | \$189.14 | \$189.14 | \$0.00 | 100.00\% |
| 101-1002-54106 | OFFICE EQUIPMENT | \$1,600.00 | \$0.00 | \$1,111.69 | \$488.31 | \$0.00 | \$488.31 | 69.48\% |
| 101-1002-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$4,150.00 | \$327.96 | \$2,993.38 | \$1,156.62 | \$195.83 | \$960.79 | 76.85\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1002-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1002-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MAYOR Totals: | \$63,301.25 | \$3,872.40 | \$48,954.02 | \$14,347.23 | \$1,475.37 | \$12,871.86 | 79.67\% |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1003-51101 | WAGES | \$134,792.00 | \$8,004.70 | \$104,564.08 | \$30,227.92 | \$0.00 | \$30,227.92 | 77.57\% |
| 101-1003-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-51104 | PART-TIME WAGES | \$0.00 | \$0.00 | \$518.43 | (\$518.43) | \$0.00 | (\$518.43) | N/A |
| 101-1003-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1003-51110 | PENSION | \$18,276.00 | \$469.05 | \$13,890.53 | \$4,385.47 | \$0.00 | \$4,385.47 | 76.00\% |
| 101-1003-51111 | HEALTH INSURANCE | \$26,228.00 | \$550.66 | \$10,941.06 | \$15,286.94 | \$15,196.34 | \$90.60 | 99.65\% |
| 101-1003-51112 | LIFE INSURANCE | \$500.00 | \$14.28 | \$169.32 | \$330.68 | \$330.68 | \$0.00 | 100.00\% |
| 101-1003-51113 | WORKERS COMPENSATIO | \$3,788.00 | \$0.00 | \$2,879.56 | \$908.44 | \$2,583.44 | (\$1,675.00) | 144.22\% |
| 101-1003-51114 | DENTAL INSURANCE | \$2,000.00 | \$78.70 | \$885.52 | \$1,114.48 | \$1,083.73 | \$30.75 | 98.46\% |
| 101-1003-51129 | MEDICARE | \$1,893.00 | \$45.94 | \$1,411.36 | \$481.64 | \$0.00 | \$481.64 | 74.56\% |
| 101-1003-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1003-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-51132 | WELLNESS ACTIVITIES | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 101-1003-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$188,527.00 | \$9,163.33 | \$135,259.86 | \$53,267.14 | \$19,194.19 | \$34,072.95 | 81.93\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1003-52101 | TRAVEL \& TRAINING | \$5,000.00 | \$255.00 | \$1,169.21 | \$3,830.79 | \$55.00 | \$3,775.79 | 24.48\% |
| GENERAL | ATING EXPENSES Totals: | \$5,000.00 | \$255.00 | \$1,169.21 | \$3,830.79 | \$55.00 | \$3,775.79 | 24.48\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1003-53100 | RETAINER (CITY TAX-RITA) | \$51,000.00 | \$2,561.70 | \$39,033.64 | \$11,966.36 | \$0.00 | \$11,966.36 | 76.54\% |
| 101-1003-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53103 | RENTS \& LEASES | \$5,000.00 | \$130.21 | \$2,080.57 | \$2,919.43 | \$410.27 | \$2,509.16 | 49.82\% |
| 101-1003-53104 | PROFESSIONAL SERVICES | \$25,832.00 | \$939.42 | \$11,346.44 | \$14,485.56 | \$3,388.35 | \$11,097.21 | 57.04\% |
| 101-1003-53105 | INSURANCE | \$3,300.00 | \$0.00 | \$3,203.80 | \$96.20 | \$0.00 | \$96.20 | 97.08\% |
| 101-1003-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53107 | POSTAGE | \$400.00 | \$17.90 | \$398.36 | \$1.64 | \$175.04 | (\$173.40) | 143.35\% |
| 101-1003-53108 | MEMBERSHIPS | \$3,950.00 | \$488.18 | \$4,279.53 | (\$329.53) | \$0.00 | (\$329.53) | 108.34\% |
| 101-1003-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53134 | TELEPHONE | \$7,250.00 | \$451.13 | \$4,662.93 | \$2,587.07 | \$2,816.61 | (\$229.54) | 103.17\% |
| 101-1003-53135 | MAINTENANCE OF FACILIT | \$6,292.01 | \$0.00 | \$6,292.01 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1003-53137 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1003-53138 | ADVERTISING | \$3,250.00 | \$0.00 | \$20.00 | \$3,230.00 | \$0.00 | \$3,230.00 | 0.62\% |
| 101-1003-53139 | VEHICLE MAINTENANCE | \$2,400.00 | \$0.00 | \$1,916.83 | \$483.17 | \$269.31 | \$213.86 | 91.09\% |
| 101-1003-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53146 | HARDWARE/SOFTWARE S | \$13,095.15 | \$1,222.05 | \$10,156.85 | \$2,938.30 | \$332.15 | \$2,606.15 | 80.10\% |
| 101-1003-53147 | LEGAL SERVICES | \$43,500.00 | \$480.50 | \$19,560.61 | \$23,939.39 | \$23,939.39 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$165,369.16 | \$6,291.09 | \$102,951.57 | \$62,417.59 | \$31,331.12 | \$31,086.47 | 81.20\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1003-54101 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$715.98 | \$284.02 | \$120.65 | \$163.37 | 83.66\% |
| 101-1003-54102 | OPERATING SUPPLIES | \$4,020.75 | \$535.55 | \$2,659.41 | \$1,361.34 | \$266.19 | \$1,095.15 | 72.76\% |
| 101-1003-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-54104 | BOOKS \& PUBLICATIONS | \$250.00 | \$0.00 | \$96.00 | \$154.00 | \$0.00 | \$154.00 | 38.40\% |
| 101-1003-54105 | SERVICE CHARGE | \$5,000.00 | \$171.20 | \$4,095.92 | \$904.08 | \$50.00 | \$854.08 | 82.92\% |
| 101-1003-54106 | OFFICE EQUIPMENT | \$4,915.00 | \$0.00 | \$2,123.36 | \$2,791.64 | \$0.00 | \$2,791.64 | 43.20\% |
| 101-1003-54107 | FUEL | \$300.00 | \$0.00 | \$157.96 | \$142.04 | \$143.60 | (\$1.56) | 100.52\% |
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Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1003-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-54109 | SPECIAL EVENTS | \$1,000.00 | \$30.00 | \$149.44 | \$850.56 | \$98.97 | \$751.59 | 24.84\% |
| 101-1003-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$15.00 | (\$15.00) | \$0.00 | (\$15.00) | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$16,485.75 | \$736.75 | \$10,013.07 | \$6,472.68 | \$679.41 | \$5,793.27 | 64.86\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1003-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 101-1003-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1003-57101 | ANTHEM REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-57102 | REFUNDS \& REIMBURSEM | \$3,500.00 | \$0.00 | \$1,375.00 | \$2,125.00 | \$0.00 | \$2,125.00 | 39.29\% |
|  | MISCELLANEOUS Totals: | \$3,500.00 | \$0.00 | \$1,375.00 | \$2,125.00 | \$0.00 | \$2,125.00 | 39.29\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1003-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-59102 | KWH TAX - TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADMINISTRATION Totals: | \$378,881.91 | \$16,446.17 | \$250,768.71 | \$128,113.20 | \$51,259.72 | \$76,853.48 | 79.72\% |
| AUDITORS DEDUCTIONS |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1004-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1004-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53104 | PROFESSIONAL SERVICES | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1004-53110 | AUDITOR \& TREAS. FEES | \$7,500.00 | \$0.00 | \$6,328.71 | \$1,171.29 | \$0.00 | \$1,171.29 | 84.38\% |
| 101-1004-53111 | ELECTION EXPENSE | \$850.00 | \$0.00 | \$535.80 | \$314.20 | \$0.00 | \$314.20 | 63.04\% |
| 101-1004-53112 | STATE EXAMINER'S COMP. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53113 | COUNTY HEALTH DEPT. | \$10,000.00 | \$0.00 | \$8,989.19 | \$1,010.81 | \$0.00 | \$1,010.81 | 89.89\% |
| 101-1004-53114 | ADVERTISING DEL. TAX LIS | \$100.00 | \$0.00 | \$86.19 | \$13.81 | \$0.00 | \$13.81 | 86.19\% |
| 101-1004-53115 | 10\% ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53116 | HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53117 | $21 / 2$ \% | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53118 | DELIQUENT COLLECTION C | \$3,200.00 | \$0.00 | \$1,789.39 | \$1,410.61 | \$0.00 | \$1,410.61 | 55.92\% |
| 101-1004-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53136 | ESTATE TAX REFUND | \$0.00 | \$0.00 | \$8,936.03 | (\$8,936.03) | \$0.00 | (\$8,936.03) | N/A |
|  | CTUAL SERVICES Totals: | \$30,650.00 | \$0.00 | \$35,665.31 | $(\$ 5,015.31)$ | \$0.00 | (\$5,015.31) | 116.36\% |
|  | ORS DEDUCTIONS Totals: | \$30,650.00 | \$0.00 | \$35,665.31 | (\$5,015.31) | \$0.00 | (\$5,015.31) | 116.36\% |
| RENTAL PROPERTY |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1005-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1005-51104 | PART-TIME WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51129 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1005-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | ERATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1005-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53103 | RENTS \& LEASES | \$2,500.00 | \$31.16 | \$660.82 | \$1,839.18 | \$3.08 | \$1,836.10 | 26.56\% |
| 101-1005-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53131 | ELECTRIC | \$1,850.00 | \$147.03 | \$1,241.31 | \$608.69 | \$58.78 | \$549.91 | 70.28\% |
| 101-1005-53132 | WATER | \$900.00 | \$195.13 | \$746.29 | \$153.71 | \$130.56 | \$23.15 | 97.43\% |
| 101-1005-53133 | SEWER | \$1,000.00 | \$196.50 | \$843.49 | \$156.51 | \$134.51 | \$22.00 | 97.80\% |
| 101-1005-53135 | MAINTENANCE OF FACILIT | \$2,500.00 | \$0.00 | \$2,480.46 | \$19.54 | \$144.30 | (\$124.76) | 104.99\% |
| 101-1005-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53141 | NATURAL GAS | \$1,500.00 | \$29.37 | \$580.20 | \$919.80 | \$919.80 | \$0.00 | 100.00\% |
| 101-1005-53143 | PROPERTY TAX | \$15,000.00 | \$0.00 | \$10,821.69 | \$4,178.31 | \$0.00 | \$4,178.31 | 72.14\% |
|  | RACTUAL SERVICES Totals: | \$25,250.00 | \$599.19 | \$17,374.26 | \$7,875.74 | \$1,391.03 | \$6,484.71 | 74.32\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1005-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-54103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1005-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1005-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RENTAL PROPERTY Totals: | \$25,250.00 | \$599.19 | \$17,374.26 | \$7,875.74 | \$1,391.03 | \$6,484.71 | 74.32\% |

LIBRARY
PERSONNEL SERVICES

Expense Report

| Account | Description | Budget | As Of: 1/1/201 <br> MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1006-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1006-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53104 | PROFESSIONAL SERVICES | \$2,500.00 | \$0.00 | \$677.06 | \$1,822.94 | \$500.00 | \$1,322.94 | 47.08\% |
| 101-1006-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53135 | MAINTENANCE OF FACILIT | \$4,000.00 | \$0.00 | \$3,002.92 | \$997.08 | \$0.00 | \$997.08 | 75.07\% |
| 101-1006-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CO | CTUAL SERVICES Totals: | \$6,500.00 | \$0.00 | \$3,679.98 | \$2,820.02 | \$500.00 | \$2,320.02 | 64.31\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1006-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1006-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LIBRARY Totals: | \$6,500.00 | \$0.00 | \$3,679.98 | \$2,820.02 | \$500.00 | \$2,320.02 | 64.31\% |
| CABLE TV |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1008-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-51104 | PART-TIME | \$7,057.00 | \$300.00 | \$4,139.16 | \$2,917.84 | \$0.00 | \$2,917.84 | 58.65\% |
| 101-1008-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-51110 | PENSION | \$497.00 | \$42.00 | \$579.49 | (\$82.49) | \$0.00 | (\$82.49) | 116.60\% |
| 101-1008-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-51113 | WORKER'S COMPENSATIO | \$20.00 | \$0.00 | \$197.58 | (\$177.58) | \$108.67 | (\$286.25) | 1531.25\% |
| 101-1008-51129 | MEDICARE | \$35.00 | \$4.35 | \$60.01 | (\$25.01) | \$0.00 | (\$25.01) | 171.46\% |
|  | ONNEL SERVICES Totals: | \$7,609.00 | \$346.35 | \$4,976.24 | \$2,632.76 | \$108.67 | \$2,524.09 | 66.83\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1008-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | ATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1008-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53104 | PROFESSIONAL SERVICES | \$1,500.00 | \$1,200.00 | \$6,900.00 | (\$5,400.00) | \$3,600.00 | (\$9,000.00) | 700.00\% |
| 101-1008-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53107 | POSTAGE | \$100.00 | \$0.00 | \$20.10 | \$79.90 | \$0.00 | \$79.90 | 20.10\% |
| 101-1008-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1008-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53146 | HARDWARE/SOFTWARE M | \$5,043.25 | \$43.25 | \$432.50 | \$4,610.75 | \$86.50 | \$4,524.25 | 10.29\% |
|  | CTUAL SERVICES Totals: | \$6,643.25 | \$1,243.25 | \$7,352.60 | (\$709.35) | \$3,686.50 | (\$4,395.85) | 166.17\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1008-54102 | OPERATING SUPPLIES | \$1,400.00 | \$0.00 | \$892.51 | \$507.49 | \$0.00 | \$507.49 | 63.75\% |
| 101-1008-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$1,400.00 | \$0.00 | \$892.51 | \$507.49 | \$0.00 | \$507.49 | 63.75\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1008-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1008-57102 | REFUNDS AND REIMBURS | \$0.00 | \$885.00 | \$885.00 | (\$885.00) | \$0.00 | (\$885.00) | N/A |
|  | miscellaneous Totals: | \$0.00 | \$885.00 | \$885.00 | (\$885.00) | \$0.00 | (\$885.00) | N/A |
|  | CABLE TV Totals: | \$15,652.25 | \$2,474.60 | \$14,106.35 | \$1,545.90 | \$3,795.17 | (\$2,249.27) | 114.37\% |
| TRANSFERS FROM GENERAL FUND |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1009-59101 | TRANSFERS FROM GENER | \$1,503,643.00 | \$0.00 | \$1,503,643.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1009-59104 | ADVANCES OUT | \$69,438.00 | \$0.00 | \$69,438.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$1,573,081.00 | \$0.00 | \$1,573,081.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS FROM GENERAL FUND Totals: |  | \$1,573,081.00 | \$0.00 | \$1,573,081.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| HUMAN RELATIONS |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1010-51104 | PART-TIME WAGES | \$3,300.00 | \$0.00 | \$1,688.63 | \$1,611.37 | \$0.00 | \$1,611.37 | 51.17\% |
| 101-1010-51110 | PENSION | \$0.00 | \$0.00 | \$236.41 | (\$236.41) | \$0.00 | (\$236.41) | N/A |
| 101-1010-51129 | MEDICARE | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | \$0.00 | (\$24.49) | N/A |
| PERSONNEL SERVICES Totals: |  | \$3,300.00 | \$0.00 | \$1,949.53 | \$1,350.47 | \$0.00 | \$1,350.47 | 59.08\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1010-52101 | TRAVEL AND TRAINING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| GENERAL OPERATING EXPENSES Totals: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1010-53101 | OTHER CONTRACTUAL SE | \$2,300.00 | \$0.00 | \$800.00 | \$1,500.00 | \$360.00 | \$1,140.00 | 50.43\% |
| 101-1010-53104 | PROFESSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1010-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1010-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1010-53146 | HARDWARE/SOFTWARE M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$2,300.00 | \$0.00 | \$800.00 | \$1,500.00 | \$360.00 | \$1,140.00 | 50.43\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1010-54102 | HRC OPERATING SUPPLIE | \$1,600.00 | \$0.00 | \$100.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 6.25\% |
| 101-1010-54109 | SPECIAL EVENTS | \$3,600.00 | \$904.00 | \$2,280.06 | \$1,319.94 | \$300.00 | \$1,019.94 | 71.67\% |
| MATERIALS \& SUPPLIES Totals: |  | \$5,200.00 | \$904.00 | \$2,380.06 | \$2,819.94 | \$300.00 | \$2,519.94 | 51.54\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1010-57102 | REFUNDS AND REIMBURS | \$0.00 | \$890.00 | \$890.00 | (\$890.00) | \$0.00 | (\$890.00) | N/A |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS Totals: | \$0.00 | \$890.00 | \$890.00 | (\$890.00) | \$0.00 | (\$890.00) | N/A |
|  | HUMAN RELATIONS Totals: | \$11,800.00 | \$1,794.00 | \$6,019.59 | \$5,780.41 | \$660.00 | \$5,120.41 | 56.61\% |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1201-51101 | WAGES | \$670,374.00 | \$53,381.97 | \$577,518.61 | \$92,855.39 | \$0.00 | \$92,855.39 | 86.15\% |
| 101-1201-51102 | OVERTIME | \$40,800.00 | \$3,427.77 | \$22,739.65 | \$18,060.35 | \$0.00 | \$18,060.35 | 55.73\% |
| 101-1201-51103 | HOLIDAYS | \$25,500.00 | \$0.00 | \$0.00 | \$25,500.00 | \$0.00 | \$25,500.00 | 0.00\% |
| 101-1201-51104 | PART-TIME WAGES | \$137,869.00 | \$11,657.73 | \$105,018.09 | \$32,850.91 | \$0.00 | \$32,850.91 | 76.17\% |
| 101-1201-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-51110 | PENSION | \$39,203.00 | \$3,146.47 | \$31,667.49 | \$7,535.51 | \$0.00 | \$7,535.51 | 80.78\% |
| 101-1201-51111 | HEALTH INSURANCE | \$165,612.00 | \$10,475.55 | \$141,726.15 | \$23,885.85 | \$23,885.85 | \$0.00 | 100.00\% |
| 101-1201-51112 | LIFE INSURANCE | \$1,591.00 | \$132.60 | \$1,315.80 | \$275.20 | \$275.20 | \$0.00 | 100.00\% |
| 101-1201-51113 | WORKERS COMPENSATIO | \$23,545.00 | \$0.00 | \$9,589.24 | \$13,955.76 | \$15,094.44 | (\$1,138.68) | 104.84\% |
| 101-1201-51114 | DENTAL INSURANCE | \$9,000.00 | \$693.11 | \$7,671.07 | \$1,328.93 | \$1,328.93 | \$0.00 | 100.00\% |
| 101-1201-51120 | UNIFORMS | \$16,000.00 | \$1,243.55 | \$6,888.53 | \$9,111.47 | \$4,359.15 | \$4,752.32 | 70.30\% |
| 101-1201-51129 | medicare | \$11,150.00 | \$948.57 | \$9,757.91 | \$1,392.09 | \$0.00 | \$1,392.09 | 87.51\% |
| 101-1201-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1201-51131 | PRE-EMPLOYMENT PHYSIC | \$3,500.00 | \$636.25 | \$876.25 | \$2,623.75 | \$350.00 | \$2,273.75 | 35.04\% |
| 101-1201-51132 | WELLNESS ACTIVITIES | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1201-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-51134 | RECRUITMENT \& TESTING | \$3,000.00 | \$0.00 | \$1,140.34 | \$1,859.66 | \$0.00 | \$1,859.66 | 38.01\% |
| 101-1201-51135 | POLYGRAPHS | \$1,500.00 | \$200.00 | \$200.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 13.33\% |
| 101-1201-51136 | PSYCHOLOGICAL EXAMS | \$5,000.00 | \$550.00 | \$550.00 | \$4,450.00 | \$0.00 | \$4,450.00 | 11.00\% |
|  | RSONNEL SERVICES Totals: | \$1,154,144.00 | \$86,493.57 | \$916,659.13 | \$237,484.87 | \$45,293.57 | \$192,191.30 | 83.35\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1201-52101 | TRAVEL \& TRAINING | \$8,000.00 | \$0.00 | \$3,495.04 | \$4,504.96 | \$576.00 | \$3,928.96 | 50.89\% |
| GENERAL | ERATING EXPENSES Totals: | \$8,000.00 | \$0.00 | \$3,495.04 | \$4,504.96 | \$576.00 | \$3,928.96 | 50.89\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1201-53101 | OTHER CONTRACTUAL SE | \$8,500.00 | \$0.00 | \$6,662.50 | \$1,837.50 | \$150.00 | \$1,687.50 | 80.15\% |
| 101-1201-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53103 | RENTS \& LEASES | \$2,300.00 | \$162.93 | \$2,217.09 | \$82.91 | \$463.27 | (\$380.36) | 116.54\% |
| 101-1201-53104 | PROFESSIONAL SERVICES | \$4,632.00 | \$755.97 | \$3,158.72 | \$1,473.28 | \$713.28 | \$760.00 | 83.59\% |
| 101-1201-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 101-1201-53106 | MAINTENANCE OF EQUIPM | \$1,000.00 | \$0.00 | \$795.90 | \$204.10 | \$100.00 | \$104.10 | 89.59\% |
| 101-1201-53107 | POSTAGE | \$250.00 | \$3.14 | \$227.53 | \$22.47 | \$42.92 | (\$20.45) | 108.18\% |
| 101-1201-53108 | MEMBERSHIPS | \$4,500.00 | \$0.00 | \$1,433.00 | \$3,067.00 | \$0.00 | \$3,067.00 | 31.84\% |
| 101-1201-53122 | PRISONER CARE | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 101-1201-53124 | GREENE COUNTY PARK DI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53125 | GREENE CENTRAL 911 DIS | \$25,500.00 | \$1,500.00 | \$18,286.55 | \$7,213.45 | \$6,947.45 | \$266.00 | 98.96\% |
| 101-1201-53126 | XENIA MUNICIPAL COURT | \$500.00 | \$0.00 | \$240.00 | \$260.00 | \$180.00 | \$80.00 | 84.00\% |
| 101-1201-53127 | PRIVATE SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53128 | NEW WORLD SOFTWARE S | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1201-53129 | MIAMI VALLEY REGIONAL C | \$5,000.00 | \$0.00 | \$3,845.00 | \$1,155.00 | \$0.00 | \$1,155.00 | 76.90\% |
| 101-1201-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report

| Account | Description | Budget | MTD Expense | 0 10/31/2015 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1201-53134 | TELEPHONE | \$8,500.00 | \$539.76 | \$5,516.76 | \$2,983.24 | \$1,786.20 | \$1,197.04 | 85.92\% |
| 101-1201-53135 | MAINTENANCE OF FACILIT | \$4,000.00 | \$273.46 | \$2,885.38 | \$1,114.62 | \$61.12 | \$1,053.50 | 73.66\% |
| 101-1201-53137 | PRINTING | \$500.00 | \$0.00 | \$455.99 | \$44.01 | \$0.00 | \$44.01 | 91.20\% |
| 101-1201-53138 | ADVERTISING | \$2,000.00 | \$0.00 | \$135.00 | \$1,865.00 | \$65.00 | \$1,800.00 | 10.00\% |
| 101-1201-53139 | VEHICLE MAINTENANCE | \$17,000.00 | \$566.73 | \$12,100.67 | \$4,899.33 | \$5,282.63 | (\$383.30) | 102.25\% |
| 101-1201-53140 | LICENSE \& PERMITS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 101-1201-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53142 | ANIMAL CONTROL | \$9,000.00 | \$1,743.50 | \$6,974.00 | \$2,026.00 | \$2,026.00 | \$0.00 | 100.00\% |
| 101-1201-53146 | HARDWARE/SOFTWARE M | \$10,147.05 | \$208.28 | \$4,865.49 | \$5,281.56 | \$2,340.39 | \$2,941.17 | 71.01\% |
| 101-1201-53147 | LEGAL SERVICES | \$5,000.00 | \$0.00 | \$3,453.75 | \$1,546.25 | \$608.25 | \$938.00 | 81.24\% |
|  | CTUAL SERVICES Totals: | \$121,479.05 | \$5,753.77 | \$84,060.93 | \$37,418.12 | \$20,766.51 | \$16,651.61 | 86.29\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1201-54101 | OFFICE SUPPLIES | \$2,100.00 | \$88.93 | \$727.47 | \$1,372.53 | \$936.47 | \$436.06 | 79.24\% |
| 101-1201-54102 | OPERATING SUPPLIES | \$10,000.00 | \$452.59 | \$6,906.01 | \$3,093.99 | \$2,773.06 | \$320.93 | 96.79\% |
| 101-1201-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$31.10 | (\$31.10) | \$0.00 | (\$31.10) | N/A |
| 101-1201-54104 | BOOKS \& PUBLICATIONS | \$1,500.00 | \$0.00 | \$197.00 | \$1,303.00 | \$0.00 | \$1,303.00 | 13.13\% |
| 101-1201-54105 | COATS FUND | \$0.00 | \$0.00 | \$612.96 | (\$612.96) | \$0.00 | (\$612.96) | N/A |
| 101-1201-54106 | OFFICE EQUIPMENT | \$5,000.00 | \$899.99 | \$2,150.99 | \$2,849.01 | \$300.01 | \$2,549.00 | 49.02\% |
| 101-1201-54107 | FUEL | \$32,000.00 | \$1,834.82 | \$17,582.54 | \$14,417.46 | \$6,917.46 | \$7,500.00 | 76.56\% |
| 101-1201-54108 | TOOLS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1201-54109 | SPECIAL EVENTS | \$2,000.00 | \$0.00 | \$121.07 | \$1,878.93 | \$655.00 | \$1,223.93 | 38.80\% |
| 101-1201-54110 | SAFETY EQUIPMENT | \$500.00 | \$165.00 | \$242.99 | \$257.01 | \$57.01 | \$200.00 | 60.00\% |
| 101-1201-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$53,200.00 | \$3,441.33 | \$28,572.13 | \$24,627.87 | \$11,639.01 | \$12,988.86 | 75.58\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1201-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1201-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-57103 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-57105 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  |  |  |  |  |  |
| 101-1201-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC SAFETY Totals: | \$1,336,823.05 | \$95,688.67 | \$1,032,787.23 | \$304,035.82 | \$78,275.09 | \$225,760.73 | 83.11\% |
| PLANNING AND ZONING |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1202-51101 | WAGES | \$45,814.00 | \$608.17 | \$26,285.51 | \$19,528.49 | \$0.00 | \$19,528.49 | 57.37\% |
| 101-1202-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51104 | PART-TIME | \$0.00 | \$0.00 | \$625.56 | (\$625.56) | \$0.00 | (\$625.56) | N/A |
| 101-1202-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51110 | PENSION | \$7,008.00 | \$127.71 | \$3,671.39 | \$3,336.61 | \$0.00 | \$3,336.61 | 52.39\% |
| 101-1202-51111 | HEALTH INSURANCE | \$11,806.00 | \$113.85 | \$4,011.50 | \$7,794.50 | \$8,385.11 | (\$590.61) | 105.00\% |
| 101-1202-51112 | LIFE INSURANCE | \$80.00 | \$11.73 | \$57.63 | \$22.37 | \$22.37 | \$0.00 | 100.00\% |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1202-51113 | WORKERS COMPENSATIO | \$1,452.00 | \$0.00 | \$52.36 | \$1,399.64 | \$1,399.64 | \$0.00 | 100.00\% |
| 101-1202-51114 | DENTAL INSURANCE | \$557.00 | \$7.15 | \$178.55 | \$378.45 | \$378.45 | \$0.00 | 100.00\% |
| 101-1202-51129 | MEDICARE | \$725.00 | \$12.51 | \$380.41 | \$344.59 | \$0.00 | \$344.59 | 52.47\% |
| 101-1202-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51131 | PRE-EMPLOYMENT PHYSIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1202-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$67,692.00 | \$881.12 | \$35,262.91 | \$32,429.09 | \$10,185.57 | \$22,243.52 | 67.14\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1202-52101 | TRAVEL \& TRAINING | \$1,500.00 | \$75.00 | \$190.99 | \$1,309.01 | \$0.00 | \$1,309.01 | 12.73\% |
| GENERAL | ATING EXPENSES Totals: | \$1,500.00 | \$75.00 | \$190.99 | \$1,309.01 | \$0.00 | \$1,309.01 | 12.73\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1202-53101 | OTHER CONTRACTUAL SE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-1202-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53103 | RENTS AND LEASES | \$1,200.00 | \$130.21 | \$1,279.37 | (\$79.37) | \$420.63 | (\$500.00) | 141.67\% |
| 101-1202-53104 | PROFESSIONAL SERVICES | \$58,362.56 | \$160.22 | \$55,958.56 | \$2,404.00 | \$702.85 | \$1,701.15 | 97.09\% |
| 101-1202-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53107 | POSTAGE | \$350.00 | \$0.00 | \$315.07 | \$34.93 | \$134.41 | (\$99.48) | 128.42\% |
| 101-1202-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53110 | AUDITOR/TREASURER/REC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53134 | TELEPHONE | \$800.00 | \$0.00 | \$272.29 | \$527.71 | \$0.00 | \$527.71 | 34.04\% |
| 101-1202-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53138 | ADVERTISING | \$700.00 | \$518.40 | \$1,276.80 | (\$576.80) | \$1,651.20 | (\$2,228.00) | 418.29\% |
| 101-1202-53140 | LICENSE \& PERMITS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 101-1202-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53146 | HARDWARE/SOFTWARE S | \$2,043.25 | \$337.81 | \$1,704.33 | \$338.92 | \$300.99 | \$37.93 | 98.14\% |
| 101-1202-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CON | CTUAL SERVICES Totals: | \$68,605.81 | \$1,146.64 | \$60,806.42 | \$7,799.39 | \$3,210.08 | \$4,589.31 | 93.31\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1202-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-54102 | OPERATING SUPPLIES | \$300.00 | \$0.00 | \$760.96 | (\$460.96) | \$97.24 | (\$558.20) | 286.07\% |
| 101-1202-54104 | BOOKS \& PUBLICATIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 101-1202-54106 | OFFICE EQUIPMENT | \$2,075.00 | \$0.00 | \$2,474.18 | (\$399.18) | \$0.00 | (\$399.18) | 119.24\% |
| 101-1202-54107 | FUEL | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1202-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$2,875.00 | \$0.00 | \$3,235.14 | (\$360.14) | \$97.24 | (\$457.38) | 115.91\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1202-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# As Of: 1/1/2015 to 10/31/2015 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1202-57102 | REFUNDS \& REIMBURSEM | \$1,125.00 | \$200.00 | \$1,350.00 | (\$225.00) | \$0.00 | (\$225.00) | 120.00\% |
|  | MISCELLANEOUS Totals: | \$1,125.00 | \$200.00 | \$1,350.00 | (\$225.00) | \$0.00 | (\$225.00) | 120.00\% |
|  | PLANNING AND ZONING Totals: | \$141,797.81 | \$2,302.76 | \$100,845.46 | \$40,952.35 | \$13,492.89 | \$27,459.46 | 80.63\% |
| MEDIATION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1204-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1204-52101 | TRAVEL \& TRAINING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| GENERAL | OPERATING EXPENSES Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1204-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53104 | PROFESSIONAL SERVICES | \$6,000.00 | \$500.00 | \$5,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
| 101-1204-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53134 | TELEPHONE | \$500.00 | \$33.89 | \$368.24 | \$131.76 | \$84.16 | \$47.60 | 90.48\% |
| 101-1204-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53146 | HARDWARE/SOFTWARE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONTRACTUAL SERVICES Totals: | \$6,500.00 | \$533.89 | \$5,368.24 | \$1,131.76 | \$1,084.16 | \$47.60 | 99.27\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1204-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54109 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MATERIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1204-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1204-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MEDIATION Totals: | \$9,000.00 | \$533.89 | \$5,368.24 | \$3,631.76 | \$1,084.16 | \$2,547.60 | 71.69\% |
| 101 Total: |  | \$3,890,059.61 | \$134,163.25 | \$3,259,463.24 | \$630,596.37 | \$189,166.68 | \$441,429.69 | 88.65\% |
| 202 | STREET MAINTE | NANCE/REPAIR | UND |  |  | arget Percent: | 83.33\% |  |

## STREET MAINTENANCE \& REPAIR

11/16/2015 7:33 AM

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 202-1401-51101 | WAGES | \$135,405.00 | \$10,461.98 | \$109,173.21 | \$26,231.79 | \$0.00 | \$26,231.79 | 80.63\% |
| 202-1401-51102 | OVERTIME | \$10,300.00 | \$1,013.21 | \$9,020.82 | \$1,279.18 | \$0.00 | \$1,279.18 | 87.58\% |
| 202-1401-51104 | PART-TIME WAGES | \$9,772.00 | \$0.00 | \$0.00 | \$9,772.00 | \$0.00 | \$9,772.00 | 0.00\% |
| 202-1401-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-51110 | PENSION | \$21,397.00 | \$1,120.42 | \$16,061.03 | \$5,335.97 | \$0.00 | \$5,335.97 | 75.06\% |
| 202-1401-51111 | HEALTH INSURANCE | \$27,500.00 | \$314.74 | \$4,372.40 | \$23,127.60 | \$23,127.60 | \$0.00 | 100.00\% |
| 202-1401-51112 | LIFE INSURANCE | \$526.00 | \$24.48 | \$239.70 | \$286.30 | \$286.30 | \$0.00 | 100.00\% |
| 202-1401-51113 | WORKERS COMPENSATIO | \$4,435.00 | \$0.00 | \$1,711.13 | \$2,723.87 | \$2,723.87 | \$0.00 | 100.00\% |
| 202-1401-51114 | DENTAL INSURANCE | \$3,016.00 | \$120.39 | \$1,324.09 | \$1,691.91 | \$1,691.91 | \$0.00 | 100.00\% |
| 202-1401-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-51129 | MEDICARE | \$2,216.00 | \$79.31 | \$1,172.86 | \$1,043.14 | \$0.00 | \$1,043.14 | 52.93\% |
| 202-1401-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 202-1401-51131 | PRE-EMPLOYMENT PHYSIC | \$300.00 | \$0.00 | \$30.80 | \$269.20 | \$0.00 | \$269.20 | 10.27\% |
| 202-1401-51132 | WELLNESS ACTIVITIES | \$275.00 | \$0.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 | 0.00\% |
| 202-1401-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$215,392.00 | \$13,134.53 | \$143,106.04 | \$72,285.96 | \$27,829.68 | \$44,456.28 | 79.36\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 202-1401-52101 | TRAVEL \& TRAINING | \$900.00 | \$0.00 | \$75.00 | \$825.00 | \$0.00 | \$825.00 | 8.33\% |
| GENERAL | ATING EXPENSES Totals: | \$900.00 | \$0.00 | \$75.00 | \$825.00 | \$0.00 | \$825.00 | 8.33\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 202-1401-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53103 | RENTS \& LEASES | \$5,315.00 | \$0.00 | \$2,357.60 | \$2,957.40 | \$2,259.03 | \$698.37 | 86.86\% |
| 202-1401-53104 | PROFESSIONAL SERVICES | \$220,500.00 | \$5,444.77 | \$18,013.88 | \$202,486.12 | \$134,079.75 | \$68,406.37 | 68.98\% |
| 202-1401-53105 | INSURANCE | \$16,000.00 | \$0.00 | \$5,897.10 | \$10,102.90 | \$0.00 | \$10,102.90 | 36.86\% |
| 202-1401-53106 | MAINTENANCE OF EQUIPM | \$13,000.00 | \$2,431.52 | \$4,217.03 | \$8,782.97 | \$2,295.97 | \$6,487.00 | 50.10\% |
| 202-1401-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53108 | MEMBERSHIPS | \$30.00 | \$0.00 | \$36.89 | (\$6.89) | \$0.00 | (\$6.89) | 122.97\% |
| 202-1401-53110 | AUDITOR, TREASURER \& R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53120 | TREE TRIMMING/LINE CLEA | \$42,693.00 | \$1,870.00 | \$14,250.00 | \$28,443.00 | \$11,443.00 | \$17,000.00 | 60.18\% |
| 202-1401-53130 | SOLID WASTE | \$9,785.00 | \$0.00 | \$7,535.00 | \$2,250.00 | \$3,250.00 | (\$1,000.00) | 110.22\% |
| 202-1401-53131 | ELECTRIC | \$2,000.00 | \$170.35 | \$1,744.57 | \$255.43 | \$255.43 | \$0.00 | 100.00\% |
| 202-1401-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53134 | TELEPHONE | \$815.00 | \$70.38 | \$598.89 | \$216.11 | \$152.63 | \$63.48 | 92.21\% |
| 202-1401-53135 | MAINTENANCE OF FACILIT | \$1,000.00 | \$0.00 | \$795.75 | \$204.25 | \$0.00 | \$204.25 | 79.58\% |
| 202-1401-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53138 | ADVERTISING | \$400.00 | \$0.00 | \$115.20 | \$284.80 | \$84.80 | \$200.00 | 50.00\% |
| 202-1401-53139 | VEHICLE MAINTENANCE | \$7,000.00 | \$0.00 | \$1,658.51 | \$5,341.49 | \$945.04 | \$4,396.45 | 37.19\% |
| 202-1401-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53141 | NATURAL GAS | \$2,500.00 | \$12.62 | \$993.90 | \$1,506.10 | \$1,505.80 | \$0.30 | 99.99\% |
| 202-1401-53143 | PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-53146 | HARDWARE/SOFTWARE M | \$834.60 | \$151.27 | \$605.17 | \$229.43 | \$319.20 | (\$89.77) | 110.76\% |
|  | CTUAL SERVICES Totals: | \$321,872.60 | \$10,150.91 | \$58,819.49 | \$263,053.11 | \$156,590.65 | \$106,462.46 | 66.92\% |

## As Of: 1/1/2015 to 10/31/2015



# As Of: 1/1/2015 to 10/31/2015 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CON | CTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 203-1402-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| 203-1402-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| CAPITAL 50.00 |  |  |  |  |  |  |  |  |
| 203-1402-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 203-1402-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STATE HIGHWAY MAINT PROGRAM Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| 203 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| 204 | PARKS \& RECREATION FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| PARKS |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1601-51101 | WAGES | \$8,072.00 | \$1,382.24 | \$12,729.97 | (\$4,657.97) | \$0.00 | (\$4,657.97) | 157.71\% |
| 204-1601-51102 | OVERTIME | \$1,500.00 | \$49.55 | \$483.24 | \$1,016.76 | \$0.00 | \$1,016.76 | 32.22\% |
| 204-1601-51104 | PART-TIME WAGES | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 204-1601-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-51110 | PENSION | \$3,300.00 | \$300.65 | \$1,950.05 | \$1,349.95 | \$0.00 | \$1,349.95 | 59.09\% |
| 204-1601-51111 | HEALTH INSURANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 204-1601-51112 | LIFE INSURANCE | \$73.00 | \$4.08 | \$38.76 | \$34.24 | \$34.24 | \$0.00 | 100.00\% |
| 204-1601-51113 | WORKERS COMPENSATIO | \$558.00 | \$0.00 | \$122.34 | \$435.66 | \$435.66 | \$0.00 | 100.00\% |
| 204-1601-51114 | DENTAL INSURANCE | \$275.00 | \$14.31 | \$157.41 | \$117.59 | \$117.59 | \$0.00 | 100.00\% |
| 204-1601-51120 | UNIFORMS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 204-1601-51129 | MEDICARE | \$325.00 | \$31.01 | \$200.86 | \$124.14 | \$0.00 | \$124.14 | 61.80\% |
| 204-1601-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 204-1601-51131 | PRE-EMPLOYMENT PHYSIC | \$200.00 | \$40.00 | \$40.00 | \$160.00 | \$60.00 | \$100.00 | 50.00\% |
| 204-1601-51132 | WELLNESS ACTIVITIES | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 | 0.00\% |
| 204-1601-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$30,263.00 | \$1,821.84 | \$15,722.63 | \$14,540.37 | \$647.49 | \$13,892.88 | 54.09\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1601-52101 | TRAVEL \& TRAINING | \$100.00 | \$0.00 | \$90.00 | \$10.00 | \$0.00 | \$10.00 | 90.00\% |
| GENERAL OP | ATING EXPENSES Totals: | \$100.00 | \$0.00 | \$90.00 | \$10.00 | \$0.00 | \$10.00 | 90.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1601-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53103 | RENTS \& LEASES | \$2,500.00 | \$370.00 | \$1,010.15 | \$1,489.85 | \$989.85 | \$500.00 | 80.00\% |
| 204-1601-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$251.78 | (\$251.78) | \$500.00 | (\$751.78) | N/A |
| 204-1601-53105 | INSURANCE | \$13,000.00 | \$0.00 | \$5,807.60 | \$7,192.40 | \$0.00 | \$7,192.40 | 44.67\% |
| 204-1601-53106 | MAINTENANCE OF EQUIPM | \$3,500.00 | \$0.00 | \$2,016.84 | \$1,483.16 | \$149.55 | \$1,333.61 | 61.90\% |
| 204-1601-53107 | POStAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1601-53120 | TREE TRIMMING/LINE CLEA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 204-1601-53130 | SOLID WASTE | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 204-1601-53131 | ELECTRIC | \$4,000.00 | \$30.00 | \$346.71 | \$3,653.29 | \$3,653.29 | \$0.00 | 100.00\% |
| 204-1601-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53134 | TELEPHONE | \$800.00 | \$70.37 | \$598.82 | \$201.18 | \$137.69 | \$63.49 | 92.06\% |
| 204-1601-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53138 | ADVERTISING | \$0.00 | \$86.40 | \$86.40 | (\$86.40) | \$13.60 | (\$100.00) | N/A |
| 204-1601-53139 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 204-1601-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53143 | PROPERTY TAX | \$25.00 | \$0.00 | \$14.69 | \$10.31 | \$0.00 | \$10.31 | 58.76\% |
| 204-1601-53146 | HARDWARE/SOFTWARE M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$185.00 | (\$185.00) | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$26,425.00 | \$556.77 | \$10,132.99 | \$16,292.01 | \$5,628.98 | \$10,663.03 | 59.65\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1601-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54102 | OPERATING SUPPLIES | \$4,000.00 | \$12.00 | \$2,302.68 | \$1,697.32 | \$408.10 | \$1,289.22 | 67.77\% |
| 204-1601-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54107 | FUEL | \$7,500.00 | \$263.98 | \$3,079.85 | \$4,420.15 | \$820.15 | \$3,600.00 | 52.00\% |
| 204-1601-54108 | TOOLS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 204-1601-54110 | SAFETY EQUIPMENT | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 204-1601-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$12,200.00 | \$275.98 | \$5,382.53 | \$6,817.47 | \$1,228.25 | \$5,589.22 | 54.19\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1601-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 204-1601-56101 | PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-56102 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 204-1601-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS Totals: | \$68,988.00 | \$2,654.59 | \$31,328.15 | \$37,659.85 | \$7,504.72 | \$30,155.13 | 56.29\% |
| POOL |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1602-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51104 | PART-TIME WAGES | \$0.00 | \$0.00 | \$5,558.78 | (\$5,558.78) | \$0.00 | (\$5,558.78) | N/A |
| 204-1602-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51110 | PENSION | \$0.00 | \$0.00 | \$359.28 | (\$359.28) | \$0.00 | (\$359.28) | N/A |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1602-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51129 | MEDICARE | \$0.00 | \$0.00 | \$36.02 | (\$36.02) | \$0.00 | (\$36.02) | N/A |
| 204-1602-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$5,954.08 | (\$5,954.08) | \$0.00 | (\$5,954.08) | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1602-52101 | TRAVEL \& TRAINING | \$345.00 | \$0.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| GENERAL | ATING EXPENSES Totals: | \$345.00 | \$0.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1602-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53104 | PROFESSIONAL SERVICES | \$80,001.00 | \$1,598.61 | \$77,933.69 | \$2,067.31 | \$900.62 | \$1,166.69 | 98.54\% |
| 204-1602-53105 | Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53106 | MAINTENANCE OF EQUIPM | \$1,000.00 | \$0.00 | \$767.95 | \$232.05 | \$107.05 | \$125.00 | 87.50\% |
| 204-1602-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53130 | SOLID WASTE | \$450.00 | \$70.00 | \$700.00 | (\$250.00) | \$210.00 | (\$460.00) | 202.22\% |
| 204-1602-53131 | ELECTRIC | \$2,000.00 | \$427.75 | \$2,676.96 | (\$676.96) | \$273.04 | (\$950.00) | 147.50\% |
| 204-1602-53132 | WATER | \$3,200.00 | \$184.53 | \$2,968.08 | \$231.92 | \$231.92 | \$0.00 | 100.00\% |
| 204-1602-53133 | SEWER | \$3,650.00 | \$175.70 | \$3,351.10 | \$298.90 | \$298.90 | \$0.00 | 100.00\% |
| 204-1602-53134 | TELEPHONE | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 | 0.00\% |
| 204-1602-53135 | MAINTENANCE OF FACILIT | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$238.78 | \$661.22 | 33.88\% |
| 204-1602-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53138 | ADVERTISING | \$0.00 | \$0.00 | \$128.00 | (\$128.00) | \$0.00 | (\$128.00) | N/A |
| 204-1602-53139 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53140 | LICENSE \& PERMITS | \$1,300.00 | \$0.00 | \$966.00 | \$334.00 | \$0.00 | \$334.00 | 74.31\% |
| CONTRACTUAL SERVICES Totals: |  | \$92,826.00 | \$2,456.59 | \$89,591.78 | \$3,234.22 | \$2,260.31 | \$973.91 | 98.95\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1602-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54102 | OPERATING SUPPLIES | \$6,000.00 | \$0.00 | \$5,839.99 | \$160.01 | \$41.88 | \$118.13 | 98.03\% |
| 204-1602-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54105 | CONCESSION SUPPLIES | \$6,500.00 | \$0.00 | \$4,395.69 | \$2,104.31 | \$0.00 | \$2,104.31 | 67.63\% |
| 204-1602-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54107 | FUEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54112 | SQUARE SERVICE CHARG | \$50.00 | \$0.00 | \$85.37 | (\$35.37) | \$0.00 | (\$35.37) | 170.74\% |
| MATERIALS \& SUPPLIES Totals: |  | \$12,550.00 | \$0.00 | \$10,321.05 | \$2,228.95 | \$41.88 | \$2,187.07 | 82.57\% |

Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1602-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 204-1602-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | POOL Totals: | \$105,721.00 | \$2,456.59 | \$106,211.91 | (\$490.91) | \$2,302.19 | (\$2,793.10) | 102.64\% |
| BRYAN CENTER |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1603-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51102 | OVERTIME | \$500.00 | \$0.00 | \$309.56 | \$190.44 | \$0.00 | \$190.44 | 61.91\% |
| 204-1603-51104 | PART-TIME WAGES | \$74,176.00 | \$5,904.07 | \$58,176.81 | \$15,999.19 | \$0.00 | \$15,999.19 | 78.43\% |
| 204-1603-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51110 | PENSION | \$10,385.00 | \$826.56 | \$8,606.99 | \$1,778.01 | \$0.00 | \$1,778.01 | 82.88\% |
| 204-1603-51111 | HEALTH INSURANCE | \$7,500.00 | \$1,437.92 | \$19,990.78 | (\$12,490.78) | \$1,853.26 | (\$14,344.04) | 291.25\% |
| 204-1603-51112 | LIFE INSURANCE | \$245.00 | \$20.40 | \$204.00 | \$41.00 | \$41.00 | \$0.00 | 100.00\% |
| 204-1603-51113 | WORKERS COMPENSATIO | \$2,362.00 | \$0.00 | \$790.02 | \$1,571.98 | \$1,571.98 | \$0.00 | 100.00\% |
| 204-1603-51114 | DENTAL INSURANCE | \$296.00 | \$96.20 | \$1,129.73 | (\$833.73) | \$96.20 | (\$929.93) | 414.17\% |
| 204-1603-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51129 | MEDICARE | \$1,001.00 | \$82.12 | \$857.68 | \$143.32 | \$0.00 | \$143.32 | 85.68\% |
| 204-1603-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 204-1603-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51132 | WELLNESS ACTIVITIES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 204-1603-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SONNEL SERVICES Totals: | \$96,815.00 | \$8,367.27 | \$90,065.57 | \$6,749.43 | \$3,562.44 | \$3,186.99 | 96.71\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1603-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | RATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1603-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53103 | RENTS \& LEASES | \$600.00 | \$71.48 | \$752.18 | (\$152.18) | \$48.46 | (\$200.64) | 133.44\% |
| 204-1603-53104 | PROFESSIONAL SERVICES | \$4,500.00 | \$0.00 | \$3,398.25 | \$1,101.75 | \$1,021.00 | \$80.75 | 98.21\% |
| 204-1603-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53106 | MAINTENANCE OF EQUIPM | \$8,500.00 | \$0.00 | \$8,297.73 | \$202.27 | \$0.00 | \$202.27 | 97.62\% |
| 204-1603-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53130 | SOLID WASTE | \$400.00 | \$132.00 | \$1,320.00 | (\$920.00) | \$500.00 | (\$1,420.00) | 455.00\% |
| 204-1603-53131 | ELECTRIC | \$26,000.00 | \$2,311.25 | \$19,952.32 | \$6,047.68 | \$6,047.68 | \$0.00 | 100.00\% |
| 204-1603-53132 | WATER | \$2,050.00 | \$203.04 | \$1,993.78 | \$56.22 | \$56.22 | \$0.00 | 100.00\% |
| 204-1603-53133 | SEWER | \$3,100.00 | \$281.90 | \$2,821.95 | \$278.05 | \$278.05 | \$0.00 | 100.00\% |
| 204-1603-53134 | TELEPHONE | \$3,000.00 | \$115.36 | \$1,131.77 | \$1,868.23 | \$368.23 | \$1,500.00 | 50.00\% |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1603-53135 | MAINTENANCE OF FACILIT | \$24,300.00 | \$12,108.50 | \$26,411.80 | (\$2,111.80) | \$1,702.25 | (\$3,814.05) | 115.70\% |
| 204-1603-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53138 | ADVERTISING | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 204-1603-53139 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53140 | LICENSE \& PERMITS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 204-1603-53141 | NATURAL GAS | \$9,000.00 | \$125.26 | \$4,295.48 | \$4,704.52 | \$4,704.52 | \$0.00 | 100.00\% |
| 204-1603-53146 | HARDWARE/SOFTWARE S | \$583.25 | \$276.58 | \$695.83 | (\$112.58) | \$86.50 | (\$199.08) | 134.13\% |
| 204-1603-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$82,233.25 | \$15,625.37 | \$71,071.09 | \$11,162.16 | \$14,812.91 | (\$3,650.75) | 104.44\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1603-54101 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$39.48 | \$60.52 | \$0.00 | \$60.52 | 39.48\% |
| 204-1603-54102 | OPERATING SUPPLIES | \$5,700.00 | \$1,044.87 | \$4,504.68 | \$1,195.32 | \$1,060.96 | \$134.36 | 97.64\% |
| 204-1603-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54106 | OFFICE EQUIPMENT | \$1,600.00 | \$0.00 | \$1,111.69 | \$488.31 | \$0.00 | \$488.31 | 69.48\% |
| 204-1603-54107 | FUEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$7,400.00 | \$1,044.87 | \$5,655.85 | \$1,744.15 | \$1,060.96 | \$683.19 | 90.77\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1603-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 204-1603-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 204-1603-57102 | REFUNDS \& REIMBURSEM | \$1,500.00 | \$90.00 | \$1,115.00 | \$385.00 | \$30.00 | \$355.00 | 76.33\% |
|  | MISCELLANEOUS Totals: | \$1,500.00 | \$90.00 | \$1,115.00 | \$385.00 | \$30.00 | \$355.00 | 76.33\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 204-1603-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BRYAN CENTER Totals: | \$187,948.25 | \$25,127.51 | \$167,907.51 | \$20,040.74 | \$19,466.31 | \$574.43 | 99.69\% |
| BRYAN YOUTH PROGRAM |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1604-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1604-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL O | ATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1604-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1604-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1604-54102 | OPERATING SUPPLIES | \$3,017.62 | \$0.00 | \$2,529.66 | \$487.96 | \$400.00 | \$87.96 | 97.09\% |
| 204-1604-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-54109 | SPECIAL EVENTS | \$3,500.00 | \$834.36 | \$1,882.47 | \$1,617.53 | \$192.00 | \$1,425.53 | 59.27\% |
| 204-1604-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$6,517.62 | \$834.36 | \$4,412.13 | \$2,105.49 | \$592.00 | \$1,513.49 | 76.78\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1604-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | YOUTH PROGRAM Totals: | \$6,517.62 | \$834.36 | \$4,412.13 | \$2,105.49 | \$592.00 | \$1,513.49 | 76.78\% |
| TRANSFERS FROM PARKS \& REC. |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 204-1605-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS FROM PARKS \& REC. Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204 Total: |  | \$369,174.87 | \$31,073.05 | \$309,859.70 | \$59,315.17 | \$29,865.22 | \$29,449.95 | 92.02\% |
| 205 ECONOMIC DEV |  | OPMENT FUN |  |  |  | Target Percent: | 83.33\% |  |

## ADMINISTRATION

PERSONNEL SERVICES
205-1003-51101 WAGES

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Page |  |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 205-1003-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 205-1003-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EDSC - ADMINSTRATION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 205-1013-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51113 | WORKER'S COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51129 | medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 205-1013-52101 | TRAVEL AND TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | OPERATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 205-1013-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53146 | HARDWARE/SOFTWARES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 205-1013-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-54104 | BOOKS AND PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MATERIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | EDSC - ADMINSTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207 | GREEN BELT F |  |  |  |  | rget Percent: | 83.33\% |  |
| GREEN SPACE PROGRAM |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 207-1501-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 207-1501-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 11/16/2015 7:34 | AM |  | Page | of 40 |  |  |  | V.3.7 |



# Expense Report 



# Expense Report 

As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 215-1201-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-1201-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-1201-53139 | vehicle maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 215-1201-54102 | OPERATING SUPPLIES | \$0.00 | \$2,045.00 | \$2,045.00 | (\$2,045.00) | \$0.00 | (\$2,045.00) | N/A |
| 215-1201-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$2,045.00 | \$2,045.00 | (\$2,045.00) | \$0.00 | (\$2,045.00) | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 215-1201-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| miscellaneous |  |  |  |  |  |  |  |  |
| 215-1201-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-1201-57103 | miscellaneous | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 215-1201-57105 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | PUBLIC SAFETY Totals: | \$1,000.00 | \$2,045.00 | \$2,045.00 | (\$1,045.00) | \$0.00 | (\$1,045.00) | 204.50\% |
| 215 Total: |  | \$1,000.00 | \$2,045.00 | \$2,045.00 | (\$1,045.00) | \$0.00 | (\$1,045.00) | $204.50 \%$ |
| 216 | STATE L. E. TRUST FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 216-1201-53101 | OTHER CONTRACTUAL SE | \$10,500.00 | \$0.00 | \$10,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 216-1201-53104 | PROFESSIONAL SERVICES | \$0.00 | \$425.61 | \$425.61 | (\$425.61) | \$1,574.39 | (\$2,000.00) | N/A |
| 216-1201-53139 | VEhicle maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$10,500.00 | \$425.61 | \$10,925.61 | (\$425.61) | \$1,574.39 | $(\$ 2,000.00)$ | 119.05\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 216-1201-54102 | OPERATING SUPPLIES | \$2,000.00 | \$0.00 | \$1,948.00 | \$52.00 | \$0.00 | \$52.00 | 97.40\% |
| 216-1201-54103 | VEHICLE PARTS | \$6,000.00 | \$0.00 | \$5,621.00 | \$379.00 | \$0.00 | \$379.00 | 93.68\% |
| MATERIALS \& SUPPLIES Totals: |  | \$8,000.00 | \$0.00 | \$7,569.00 | \$431.00 | \$0.00 | \$431.00 | 94.61\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 216-1201-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| miscellaneous |  |  |  |  |  |  |  |  |
| 216-1201-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216-1201-57104 | GR. CO. TASK FORCE - MIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216-1201-57105 | miscellaneous | \$6,500.00 | \$2,000.00 | \$7,418.77 | (\$918.77) | \$0.00 | (\$918.77) | 114.13\% |
|  | MISCELLANEOUS Totals: | \$6,500.00 | \$2,000.00 | \$7,418.77 | (\$918.77) | \$0.00 | (\$918.77) | 114.13\% |
|  | PUBLIC SAFETY Totals: | \$25,000.00 | \$2,425.61 | \$25,913.38 | (\$913.38) | \$1,574.39 | (\$2,487.77) | 109.95\% |
| 216 Total: |  | \$25,000.00 | \$2,425.61 | \$25,913.38 | (\$913.38) | \$1,574.39 | $(\$ 2,487.77)$ | 109.95\% |
| 301 | VEHICLE REPLA | ENT |  |  |  | Target Percent: | 83.33\% |  |

PUBLIC SAFETY
CAPITAL

Expense Report

| Account | Description | Budget | As Of: 1/1/201 MTD Expense | to 10/31/2015 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301-1201-55104 | POLICE CRUISERS - VEHIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC SAFETY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302 | CABLE TELEVIS | ITAL IMP | ROVEMENT |  |  | arget Percent: | 83.33\% |  |

## CABLE TV

CAPITAL
302-1705-55102 CAPITAL EQUIPMENT

302 Total:
303
WATER CAPITAL IMPROVEMENT
WATER TREATMENT
CAPITAL
303-1312-55103
TRANSFERS
303-1312-59101

303 Total:
PUBLIC WORKS
CAPITAL Totals:

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
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| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ |

304
SEWER CAPITAL IMPROVEMENT FUND
sewer treatment
CONTRACTUAL SERVICES


# Expense Report 

As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305-1302-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305-1302-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305-1302-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 305-1302-55101 | LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305-1302-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305-1302-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ELECTRIC DISTRIBUTION Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306 | PARKS \& RECREATION CAPITAL IMPROVEMENT |  |  |  |  | Target Percent: 83.33\% |  |  |

## PARKS

CONTRACTUAL SERVICES

| 306-1601-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 306-1601-53104 | PROFESSIONAL SERVICES | \$5,000.00 | \$0.00 | \$4,133.88 | \$866.12 | \$866.12 | \$0.00 | 100.00\% |
| 306-1601-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306-1601-53135 | MAINTENANCE OF FACILIT | \$135,500.00 | \$0.00 | \$47,169.49 | \$88,330.51 | \$0.00 | \$88,330.51 | 34.81\% |
| CONTRACTUAL SERVICES Totals: |  | \$140,500.00 | \$0.00 | \$51,303.37 | \$89,196.63 | \$866.12 | \$88,330.51 | 37.13\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 306-1601-55101 | LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306-1601-55102 | CAPITAL EQUIPMENT | \$18,500.00 | \$0.00 | \$17,174.93 | \$1,325.07 | \$0.00 | \$1,325.07 | 92.84\% |
| 306-1601-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$18,500.00 | \$0.00 | \$17,174.93 | \$1,325.07 | \$0.00 | \$1,325.07 | 92.84\% |
|  | PARKS Totals: | \$159,000.00 | \$0.00 | \$68,478.30 | \$90,521.70 | \$866.12 | \$89,655.58 | 43.61\% |
| CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 306-1903-56101 | DEBT SERVICE - PRINCIPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EQUIPMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306 Total: |  | \$159,000.00 | \$0.00 | \$68,478.30 | \$90,521.70 | \$866.12 | \$89,655.58 | 43.61\% |
| 307 | FACILITIES CAP | IMPROVEM |  |  | Target Percent: 83.33\% |  |  |  |

## FACILITIES IMPROVEMENT

## CONTRACTUAL SERVICES

| 307-1902-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 307-1902-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307-1902-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307-1902-53135 | MAINTENANCE OF FACILIT | \$314,623.83 | \$74.44 | \$129,393.17 | \$185,230.66 | \$185,230.66 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$314,623.83 | \$74.44 | \$129,393.17 | \$185,230.66 | \$185,230.66 | \$0.00 | 100.00\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 307-1902-55101 | LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307-1902-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307-1902-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

As Of: 1/1/2015 to 10/31/2015

| Account | t Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | FACILITIES IMPROVEMENT Totals: | \$314,623.83 | \$74.44 | \$129,393.17 | \$185,230.66 | \$185,230.66 | \$0.00 | 100.00\% |
| 307 Total: |  | \$314,623.83 | \$74.44 | \$129,393.17 | \$185,230.66 | \$185,230.66 | \$0.00 | 100.00\% |
| 308 | CAPITAL EQU | NT FUND |  |  |  | arget Percent: | 83.33\% |  |

## CAPITAL EQUIPMENT

CONTRACTUAL SERVICES

| 308-1903-53106 | MAINTENANCE OF EQUIPM |
| :--- | :--- |
| 308-1903-53138 | ADVERTISING |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
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| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
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|  | $\$ 0.00$ | $\$ 0.00$ |
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|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

## 351

CONTRACTUAL SERVICES Totals:
CAPITAL
308-1903-55102
CAPITAL EQUIPMENT
CAPITAL Totals:
DEBT SERVICE - PRINCIPA
DEBT SERVICE - INTEREST
DEBT SERVICE Totals:
CAPITAL EQUIPMENT Totals:

## USACE GRANT

CONTRACTUAL SERVICES

| 351-1901-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 351-1901-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 351-1901-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351-1901-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | USACE GRANT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 360 | OPWC LOOP COMPLETION GRANT |  |  |  | Target Percent: |  | 83.33\% |  |
| DEPT: 1203 |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 360-1203-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 360-1203-55103 | PUBLIC WORKS | \$805,000.00 | \$0.00 | \$733,491.25 | \$71,508.75 | \$0.00 | \$71,508.75 | 91.12\% |
|  | CAPITAL Totals: | \$805,000.00 | \$0.00 | \$733,491.25 | \$71,508.75 | \$0.00 | \$71,508.75 | 91.12\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 360-1203-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 360-1203-59104 | ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPT: 1203 Totals: | \$805,000.00 | \$0.00 | \$733,491.25 | \$71,508.75 | \$0.00 | \$71,508.75 | 91.12\% |
| 360 Total: |  | \$805,000.00 | \$0.00 | \$733,491.25 | \$71,508.75 | \$0.00 | \$71,508.75 | 91.12\% |
| 401 | BOND RETIREM | F FUND |  |  |  | arget Percent: | 83.33\% |  |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 401-8001-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-8001-53109 | AUD. \& TREAS.FEES-SPEC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-8001-53118 | DELINQUENT COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 401-8001-56101 | DEBT SERVICE - PRINCIPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-8001-56102 | DEBT SERVICE - INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 401-8001-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 401-8001-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601 | ELECTRIC OPERATING FUND |  |  |  | Target Percent: |  | 83.33\% |  |
| ELECTRIC DISTRIBUTION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 601-1302-51101 | WAGES | \$255,000.00 | \$22,319.86 | \$213,950.36 | \$41,049.64 | \$0.00 | \$41,049.64 | 83.90\% |
| 601-1302-51102 | OVERTIME | \$17,000.00 | \$77.37 | \$2,570.20 | \$14,429.80 | \$0.00 | \$14,429.80 | 15.12\% |
| 601-1302-51104 | PART-TIME | \$20,200.00 | \$1,188.02 | \$15,935.41 | \$4,264.59 | \$0.00 | \$4,264.59 | 78.89\% |
| 601-1302-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-51110 | PENSION | \$47,095.00 | \$2,440.43 | \$31,614.37 | \$15,480.63 | \$0.00 | \$15,480.63 | 67.13\% |
| 601-1302-51111 | HEALTH INSURANCE | \$73,000.00 | \$5,273.88 | \$65,607.65 | \$7,392.35 | \$7,998.64 | (\$606.29) | 100.83\% |
| 601-1302-51112 | LIFE INSURANCE | \$636.00 | \$52.19 | \$493.51 | \$142.49 | \$142.49 | \$0.00 | 100.00\% |
| 601-1302-51113 | WORKERS COMPENSATIO | \$8,320.00 | \$0.00 | \$2,968.73 | \$5,351.27 | \$5,351.27 | \$0.00 | 100.00\% |
| 601-1302-51114 | DENTAL INSURANCE | \$4,246.00 | \$296.23 | \$3,317.81 | \$928.19 | \$915.89 | \$12.30 | 99.71\% |
| 601-1302-51120 | UNIFORMS | \$3,000.00 | \$166.30 | \$1,151.67 | \$1,848.33 | \$219.82 | \$1,628.51 | 45.72\% |
| 601-1302-51121 | UNIFORMS - FR | \$4,483.98 | \$1,477.79 | \$3,225.53 | \$1,258.45 | \$500.00 | \$758.45 | 83.09\% |
| 601-1302-51129 | MEDICARE | \$4,158.00 | \$283.13 | \$3,153.70 | \$1,004.30 | \$0.00 | \$1,004.30 | 75.85\% |
| 601-1302-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 601-1302-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$16.00 | (\$16.00) | \$0.00 | (\$16.00) | N/A |
| 601-1302-51132 | WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 601-1302-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$437,538.98 | \$33,575.20 | \$344,004.94 | \$93,534.04 | \$15,128.11 | \$78,405.93 | 82.08\% |

Expense Report
As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 601-1302-52101 | TRAVEL \& TRAINING | \$8,000.00 | \$179.07 | \$1,449.20 | \$6,550.80 | \$2,340.00 | \$4,210.80 | 47.37\% |
| GENERAL | ATING EXPENSES Totals: | \$8,000.00 | \$179.07 | \$1,449.20 | \$6,550.80 | \$2,340.00 | \$4,210.80 | 47.37\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 601-1302-53101 | OTHER CONTRACTUAL SE | \$550.00 | \$0.00 | \$0.00 | \$550.00 | \$0.00 | \$550.00 | 0.00\% |
| 601-1302-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-53103 | RENTS \& LEASES | \$2,500.00 | \$33.67 | \$1,120.11 | \$1,379.89 | \$1,282.91 | \$96.98 | 96.12\% |
| 601-1302-53104 | PROFESSIONAL SERVICES | \$102,654.48 | \$2,095.65 | \$61,772.51 | \$40,881.97 | \$22,248.19 | \$18,633.78 | 81.85\% |
| 601-1302-53105 | INSURANCE | \$20,000.00 | \$0.00 | \$14,519.00 | \$5,481.00 | \$0.00 | \$5,481.00 | 72.60\% |
| 601-1302-53106 | MAINTENANCE OF EQUIPM | \$9,000.00 | \$152.90 | \$4,015.34 | \$4,984.66 | \$769.98 | \$4,214.68 | 53.17\% |
| 601-1302-53107 | POSTAGE | \$5,650.00 | \$50.00 | \$4,070.58 | \$1,579.42 | \$2,703.26 | (\$1,123.84) | 119.89\% |
| 601-1302-53108 | MEMBERSHIPS | \$4,500.00 | \$0.00 | \$2,232.72 | \$2,267.28 | \$0.00 | \$2,267.28 | 49.62\% |
| 601-1302-53119 | POWER COST (AMP-OHIO/ | \$2,100,000.00 | \$171,955.48 | \$1,676,370.96 | \$423,629.04 | \$393,556.91 | \$30,072.13 | 98.57\% |
| 601-1302-53120 | TREE TRIM/LINE CLEAR/LA | \$155,555.00 | \$0.00 | \$57,075.00 | \$98,480.00 | \$98,450.00 | \$30.00 | 99.98\% |
| 601-1302-53130 | SOLID WASTE | \$55.00 | \$0.00 | \$35.00 | \$20.00 | \$0.00 | \$20.00 | 63.64\% |
| 601-1302-53131 | ELECTRIC | \$2,000.00 | \$170.36 | \$1,737.66 | \$262.34 | \$262.34 | \$0.00 | 100.00\% |
| 601-1302-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-53134 | TELEPHONE | \$7,000.00 | \$351.45 | \$3,464.59 | \$3,535.41 | \$2,870.30 | \$665.11 | 90.50\% |
| 601-1302-53135 | MAINTENANCE OF FACILIT | \$2,822.49 | \$0.00 | \$1,376.82 | \$1,445.67 | \$0.00 | \$1,445.67 | 48.78\% |
| 601-1302-53137 | PRINTING | \$1,400.00 | \$0.00 | \$794.11 | \$605.89 | \$500.00 | \$105.89 | 92.44\% |
| 601-1302-53138 | ADVERTISING | \$1,000.00 | \$90.00 | \$578.00 | \$422.00 | \$110.00 | \$312.00 | 68.80\% |
| 601-1302-53139 | VEHICLE MAINTENANCE | \$1,500.00 | \$323.09 | \$546.22 | \$953.78 | \$887.86 | \$65.92 | 95.61\% |
| 601-1302-53140 | LICENSE \& PERMITS | \$150.00 | \$0.00 | \$73.34 | \$76.66 | \$0.00 | \$76.66 | 48.89\% |
| 601-1302-53141 | NATURAL GAS | \$2,500.00 | \$12.62 | \$993.91 | \$1,506.09 | \$1,505.79 | \$0.30 | 99.99\% |
| 601-1302-53146 | HARDWARE/SOFTWARE M | \$11,103.80 | \$643.40 | \$9,645.08 | \$1,458.72 | \$2,532.04 | (\$1,073.32) | 109.67\% |
| 601-1302-53147 | JV2 ISSUANCE COSTS \& P | \$25,000.00 | \$2,854.92 | \$25,151.46 | (\$151.46) | \$9,348.54 | (\$9,500.00) | 138.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$2,454,940.77 | \$178,733.54 | \$1,865,572.41 | \$589,368.36 | \$537,028.12 | \$52,340.24 | 97.87\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 601-1302-54101 | OFFICE SUPPLIES | \$1,000.00 | \$247.00 | \$394.99 | \$605.01 | \$0.00 | \$605.01 | 39.50\% |
| 601-1302-54102 | OPERATING SUPPLIES | \$171,458.39 | \$1,458.62 | \$130,404.43 | \$41,053.96 | \$22,693.71 | \$18,360.25 | 89.29\% |
| 601-1302-54103 | VEHICLE PARTS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 601-1302-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-54105 | SERVICE CHARGES | \$0.00 | \$146.21 | \$612.02 | (\$612.02) | \$50.00 | (\$662.02) | N/A |
| 601-1302-54106 | OFFICE EQUIPMENT | \$5,375.00 | \$0.00 | \$3,335.07 | \$2,039.93 | \$0.00 | \$2,039.93 | 62.05\% |
| 601-1302-54107 | FUEL | \$7,400.00 | \$258.09 | \$2,948.81 | \$4,451.19 | \$851.19 | \$3,600.00 | 51.35\% |
| 601-1302-54108 | TOOLS | \$1,000.00 | \$0.00 | \$935.05 | \$64.95 | \$0.00 | \$64.95 | 93.51\% |
| 601-1302-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 601-1302-54110 | SAFETY EQUIPMENT | \$1,000.00 | \$446.93 | \$862.98 | \$137.02 | \$300.00 | (\$162.98) | 116.30\% |
| 601-1302-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$187,783.39 | \$2,556.85 | \$139,493.35 | \$48,290.04 | \$23,894.90 | \$24,395.14 | 87.01\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 601-1302-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-55102 | CAPITAL EQUIPMENT | \$246,607.00 | \$0.00 | \$245,760.95 | \$846.05 | \$0.00 | \$846.05 | 99.66\% |
| 601-1302-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-55105 | JV-2 WORKING CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$246,607.00 | \$0.00 | \$245,760.95 | \$846.05 | \$0.00 | \$846.05 | 99.66\% |


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 601-1302-56101 | DEBT SERVICE | \$32,372.00 | \$32,372.00 | \$32,372.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 601-1302-56102 | INTEREST | \$5,469.00 | \$5,468.00 | \$5,468.00 | \$1.00 | \$0.00 | \$1.00 | 99.98\% |
| 601-1302-56103 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$37,841.00 | \$37,840.00 | \$37,840.00 | \$1.00 | \$0.00 | \$1.00 | 100.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 601-1302-57101 | KWH TAX - TO STATE OF O | \$3,600.00 | \$1,005.20 | \$3,846.20 | (\$246.20) | \$0.00 | (\$246.20) | 106.84\% |
| 601-1302-57102 | miscellaneous | \$8,200.00 | \$637.66 | \$13,817.24 | (\$5,617.24) | \$0.00 | (\$5,617.24) | 168.50\% |
|  | miscellaneous Totals: | \$11,800.00 | \$1,642.86 | \$17,663.44 | (\$5,863.44) | \$0.00 | $(\$ 5,863.44)$ | 149.69\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 601-1302-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-59102 | KWH-PAYMENT TO GENER | \$130,000.00 | \$0.00 | \$71,723.37 | \$58,276.63 | \$0.00 | \$58,276.63 | 55.17\% |
|  | TRANSFERS Totals: | \$130,000.00 | \$0.00 | \$71,723.37 | \$58,276.63 | \$0.00 | \$58,276.63 | 55.17\% |
|  |  | \$3,514,511.14 | \$254,527.52 | \$2,723,507.66 | \$791,003.48 | \$578,391.13 | \$212,612.35 | 93.95\% |
| 601 Total: ELECTRIC DISTRIBUTION Totals: |  | \$3,514,511.14 | \$254,527.52 | \$2,723,507.66 | \$791,003.48 | \$578,391.13 | \$212,612.35 | 93.95\% |
| 610 WATER OPERA |  | NG FUND |  |  |  | arget Percent: | 83.33\% |  |
| WATER DISTRIBUTION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 610-1311-51101 | WAGES | \$150,000.00 | \$13,774.51 | \$128,912.30 | \$21,087.70 | \$0.00 | \$21,087.70 | 85.94\% |
| 610-1311-51102 | OVERTIME | \$5,000.00 | \$33.16 | \$1,219.34 | \$3,780.66 | \$0.00 | \$3,780.66 | 24.39\% |
| 610-1311-51104 | PART-TIME | \$14,000.00 | \$396.01 | \$8,875.29 | \$5,124.71 | \$0.00 | \$5,124.71 | 63.39\% |
| 610-1311-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-51110 | PENSION | \$33,837.00 | \$2,960.29 | \$20,364.97 | \$13,472.03 | \$0.00 | \$13,472.03 | 60.19\% |
| 610-1311-51111 | HEALTH INSURANCE | \$56,488.00 | \$3,033.09 | \$35,999.68 | \$20,488.32 | \$20,516.41 | (\$28.09) | 100.05\% |
| 610-1311-51112 | LIFE INSURANCE | \$636.00 | \$35.36 | \$325.21 | \$310.79 | \$310.79 | \$0.00 | 100.00\% |
| 610-1311-51113 | WORKERS COMPENSATIO | \$6,316.00 | \$0.00 | \$1,838.69 | \$4,477.31 | \$4,477.31 | \$0.00 | 100.00\% |
| 610-1311-51114 | DENTAL INSURANCE | \$3,800.00 | \$200.52 | \$2,268.04 | \$1,531.96 | \$1,522.74 | \$9.22 | 99.76\% |
| 610-1311-51120 | UNIFORMS | \$1,000.00 | \$0.00 | \$537.06 | \$462.94 | \$0.00 | \$462.94 | 53.71\% |
| 610-1311-51129 | medicare | \$2,484.00 | \$250.76 | \$1,969.97 | \$514.03 | \$0.00 | \$514.03 | 79.31\% |
| 610-1311-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 610-1311-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$16.00 | (\$16.00) | \$0.00 | (\$16.00) | N/A |
| 610-1311-51132 | WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 610-1311-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$273,961.00 | \$20,683.70 | \$202,326.55 | \$71,634.45 | \$26,827.25 | \$44,807.20 | 83.64\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 610-1311-52101 | TRAVEL \& TRAINING | \$3,000.00 | \$179.07 | \$1,469.20 | \$1,530.80 | \$0.00 | \$1,530.80 | 48.97\% |
| GENERAL OP | RATING EXPENSES Totals: | \$3,000.00 | \$179.07 | \$1,469.20 | \$1,530.80 | \$0.00 | \$1,530.80 | 48.97\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-1311-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53103 | RENTS \& LEASES | \$3,500.00 | \$33.67 | \$1,933.95 | \$1,566.05 | \$1,458.44 | \$107.61 | 96.93\% |
| 610-1311-53104 | PROFESSIONAL SERVICES | \$39,132.00 | \$4,266.71 | \$20,788.34 | \$18,343.66 | \$3,208.90 | \$15,134.76 | 61.32\% |
| 610-1311-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 610-1311-53106 | MAINTENANCE OF EQUIPM | \$3,500.00 | \$152.89 | \$2,593.14 | \$906.86 | \$319.99 | \$586.87 | 83.23\% |
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Expense Report
As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER TREATMENT |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 610-1312-51101 | WAGES | \$82,990.00 | \$3,912.80 | \$58,232.85 | \$24,757.15 | \$0.00 | \$24,757.15 | 70.17\% |
| 610-1312-51102 | OVERTIME | \$10,000.00 | \$665.91 | \$7,291.96 | \$2,708.04 | \$0.00 | \$2,708.04 | 72.92\% |
| 610-1312-51104 | PART TIME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 610-1312-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-51110 | PENSION | \$11,968.00 | \$341.15 | \$8,719.84 | \$3,248.16 | \$0.00 | \$3,248.16 | 72.86\% |
| 610-1312-51111 | HEALTH INSURANCE | \$27,460.00 | \$1,188.16 | \$20,108.16 | \$7,351.84 | \$6,539.34 | \$812.50 | 97.04\% |
| 610-1312-51112 | LIFE INSURANCE | \$183.00 | \$10.20 | \$142.80 | \$40.20 | \$40.20 | \$0.00 | 100.00\% |
| 610-1312-51113 | WORKERS COMPENSATIO | \$2,480.00 | \$0.00 | \$979.29 | \$1,500.71 | \$1,514.05 | (\$13.34) | 100.54\% |
| 610-1312-51114 | DENTAL INSURANCE | \$1,600.00 | \$71.54 | \$965.79 | \$634.21 | \$634.21 | \$0.00 | 100.00\% |
| 610-1312-51120 | UNIFORMS | \$100.00 | (\$68.29) | \$110.03 | (\$10.03) | \$0.00 | (\$10.03) | 110.03\% |
| 610-1312-51129 | MEDICARE | \$1,151.00 | \$55.41 | \$879.20 | \$271.80 | \$0.00 | \$271.80 | 76.39\% |
| 610-1312-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 610-1312-51131 | PRE-EMPLOYMENT PHYSIC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 610-1312-51132 | WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 610-1312-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$140,932.00 | \$6,176.88 | \$97,429.92 | \$43,502.08 | \$8,727.80 | \$34,774.28 | 75.33\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 610-1312-52101 | TRAVEL \& TRAINING | \$1,000.00 | \$0.00 | \$222.89 | \$777.11 | \$0.00 | \$777.11 | 22.29\% |
| GENERAL | ATING EXPENSES Totals: | \$1,000.00 | \$0.00 | \$222.89 | \$777.11 | \$0.00 | \$777.11 | 22.29\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-1312-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53104 | PROFESSIONAL SERVICES | \$294,527.85 | \$26,346.43 | \$249,672.03 | \$44,855.82 | \$38,932.11 | \$5,923.71 | 97.99\% |
| 610-1312-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 610-1312-53106 | MAINTENANCE OF EQUIPM | \$10,000.00 | \$638.09 | \$2,481.30 | \$7,518.70 | \$4,571.91 | \$2,946.79 | 70.53\% |
| 610-1312-53107 | POSTAGE | \$500.00 | \$0.00 | \$105.64 | \$394.36 | \$0.00 | \$394.36 | 21.13\% |
| 610-1312-53108 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$74.00 | \$76.00 | 49.33\% |
| 610-1312-53120 | TREE TRIMMING/LINE CLEA | \$9,400.00 | \$0.00 | \$3,000.00 | \$6,400.00 | \$6,400.00 | \$0.00 | 100.00\% |
| 610-1312-53121 | GROUNDS MAINTENANCE/ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53130 | SOLID WASTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53131 | ELECTRIC | \$20,000.00 | \$1,246.13 | \$13,796.61 | \$6,203.39 | \$6,203.39 | \$0.00 | 100.00\% |
| 610-1312-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53134 | TELEPHONE | \$3,500.00 | \$75.11 | \$839.54 | \$2,660.46 | \$103.53 | \$2,556.93 | 26.94\% |
| 610-1312-53135 | MAINTENANCE OF FACILIT | \$3,400.00 | \$0.00 | \$0.00 | \$3,400.00 | \$0.00 | \$3,400.00 | 0.00\% |
| 610-1312-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53138 | ADVERTISING | \$0.00 | \$64.80 | \$213.20 | (\$213.20) | \$77.80 | (\$291.00) | N/A |
| 610-1312-53139 | VEHICLE MAINTENANCE | \$1,000.00 | \$0.00 | \$46.70 | \$953.30 | \$629.27 | \$324.03 | 67.60\% |
| 610-1312-53140 | LICENSE \& PERMITS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$6,520.00 | (\$3,020.00) | 186.29\% |
| 610-1312-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53144 | WELLHEAD PROTECTION | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 610-1312-53146 | HARDWARE/SOFTWARE S | \$717.89 | \$142.62 | \$426.17 | \$291.72 | \$101.90 | \$189.82 | 73.56\% |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-1312-53147 | LEGAL SERVCIES | \$750.00 | \$0.00 | \$544.50 | \$205.50 | \$142.75 | \$62.75 | 91.63\% |
| 610-1312-53148 | PUBLIC INFORMATION SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$354,945.74 | \$28,513.18 | \$276,933.29 | \$78,012.45 | \$63,756.66 | \$14,255.79 | 95.98\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 610-1312-54101 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 610-1312-54102 | OPERATING SUPPLIES | \$5,000.00 | \$42.73 | \$1,412.81 | \$3,587.19 | \$396.95 | \$3,190.24 | 36.20\% |
| 610-1312-54103 | VEHICLE PARTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 610-1312-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-54106 | OFFICE EQUIPMENT | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 610-1312-54107 | FUEL | \$3,500.00 | \$70.00 | \$718.05 | \$2,781.95 | \$381.95 | \$2,400.00 | 31.43\% |
| 610-1312-54108 | TOOLS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 610-1312-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 610-1312-54110 | SAFETY EQUIPMENT | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$171.45 | \$528.55 | 24.49\% |
| 610-1312-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-54114 | GENERATOR - DIESEL | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 | \$0.00 | 100.00\% |
| MATERIALS \& SUPPLIES Totals: |  | \$13,500.00 | \$112.73 | \$2,130.86 | \$11,369.14 | \$3,350.35 | \$8,018.79 | 40.60\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 610-1312-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 610-1312-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 610-1312-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-57105 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 610-1312-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | WATER TREATMENT Totals: | \$510,377.74 | \$34,802.79 | \$376,716.96 | \$133,660.78 | \$75,834.81 | \$57,825.97 | 88.67\% |
| 610 Total: |  | \$968,823.01 | \$195,942.01 | \$839,314.85 | \$129,508.16 | \$484,941.66 | (\$355,433.50) | 36.69\% |
| 620 | SEWER OPERA | G FUND |  |  |  | arget Percent: | 83.33\% |  |
| SEWER COLLECTION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 620-1321-51101 | WAGES | \$132,259.00 | \$11,813.43 | \$114,609.30 | \$17,649.70 | \$0.00 | \$17,649.70 | 86.66\% |
| 620-1321-51102 | OVERTIME | \$5,000.00 | \$455.48 | \$4,224.09 | \$775.91 | \$0.00 | \$775.91 | 84.48\% |
| 620-1321-51104 | PART-TIME | \$12,965.00 | \$396.01 | \$6,202.80 | \$6,762.20 | \$0.00 | \$6,762.20 | 47.84\% |
| 620-1321-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51110 | PENSION | \$32,573.00 | \$2,657.78 | \$18,355.95 | \$14,217.05 | \$0.00 | \$14,217.05 | 56.35\% |
| 620-1321-51111 | HEALTH INSURANCE | \$55,570.00 | \$1,338.60 | \$16,148.48 | \$39,421.52 | \$39,630.82 | (\$209.30) | 100.38\% |
| 620-1321-51112 | LIFE INSURANCE | \$422.00 | \$34.85 | \$323.17 | \$98.83 | \$98.83 | \$0.00 | 100.00\% |
| 620-1321-51113 | WORKERS COMPENSATIO | \$4,285.00 | \$0.00 | \$1,581.91 | \$2,703.09 | \$2,703.09 | \$0.00 | 100.00\% |
| 620-1321-51114 | DENTAL INSURANCE | \$2,495.00 | \$143.56 | \$1,569.88 | \$925.12 | \$915.89 | \$9.23 | 99.63\% |
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Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 620-1321-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51121 | UNIFORMS - FR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51129 | MEDICARE | \$2,076.00 | \$239.14 | \$1,626.93 | \$449.07 | \$0.00 | \$449.07 | 78.37\% |
| 620-1321-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 620-1321-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$21.20 | (\$21.20) | \$0.00 | (\$21.20) | N/A |
| 620-1321-51132 | WELLNESS ACTIVITIES | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 620-1321-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51702 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$248,145.00 | \$17,078.85 | \$164,663.71 | \$83,481.29 | \$43,348.63 | \$40,132.66 | 83.83\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 620-1321-52101 | TRAVEL \& TRAINING | \$1,400.00 | \$179.07 | \$419.20 | \$980.80 | \$0.00 | \$980.80 | 29.94\% |
| GENERAL | ATING EXPENSES Totals: | \$1,400.00 | \$179.07 | \$419.20 | \$980.80 | \$0.00 | \$980.80 | 29.94\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 620-1321-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-53103 | RENTS \& LEASES | \$5,000.00 | \$33.67 | \$2,481.40 | \$2,518.60 | \$1,810.48 | \$708.12 | 85.84\% |
| 620-1321-53104 | PROFESSIONAL SERVICES | \$23,832.00 | \$4,330.98 | \$13,537.42 | \$10,294.58 | \$2,558.04 | \$7,736.54 | 67.54\% |
| 620-1321-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,897.10 | \$1,102.90 | \$0.00 | \$1,102.90 | 84.24\% |
| 620-1321-53106 | MAINTENANCE OF EQUIPM | \$3,400.00 | \$152.89 | \$2,996.37 | \$403.63 | \$319.99 | \$83.64 | 97.54\% |
| 620-1321-53107 | POSTAGE | \$5,600.00 | \$100.00 | \$4,113.77 | \$1,486.23 | \$2,674.04 | (\$1,187.81) | 121.21\% |
| 620-1321-53108 | MEMBERSHIPS | \$120.00 | \$0.00 | \$36.88 | \$83.12 | \$0.00 | \$83.12 | 30.73\% |
| 620-1321-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-53130 | SOLID WASTE | \$200.00 | \$0.00 | \$35.00 | \$165.00 | \$0.00 | \$165.00 | 17.50\% |
| 620-1321-53131 | ELECTRIC | \$2,000.00 | \$76.39 | \$801.55 | \$1,198.45 | (\$1.55) | \$1,200.00 | 40.00\% |
| 620-1321-53132 | WATER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 620-1321-53133 | SEWER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 620-1321-53134 | TELEPHONE | \$6,000.00 | \$257.47 | \$2,764.68 | \$3,235.32 | \$2,719.95 | \$515.37 | 91.41\% |
| 620-1321-53135 | MAINTENANCE OF FACILIT | \$500.00 | \$0.00 | \$54.33 | \$445.67 | \$0.00 | \$445.67 | 10.87\% |
| 620-1321-53137 | PRINTING | \$1,200.00 | \$0.00 | \$781.24 | \$418.76 | \$500.00 | (\$81.24) | 106.77\% |
| 620-1321-53138 | ADVERTISING | \$0.00 | \$57.60 | \$172.80 | (\$172.80) | \$127.20 | (\$300.00) | N/A |
| 620-1321-53139 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 620-1321-53140 | LICENSE \& PERMITS | \$200.00 | \$0.00 | \$73.33 | \$126.67 | \$0.00 | \$126.67 | 36.67\% |
| 620-1321-53141 | NATURAL GAS | \$2,000.00 | \$12.61 | \$993.86 | \$1,006.14 | \$1,006.14 | \$0.00 | 100.00\% |
| 620-1321-53146 | HARDWARE/SOFTWARE M | \$10,086.50 | \$626.03 | \$6,009.17 | \$4,077.33 | \$268.88 | \$3,808.45 | 62.24\% |
| 620-1321-53147 | LEGAL SERVICES | \$1,000.00 | \$0.00 | \$209.00 | \$791.00 | \$41.00 | \$750.00 | 25.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$70,638.50 | \$5,647.64 | \$40,957.90 | \$29,680.60 | \$12,024.17 | \$17,656.43 | 75.00\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 620-1321-54101 | OFFICE SUPPLIES | \$1,000.00 | \$247.00 | \$369.97 | \$630.03 | \$0.00 | \$630.03 | 37.00\% |
| 620-1321-54102 | OPERATING SUPPLIES | \$10,000.00 | \$504.22 | \$5,835.82 | \$4,164.18 | \$2,340.02 | \$1,824.16 | 81.76\% |
| 620-1321-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-54104 | BOOKS \& PUBLICATIONS | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 0.00\% |
| 620-1321-54105 | SERVICE CHARGES | \$0.00 | \$146.21 | \$611.99 | (\$611.99) | \$50.00 | (\$661.99) | N/A |
| 620-1321-54106 | OFFICE EQUIPMENT | \$2,565.00 | \$0.00 | \$2,094.38 | \$470.62 | \$0.00 | \$470.62 | 81.65\% |
| 620-1321-54107 | FUEL | \$7,600.00 | \$276.16 | \$3,545.11 | \$4,054.89 | \$742.07 | \$3,312.82 | 56.41\% |
| 620-1321-54108 | TOOLS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
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Expense Report
As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$


Expense Report
As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 620-1322-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-53103 | RENTS \& LEASES | \$250.00 | \$0.00 | \$32.40 | \$217.60 | \$0.00 | \$217.60 | 12.96\% |
| 620-1322-53104 | PROFESSIONAL SERVICES | \$37,450.34 | \$1,996.07 | \$17,861.13 | \$19,589.21 | \$2,480.59 | \$17,108.62 | 54.32\% |
| 620-1322-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 620-1322-53106 | MAINTENANCE OF EQUIPM | \$32,000.00 | \$360.00 | \$7,724.49 | \$24,275.51 | \$22,658.65 | \$1,616.86 | 94.95\% |
| 620-1322-53107 | POSTAGE | \$150.00 | \$0.00 | \$192.60 | (\$42.60) | \$0.00 | (\$42.60) | 128.40\% |
| 620-1322-53108 | MEMBERSHIPS | \$150.00 | \$0.00 | \$135.00 | \$15.00 | \$0.00 | \$15.00 | 90.00\% |
| 620-1322-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-53130 | SOLID WASTE | \$51,100.00 | \$5,290.93 | \$45,952.46 | \$5,147.54 | \$1,777.45 | \$3,370.09 | 93.40\% |
| 620-1322-53131 | ELECTRIC | \$52,000.00 | \$4,739.13 | \$49,933.06 | \$2,066.94 | \$22,066.94 | (\$20,000.00) | 138.46\% |
| 620-1322-53132 | WATER | \$7,000.00 | \$2,288.33 | \$6,946.82 | \$53.18 | \$7,053.18 | (\$7,000.00) | 200.00\% |
| 620-1322-53133 | SEWER | \$7,000.00 | \$2,243.30 | \$7,435.58 | (\$435.58) | \$6,564.42 | (\$7,000.00) | 200.00\% |
| 620-1322-53134 | TELEPHONE | \$2,000.00 | \$200.81 | \$2,043.29 | (\$43.29) | \$255.07 | (\$298.36) | 114.92\% |
| 620-1322-53135 | MAINTENANCE OF FACILIT | \$32,881.47 | \$0.00 | \$28,480.97 | \$4,400.50 | \$0.00 | \$4,400.50 | 86.62\% |
| 620-1322-53137 | PRINTING | \$200.00 | \$0.00 | \$177.00 | \$23.00 | \$0.00 | \$23.00 | 88.50\% |
| 620-1322-53138 | ADVERTISING | \$400.00 | \$0.00 | \$196.00 | \$204.00 | \$0.00 | \$204.00 | 49.00\% |
| 620-1322-53139 | VEHICLE MAINTENANCE | \$1,500.00 | \$0.00 | \$201.32 | \$1,298.68 | \$345.38 | \$953.30 | 36.45\% |
| 620-1322-53140 | LICENSE \& PERMITS | \$3,600.00 | \$750.00 | \$1,050.00 | \$2,550.00 | \$2,800.00 | (\$250.00) | 106.94\% |
| 620-1322-53141 | NATURAL GAS | \$700.00 | \$42.58 | \$389.67 | \$310.33 | \$261.52 | \$48.81 | 93.03\% |
| 620-1322-53146 | HARDWARE/SOFTWARE M | \$1,517.89 | \$142.61 | \$582.32 | \$935.57 | \$101.90 | \$833.67 | 45.08\% |
| 620-1322-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$236,899.70 | \$18,053.76 | \$175,141.71 | \$61,757.99 | \$66,365.10 | (\$4,607.11) | 101.94\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 620-1322-54101 | OFFICE SUPPLIES | \$300.00 | \$0.00 | \$116.94 | \$183.06 | \$180.02 | \$3.04 | 98.99\% |
| 620-1322-54102 | OPERATING SUPPLIES | \$20,000.00 | \$280.10 | \$7,840.97 | \$12,159.03 | \$9,727.42 | \$2,431.61 | 87.84\% |
| 620-1322-54103 | VEHICLE PARTS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 620-1322-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-54106 | OFFICE EQUIPMENT | \$3,515.00 | \$0.00 | \$982.69 | \$2,532.31 | \$0.00 | \$2,532.31 | 27.96\% |
| 620-1322-54107 | FUEL | \$2,700.00 | \$70.00 | \$715.81 | \$1,984.19 | \$184.19 | \$1,800.00 | 33.33\% |
| 620-1322-54108 | TOOLS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 620-1322-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 620-1322-54110 | SAFETY EQUIPMENT | \$600.00 | \$0.00 | \$98.00 | \$502.00 | \$0.00 | \$502.00 | 16.33\% |
| 620-1322-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-54114 | DIESEL FUEL - GENERATO | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 100.00\% |
| MATERIALS \& SUPPLIES Totals: |  | \$31,465.00 | \$350.10 | \$9,754.41 | \$21,710.59 | \$13,091.63 | \$8,618.96 | 72.61\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 620-1322-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-55102 | CAPITAL EQUIPMENT | \$49,770.00 | \$0.00 | \$39,928.09 | \$9,841.91 | \$9,841.91 | \$0.00 | 100.00\% |
| 620-1322-55103 | PUBLIC WORKS | \$10,900.00 | \$0.00 | \$0.00 | \$10,900.00 | \$10,900.00 | \$0.00 | 100.00\% |
| 620-1322-55407 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$60,670.00 | \$0.00 | \$39,928.09 | \$20,741.91 | \$20,741.91 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 620-1322-56101 | DEBT SERVICE - PRINCIPA | \$48,917.01 | \$0.00 | \$21,513.83 | \$27,403.18 | \$0.01 | \$27,403.17 | 43.98\% |
| 620-1322-56102 | DEBT SERVICE - INTEREST | \$28,059.00 | \$0.00 | \$12,275.22 | \$15,783.78 | \$0.00 | \$15,783.78 | 43.75\% |
|  | DEBT SERVICE Totals: | \$76,976.01 | \$0.00 | \$33,789.05 | \$43,186.96 | \$0.01 | \$43,186.95 | 43.90\% |

# Expense Report 

## As Of: 1/1/2015 to 10/31/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 620-1322-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$4,149.44 | (\$4,149.44) | \$0.00 | (\$4,149.44) | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$4,149.44 | (\$4,149.44) | \$0.00 | (\$4,149.44) | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 620-1322-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-59104 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SEWER TREATMENT Totals: | \$551,269.71 | \$25,424.76 | \$361,939.29 | \$189,330.42 | \$109,685.35 | \$79,645.07 | 85.55\% |
| 620 Total: |  | \$961,225.35 | \$49,728.52 | \$596,095.32 | \$365,130.03 | \$223,925.28 | \$141,204.75 | 85.31\% |
| 630 | SOLID WASTE OP | RATING FUND |  |  |  | arget Percent: | 83.33\% |  |
| SOLID WASTE COLLECTION |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 630-1331-53130 | SOLID WASTE (RUMPKE) | \$270,000.00 | \$21,677.85 | \$214,957.39 | \$55,042.61 | \$55,042.61 | \$0.00 | 100.00\% |
| 630-1331-53146 | HARDWARE/SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRACTUAL SERVICES Totals: | \$270,000.00 | \$21,677.85 | \$214,957.39 | \$55,042.61 | \$55,042.61 | \$0.00 | 100.00\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 630-1331-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-1331-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-1331-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ATERIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 630-1331-57102 | REFUNDS \& REIMBURSEM | \$20.00 | \$0.00 | \$63.78 | (\$43.78) | \$0.00 | (\$43.78) | 318.90\% |
|  | MISCELLANEOUS Totals: | \$20.00 | \$0.00 | \$63.78 | (\$43.78) | \$0.00 | (\$43.78) | 318.90\% |
| SOL | WASTE COLLECTION Totals: | \$270,020.00 | \$21,677.85 | \$215,021.17 | \$54,998.83 | \$55,042.61 | (\$43.78) | 100.02\% |
| 630 Total: |  | \$270,020.00 | \$21,677.85 | \$215,021.17 | \$54,998.83 | \$55,042.61 | (\$43.78) | 100.02\% |
| 901 | PAYROLL FUND |  |  |  |  | arget Percent: | 83.33\% |  |
| PAYROLL |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 901-1702-59102 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PAYROLL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 902 | WIDOWS FUND |  |  |  |  | arget Percent: | 83.33\% |  |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 902-1703-54102 | OPERATING SUPPLIES | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | ATERIALS \& SUPPLIES Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | ADMINISTRATION Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 902 Total: |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 903 | POLICE PENSIO | UND |  |  |  | arget Percent: | 83.33\% |  |


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 903-1201-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-51110 | PENSION | \$104,400.00 | \$8,968.55 | \$92,643.09 | \$11,756.91 | \$0.00 | \$11,756.91 | 88.74\% |
| 903-1201-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OUNEL SERVICES Totals: | \$104,400.00 | \$8,968.55 | \$92,643.09 | \$11,756.91 | \$0.00 | \$11,756.91 | 88.74\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 903-1201-53110 | AUDITOR \& TREAS. FEES | \$200.00 | \$0.00 | \$136.97 | \$63.03 | \$0.00 | \$63.03 | 68.49\% |
| 903-1201-53115 | 10\% ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-53116 | HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-53117 | 2 1/2\% ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-53118 | DELINQUENT COLLECTION | \$110.00 | \$0.00 | \$52.54 | \$57.46 | \$0.00 | \$57.46 | 47.76\% |
| CON | ACTUAL SERVICES Totals: | \$310.00 | \$0.00 | \$189.51 | \$120.49 | \$0.00 | \$120.49 | 61.13\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 903-1201-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC SAFETY Totals: | \$104,710.00 | \$8,968.55 | \$92,832.60 | \$11,877.40 | \$0.00 | \$11,877.40 | 88.66\% |
| 903 Total: |  | \$104,710.00 | \$8,968.55 | \$92,832.60 | \$11,877.40 | \$0.00 | \$11,877.40 | 88.66\% |
| 904 | GUARANTEE DE | SIT FUND |  |  |  | arget Percent: | 83.33\% |  |
| GUARANTEE DEPOSIT REFUND |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 904-1701-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-1701-54105 | SERVICE CHARGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 904-1701-57101 | REFUNDS \& REIMBURSEM | \$0.00 | \$2,700.00 | \$57,200.00 | (\$57,200.00) | \$0.00 | (\$57,200.00) | N/A |
| 904-1701-57105 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$2,700.00 | \$57,200.00 | (\$57,200.00) | \$0.00 | (\$57,200.00) | N/A |
| GUARAN | DEPOSIT REFUND Totals: | \$0.00 | \$2,700.00 | \$57,200.00 | (\$57,200.00) | \$0.00 | (\$57,200.00) | N/A |
| 904 Total: |  | \$0.00 | \$2,700.00 | \$57,200.00 | (\$57,200.00) | \$0.00 | (\$57,200.00) | N/A |
| 905 | PETTY CASH |  |  |  |  | arget Percent: | 83.33\% |  |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 905-1003-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | MAYOR'S COUR | UND |  |  |  | arget Percent: | 83.33\% |  |
| MAYOR |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 906-1002-53149 | DISTRIBUTION OF FINES | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | \$0.00 | (\$26,532.00) | N/A |
| CON | ACTUAL SERVICES Totals: | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | \$0.00 | (\$26,532.00) | N/A |
| 11/16/2015 7:34 A |  |  | Page | of 40 |  |  |  | V.3.7 |

Expense Report
As Of: $1 / 1 / 2015$ to $10 / 31 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 906-1002-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906-1002-54105 | SERCVICES CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 906-1002-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MAYOR Totals: | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | \$0.00 | (\$26,532.00) | N/A |
| 906 Total: |  | \$0.00 | \$2,325.00 | \$26,532.00 | (\$26,532.00) | \$0.00 | $(\$ 26,532.00)$ | N/A |
| 907 | FSP FUND |  |  |  |  | arget Percent: | 83.33\% |  |

PAYROLL
MISCELLANEOUS

907 Total:
908

| EMPLOYEE REIMBURSEME | $\$ 0.00$ |
| :---: | ---: |
| MISCELLANEOUS Totals: | $\$ 0.00$ |
| PAYROLL Totals: | $\$ 0.00$ |
|  | $\$ 0.00$ |


| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | Target Percent: |  | 83.33\% |  |

## GUARANTEE DEPOSIT REFUND

MISCELLANEOUS
908-1701-57106
TRANSFERS
908-1701-59101
CLAIMED FUNDS

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | $\$ 107.59$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 107.59$ |
|  | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
|  | $\$ 107.59$ |

908 Total:
909
UNCLAIMED MONEY - GD

## GUARANTEE DEPOSIT REFUND

MISCELLANEOUS

| 909-1701-57106 | CLAIMED FUNDS | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 909-1701-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GUARANTEE DEPOSIT REFUND Totals: |  | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| 909 Total: |  | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| 910 | UNCLAIMED MONEY - PAYROLL |  |  |  | Target Percent: |  |  |  |

## GUARANTEE DEPOSIT REFUND

MISCELLANEOUS
910-1701-57106
CLAIMED FUNDS
$\$ 0.00$

# Expense Report 

| Account Description | Budget | As Of: 1/1/201 <br> MTD Expense | o 10/31/2015 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |
| 910-1701-59101 TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GUARANTEE DEPOSIT REFUND Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Grand Total: | \$12,238,233.54 | \$763,737.37 | \$9,441,987.52 | \$2,796,246.02 | \$1,987,639.86 | \$808,606.16 | 93.39\% |
|  |  |  |  | Target Percent: |  | 83.33\% |  |

## Village of Yellow Springs <br> Statement of Cash from Revenue and Expense

From: 1/1/2015 to 10/31/2015
Funds: 101 to 910
Include Inactive Accounts: No


# Statement of Cash from Revenue and Expense 

From: 1/1/2015 to 10/31/2015

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 630 | SOLID WASTE OPERATING FUND | \$18,203.67 | \$228,109.16 | \$215,021.17 | \$31,291.66 | \$55,042.61 | (\$23,750.95) |  |
| 901 | PAYROLL FUND | \$3,368.33 | \$0.00 | \$0.00 | \$3,368.33 | \$0.00 | \$3,368.33 |  |
| 902 | WIDOWS FUND | \$1,943.19 | \$1,500.00 | \$0.00 | \$3,443.19 | \$0.00 | \$3,443.19 |  |
| 903 | POLICE PENSION FUND | \$19,444.90 | \$104,109.76 | \$92,832.60 | \$30,722.06 | \$0.00 | \$30,722.06 |  |
| 904 | GUARANTEE DEPOSIT FUND | \$58,990.32 | \$37,497.76 | \$57,200.00 | \$39,288.08 | \$0.00 | \$39,288.08 |  |
| 905 | PETTY CASH | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 |  |
| 906 | MAYOR'S COURT FUND | \$0.00 | \$26,532.00 | \$26,532.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 907 | FSP FUND | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |  |
| 908 | UNCLAIMED MONEY - S01 | \$0.00 | \$2,106.62 | \$107.59 | \$1,999.03 | \$0.00 | \$1,999.03 |  |
| 909 | UNCLAIMED MONEY - GD | \$0.00 | \$5,008.78 | \$501.11 | \$4,507.67 | \$0.00 | \$4,507.67 |  |
| 910 | UNCLAIMED MONEY - PAYROLL | \$0.00 | \$1,607.20 | \$0.00 | \$1,607.20 | \$0.00 | \$1,607.20 |  |
| Grand | Total: | \$6,890,002.06 | \$9,548,700.33 | \$9,441,987.52 | \$6,996,714.87 | \$1,987,639.86 | \$5,009,075.01 |  |

# VILLAGE OF YELLOW SPRINGS BANK RECONCILIATION FOR THE MONTH OF NOVEMBER 2015 

| Bank: | OH1 - STAR OHIO \#1- (GENERAL) | Balancing |  |
| :---: | :---: | :---: | :---: |
| Optional Second Bank: |  | Bank Balance: | \$1,597,436.70 |
| Description: | NOVEMBER 2015 STAR | Total Outstanding Vendor Checks: | \$0.00 |
| Month Begin Date: | 11/01/2015 | Total Outstanding Employee Checks: | \$0.00 |
| Month End Date: | 11/30/2015 | Total Deposits In Transit: | \$0.00 |
| Bank Recon File Config: |  | Total Investments: | \$0.00 |
| Total Cashed Payments: | \$0.00 | Total NSF Checks: | \$0.00 |
| Outstanding Check Ranges |  | Total Adjustments: | \$0.00 |
|  |  | Bank Balance Adjusted: | \$1,597,436.70 |
| Ending Check Date: | 11/30/2015 | Book Balance: | \$1,597,436.70 |
| Starting Check Number: | 0 | Difference: | \$0.00 |
| Ending Check Number: | Z |  |  |
| Locked: | Yes |  |  |


| Bank: | S01 - U S BANK | Balancing |  |
| :--- | :--- | :--- | ---: |
| Optional Second Bank: |  | Bank Balance: | \$1,307,640.88 |
| Description: | NOVEMBER 2015 S01 | Total Outstanding Vendor Checks: | $(\$ 35,707.29)$ |
| Month Begin Date: | $11 / 01 / 2015$ | Total Outstanding Employee Checks: | S0.00 |
| Month End Date: | $11 / 30 / 2015$ | Total Deposits In Transit: | $\$ 3,915.08$ |
| Bank Recon File Config: | US BANK S01 | Total Investments: | $\$ 0.00$ |
| Total Cashed Payments: | $\$ 838,033.09$ | Total NSF Checks: | $\$ 0.00$ |
| Outstanding Check Ranges | Total Adjustments: | $\$ 100.58$ |  |
| Starting Check Date: | $01 / 01 / 2015$ | Bank Balance Adjusted: | Book Balance: |
| Ending Check Date: | $11 / 30 / 2015$ | Difference: | $\$ 1,275,949.25$ |
| Starting Check Number: | 0 |  | $\$ 1,275,949.25$ |
| Ending Check Number: | $Z$ |  |  |
| Locked: | Yes |  |  |


| Bank: | SO2 - U S BANK - PAYROLL ACCT. | Balancing |  |
| :--- | :--- | :--- | ---: |
| Optional Second Bank: |  | Bank Balance: | \$33,063.46 |
| Description: | NOVEMBER 2015 PAYROLL | Total Outstanding Vendor Checks: | (\$19,150.49) |
| Month Begin Date: | $11 / 01 / 2015$ | Total Outstanding Employee Checks: | (\$124.22) |
| Month End Date: | $11 / 30 / 2015$ | Total Deposits In Transit: | S0.00 |
| Bank Recon File Config: | US BANK S01 | Total Investments: | S0.00 |
| Total Cashed Payments: | $\$ 68,265.90$ | Total NSF Checks: | S0.00 |
| Outstanding Check Ranges | Total Adjustments: | S0.00 |  |
| Starting Check Date: | $01 / 01 / 2015$ | Bank Balance Adjusted: | Book Balance: |
| Ending Check Date: | $11 / 30 / 2015$ | Difference: |  |
| Starting Check Number: | 0 |  | $\$ 13,788.75$ |
| Ending Check Number: | Z |  |  |
| Locked: | Yes |  |  |


| Bank: | S04-U S BANK - GUARANTEE DEPOSITS | Balancing |  |
| :---: | :---: | :---: | :---: |
| Optional Second Bank: |  | Bank Balance: | \$46,482.91 |
| Description: | NOVEMBER 2015 GD | Total Outstanding Vendor Checks: | (\$182.91) |
| Month Begin Date: | 11/01/2015 | Total Outstanding Employee Checks: | \$0.00 |
| Month End Date: | 11/30/2015 | Total Deposits In Transit: | \$0.00 |
| Bank Recon File Config: | US BANK S01 | Total Investments: | \$0.00 |
| Total Cashed Payments: | \$2,452.65 | Total NSF Checks: | \$0.00 |
| Outstanding Check Ranges |  | Total Adjustments: | \$0.00 |
| Starting Check Date: | 01/01/2015 | Bank Balance Adjusted: | \$46,300.00 |
| Ending Check Date: | 11/30/2015 | Book Balance: | \$46,300.00 |
| Starting Check Number: | 0 | Difference: | \$0.00 |
| Ending Check Number: | Z |  |  |
| Locked: | Yes |  |  |


| Bank: | S05-U S BANK - MFP | Balancing |  |
| :---: | :---: | :---: | :---: |
| Optional Second Bank: |  | Bank Balance: | \$3,647,956.32 |
| Description: | NOVEMBER 2015 S05 | Total Outstanding Vendor Checks: | \$0.00 |
| Month Begin Date: | 11/01/2015 | Total Outstanding Employee Checks: | \$0.00 |
| Month End Date: | 11/30/2015 | Total Deposits In Transit: | \$0.00 |
| Bank Recon File Config: |  | Total Investments: | \$0.00 |
| Total Cashed Payments: | \$0.00 | Total NSF Checks: | \$0.00 |
| Outstanding Check Ranges |  | Total Adjustments: | \$0.00 |
|  |  | Bank Balance Adjusted: | \$3,647,956.32 |
| Ending Check Date: | 11/30/2015 | Book Balance: | \$3,647,956.32 |
| Starting Check Number. | 0 | Difference: | \$0.00 |
| Ending Check Number: | Z |  |  |
| Locked: | Yes |  |  |

## Village of Yellow Springs <br> Bank Report

Banks: IPC to S08
As Of: 1/1/2015 to 11/30/2015
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IMPREST CASH | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| STAR OHIO \#1 - (GENERAL) | \$1,594,505.68 | \$275.41 | \$2,931.02 | \$0.00 | \$0.00 | \$0.00 | \$1,597,436.70 |
| U S BANK | \$1,827,649.92 | \$531,952.35 | \$9,692,926.87 | \$781,342.79 | \$8,342,782.31 | (\$1,901,845.23) | \$1,275,949.25 |
| U S BANK - PAYROLL ACCT. | \$89,297.71 | \$0.00 | \$1,607.20 | \$180,593.49 | \$1,978,961.39 | \$1,901,845.23 | \$13,788.75 |
| U S BANK - GUARANTEE DEPOSITS | \$59,294.57 | \$3,500.00 | \$43,463.33 | \$1,300.00 | \$56,457.90 | \$0.00 | \$46,300.00 |
| U S BANK - MFP | \$3,318,354.18 | \$13,124.67 | \$330,092.34 | \$0.00 | \$490.20 | \$0.00 | \$3,647,956.32 |
| MAYOR'S COURT | \$0.00 | \$3,245.00 | \$29,777.00 | \$3,245.00 | \$29,777.00 | \$0.00 | \$0.00 |
| U S BANK - FSP | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$6,890,002.06 | \$552,097.43 | $\overline{\$ 10,100,797.76}$ | \$966,481.28 | $\overline{\$ 10,408,468.80}$ | \$0.00 | \$6,582,331.02 |

# Village of Yellow Springs <br> Statement of Cash from Revenue and Expense 

From: 1/1/2015 to 11/30/2015
Funds: 101 to 910
Include Inactive Accounts: No


# Statement of Cash from Revenue and Expense 

## From: 1/1/2015 to 11/30/2015

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 902 | WIDOWS FUND | \$1,943.19 | \$1,500.00 | \$0.00 | \$3,443.19 | \$1,500.00 | \$1,943.19 |  |
| 903 | POLICE PENSION FUND | \$19,444.90 | \$104,109.76 | \$104,718.16 | \$18,836.50 | \$0.00 | \$18,836.50 |  |
| 904 | GUARANTEE DEPOSIT FUND | \$58,990.32 | \$40,997.76 | \$58,500.00 | \$41,488.08 | \$0.00 | \$41,488.08 |  |
| 905 | PETTY CASH | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 |  |
| 906 | MAYOR'S COURT FUND | \$0.00 | \$29,777.00 | \$29,777.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 907 | FSP FUND | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |  |
| 908 | UNCLAIMED MONEY - S01 | \$0.00 | \$2,106.62 | \$107.59 | \$1,999.03 | \$0.00 | \$1,999.03 |  |
| 909 | UNCLAIMED MONEY - GD | \$0.00 | \$5,008.78 | \$501.11 | \$4,507.67 | \$0.00 | \$4,507.67 |  |
| 910 | UNCLAIMED MONEY - PAYROLL | \$0.00 | \$1,607.20 | \$0.00 | \$1,607.20 | \$0.00 | \$1,607.20 |  |
| Grand | Total: | \$6,890,002.06 | $\overline{\$ 10,100,797.76}$ | $\overline{\$ 10,408,468.80}$ | \$6,582,331.02 | \$1,384,998.45 | 97,332.57 |  |

# Village of Yellow Springs <br> Expense Report 

Accounts: 101-1001-51101 to 910-1701-59101
Include Inactive Accounts: No As Of: 1/1/2015 to 11/30/2015

Include Pre-Encumbrances: No

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL FUND |  |  |  | Target Percent: | $91.67 \%$ |  |

## council

PERSONNEL SERVICES
101-1001-51101
WAGES
101-1001-51104 101-1001-51109 101-1001-51110 101-1001-51111 101-1001-51112 101-1001-51113 101-1001-51114 101-1001-51129 101-1001-51130 101-1001-51131 101-1001-51132 101-1001-51133 101-1001-51134
PART-TIME WAGES EARLY RETIREMENT INCE PENSION HEALTH INSURANCE LIFE INSURANCE WORKERS COMPENSATIO DENTAL INSURANCE MEDICARE OTHER PERSONAL SERVIC PRE-EMPLOYMENT PHYSIC WELLNESS ACTIVITIES UNEMPLOYMENT COMPEN RECRUITMENT \& TESTING PERSONNEL SERVICES Totals: GENERAL OPERATING EXPENSES
101-1001-52101
TRAVEL \& TRAINING
GENERAL OPERATING EXPENSES Totals:
CONTRACTUAL SERVICES
101-1001-53101
101-1001-53102 101-1001-53103 101-1001-53104 101-1001-53105 101-1001-53106 101-1001-53107 101-1001-53108 101-1001-53110 101-1001-53123 101-1001-53131 101-1001-53132 101-1001-53133 101-1001-53134 101-1001-53135 101-1001-53137

OTHER CONTRACTUAL SE UTILITIES
RENTS \& LEASES
PROFESSIONAL SERVICES
INSURANCE
MAINTENANCE OF EQUIPM
POSTAGE
MEMBERSHIPS
AUDITOR \& TREASURER F
LOANS
ELECTRIC
WATER
SEWER
TELEPHONE
MAINTENANCE OF FACILIT
PRINTING
$\$ 85,395.00$
$\$ 8,740.00$
$\$ 0.00$
$\$ 10,947.00$
$\$ 12,357.00$
$\$ 124.00$
$\$ 2,500.00$
$\$ 858.00$
$\$ 1,250.00$
$\$ 255.00$
$\$ 0.00$
$\$ 250.00$
$\$ 0.00$
$\$ 0.00$
$\$ 122,676.00$

| $\$ 6,373.66$ | $\$ 73,564.16$ |
| ---: | ---: |
| $\$ 360.75$ | $\$ 4,711.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 896.00$ | $\$ 10,443.70$ |
| $\$ 758.98$ | $\$ 11,598.78$ |
| $\$ 10.20$ | $\$ 112.20$ |
| $\$ 0.00$ | $\$ 927.29$ |
| $\$ 0.00$ | $\$ 786.83$ |
| $\$ 86.89$ | $\$ 1,017.02$ |
| $\$ 0.00$ | $\$ 160.60$ |
| $\$ 0.00$ | $\$ 40.00$ |
| $\$ 20.02$ | $\$ 83.88$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 8,506.50$ | $\$ 103,445.46$ |


| $\$ 11,830.84$ | $\$ 0.00$ | $\$ 11,830.84$ | $86.15 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 4,029.00$ | $\$ 0.00$ | $\$ 4,029.00$ | $53.90 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 503.30$ | $\$ 0.00$ | $\$ 503.30$ | $95.40 \%$ |
| $\$ 758.22$ | $\$ 758.22$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 11.80$ | $\$ 11.80$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,572.71$ | $\$ 1,572.71$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 71.17$ | $\$ 71.17$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 232.98$ | $\$ 0.00$ | $\$ 232.98$ | $81.36 \%$ |
| $\$ 94.40$ | $\$ 0.00$ | $\$ 94.40$ | $62.98 \%$ |
| $(\$ 40.00)$ | $\$ 0.00$ | $(\$ 40.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 166.12$ | $\$ 20.02$ | $\$ 146.10$ | $41.56 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 19,230.54$ | $\$ 2,433.92$ | $\$ 16,796.62$ | $86.31 \%$ |
|  |  |  |  |
| $\$ 3,527.04$ | $\$ 123.94$ | $\$ 3,403.10$ | $18.97 \%$ |
| $\$ 3,527.04$ | $\$ 123.94$ | $\$ 3,403.10$ | $18.97 \%$ |
|  |  |  |  |
| $\$ 2,000.00$ | $\$ 2,968.69$ | $(\$ 968.69)$ | $148.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,823.99$ | $\$ 200.07$ | $\$ 1,623.92$ | $35.04 \%$ |
| $\$ 7,091.85$ | $\$ 1,886.58$ | $\$ 5,205.27$ | $53.66 \%$ |
| $(\$ 150.00)$ | $\$ 0.00$ | $(\$ 150.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 1,925.00$ | $\$ 0.00$ | $\$ 1,925.00$ | $3.75 \%$ |
| $\$ 132.77$ | $\$ 256.30$ | $(\$ 123.53)$ | $122.46 \%$ |
| $\$ 1,523.03$ | $\$ 0.00$ | $\$ 1,523.03$ | $69.54 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | N |  |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2.70$ | $\$ 0.00$ | $\$ 0.00$ | 9.3 |
| $\$ 500.32$ | $\$ 0.00$ | $\$ 2.70$ | $99.46 \%$ |
| $\$ 442.02$ |  | $\$ 35.00$ | $99.84 \%$ |
|  |  |  |  |

Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1001-53138 | ADVERTISING | \$20,300.00 | \$1,016.10 | \$13,335.05 | \$6,964.95 | \$4,264.95 | \$2,700.00 | 86.70\% |
| 101-1001-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-53146 | HARDWARE/SOFTWARE S | \$7,043.25 | \$104.49 | \$1,886.32 | \$5,156.93 | \$89.00 | \$5,067.93 | 28.05\% |
| 101-1001-53147 | LEGAL SERVICES | \$82,500.00 | \$0.00 | \$19,688.62 | \$62,811.38 | \$21,811.38 | \$41,000.00 | 50.30\% |
| CONTRACTUAL SERVICES Totals: |  | \$156,546.34 | \$2,618.59 | \$66,321.40 | \$90,224.94 | \$31,942.29 | \$58,282.65 | 62.77\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1001-54101 | OFFICE SUPPLIES | \$1,250.00 | \$0.00 | \$808.79 | \$441.21 | \$391.37 | \$49.84 | 96.01\% |
| 101-1001-54102 | OPERATING SUPPLIES | \$1,550.00 | \$0.00 | \$1,711.70 | (\$161.70) | \$1,582.18 | (\$1,743.88) | 212.51\% |
| 101-1001-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-54104 | BOOKS \& PUBLICATIONS | \$8,000.00 | \$0.00 | \$6,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 75.00\% |
| 101-1001-54106 | OFFICE EQUIPMENT | \$2,100.00 | \$0.00 | \$2,205.93 | (\$105.93) | \$0.00 | (\$105.93) | 105.04\% |
| 101-1001-54109 | SPECIAL EVENTS | \$1,000.00 | \$0.00 | \$844.09 | \$155.91 | \$0.00 | \$155.91 | 84.41\% |
| 101-1001-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$13,900.00 | \$0.00 | \$11,570.51 | \$2,329.49 | \$1,973.55 | \$355.94 | 97.44\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1001-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1001-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 101-1001-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1001-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1001-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | COUNCIL Totals: | \$297,322.34 | \$11,197.24 | \$182,010.33 | \$115,312.01 | \$36,473.70 | \$78,838.31 | 73.48\% |
| MAYOR |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1002-51101 | WAGES | \$46,592.00 | \$2,764.00 | \$39,252.16 | \$7,339.84 | \$0.00 | \$7,339.84 | 84.25\% |
| 101-1002-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51110 | PENSION | \$6,523.00 | \$386.96 | \$5,495.26 | \$1,027.74 | \$0.00 | \$1,027.74 | 84.24\% |
| 101-1002-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51112 | LIFE INSURANCE | \$61.00 | \$5.10 | \$56.10 | \$4.90 | \$5.10 | (\$0.20) | 100.33\% |
| 101-1002-51113 | WORKERS COMPENSATIO | \$1,357.00 | \$0.00 | \$565.02 | \$791.98 | \$791.98 | \$0.00 | 100.00\% |
| 101-1002-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51129 | MEDICARE | \$675.00 | \$38.62 | \$553.21 | \$121.79 | \$0.00 | \$121.79 | 81.96\% |
| 101-1002-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 12/4/2015 11:38 A |  |  | Page | f 40 |  |  |  | V.3.7 |

Expense Report

| As Of: 1/1/2015 to 11/30/2015 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| 101-1002-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$55,208.00 | \$3,194.68 | \$45,921.75 | \$9,286.25 | \$797.08 | \$8,489.17 | 84.62\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1002-52101 | TRAVEL \& TRAINING | \$1,500.00 | \$67.16 | \$977.51 | \$522.49 | \$0.00 | \$522.49 | 65.17\% |
| GENERAL | ATING EXPENSES Totals: | \$1,500.00 | \$67.16 | \$977.51 | \$522.49 | \$0.00 | \$522.49 | 65.17\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1002-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53107 | POSTAGE | \$325.00 | \$0.00 | \$301.60 | \$23.40 | \$109.41 | (\$86.01) | 126.46\% |
| 101-1002-53108 | MEMBERSHIPS | \$75.00 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1002-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53134 | TELEPHONE | \$500.00 | \$0.00 | \$272.30 | \$227.70 | \$0.00 | \$227.70 | 54.46\% |
| 101-1002-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-53146 | HARDWARE/SOFTWARE S | \$1,543.25 | \$104.48 | \$1,778.80 | (\$235.55) | \$196.51 | (\$432.06) | 128.00\% |
| 101-1002-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$2,443.25 | \$104.48 | \$2,427.70 | \$15.55 | \$305.92 | (\$290.37) | 111.88\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1002-54101 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$32.57 | \$67.43 | \$0.00 | \$67.43 | 32.57\% |
| 101-1002-54102 | OPERATING SUPPLIES | \$500.00 | \$0.00 | \$88.26 | \$411.74 | \$6.69 | \$405.05 | 18.99\% |
| 101-1002-54104 | BOOKS \& PUBLICATIONS | \$1,950.00 | \$0.00 | \$1,760.86 | \$189.14 | \$189.14 | \$0.00 | 100.00\% |
| 101-1002-54106 | OFFICE EQUIPMENT | \$1,600.00 | \$0.00 | \$1,111.69 | \$488.31 | \$0.00 | \$488.31 | 69.48\% |
| 101-1002-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$4,150.00 | \$0.00 | \$2,993.38 | \$1,156.62 | \$195.83 | \$960.79 | 76.85\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1002-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1002-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1002-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MAYOR Totals: | \$63,301.25 | \$3,366.32 | \$52,320.34 | \$10,980.91 | \$1,298.83 | \$9,682.08 | 84.70\% |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1003-51101 | WAGES | \$134,792.00 | \$8,004.71 | \$112,568.79 | \$22,223.21 | \$0.00 | \$22,223.21 | 83.51\% |
| 101-1003-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-51104 | PART-TIME WAGES | \$0.00 | \$0.00 | \$518.43 | (\$518.43) | \$0.00 | (\$518.43) | N/A |
| 101-1003-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1003-51110 | PENSION | \$18,276.00 | \$1,120.68 | \$15,011.21 | \$3,264.79 | \$0.00 | \$3,264.79 | 82.14\% |
| 101-1003-51111 | HEALTH INSURANCE | \$26,228.00 | \$550.66 | \$11,491.72 | \$14,736.28 | \$14,645.68 | \$90.60 | 99.65\% |
| 101-1003-51112 | LIFE INSURANCE | \$500.00 | \$14.28 | \$183.60 | \$316.40 | \$316.40 | \$0.00 | 100.00\% |
| 101-1003-51113 | WORKERS COMPENSATIO | \$3,788.00 | \$0.00 | \$2,879.56 | \$908.44 | \$2,583.44 | (\$1,675.00) | 144.22\% |
| 101-1003-51114 | DENTAL INSURANCE | \$2,000.00 | \$0.00 | \$885.52 | \$1,114.48 | \$1,083.73 | \$30.75 | 98.46\% |
| 101-1003-51129 | MEDICARE | \$1,893.00 | \$112.46 | \$1,523.82 | \$369.18 | \$0.00 | \$369.18 | 80.50\% |
| 101-1003-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1003-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-51132 | WELLNESS ACTIVITIES | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 101-1003-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$188,527.00 | \$9,802.79 | \$145,062.65 | \$43,464.35 | \$18,629.25 | \$24,835.10 | 86.83\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1003-52101 | TRAVEL \& TRAINING | \$5,000.00 | \$0.00 | \$1,169.21 | \$3,830.79 | \$55.00 | \$3,775.79 | 24.48\% |
| GENERAL | ATING EXPENSES Totals: | \$5,000.00 | \$0.00 | \$1,169.21 | \$3,830.79 | \$55.00 | \$3,775.79 | 24.48\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1003-53100 | RETAINER (CITY TAX-RITA) | \$51,000.00 | \$2,956.65 | \$41,990.29 | \$9,009.71 | \$0.00 | \$9,009.71 | 82.33\% |
| 101-1003-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53103 | RENTS \& LEASES | \$5,000.00 | \$197.77 | \$2,278.34 | \$2,721.66 | \$212.50 | \$2,509.16 | 49.82\% |
| 101-1003-53104 | PROFESSIONAL SERVICES | \$25,832.00 | \$580.00 | \$11,926.44 | \$13,905.56 | \$4,080.05 | \$9,825.51 | 61.96\% |
| 101-1003-53105 | INSURANCE | \$3,300.00 | \$0.00 | \$3,203.80 | \$96.20 | \$210.00 | (\$113.80) | 103.45\% |
| 101-1003-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53107 | POSTAGE | \$400.00 | \$0.00 | \$398.36 | \$1.64 | \$175.04 | (\$173.40) | 143.35\% |
| 101-1003-53108 | MEMBERSHIPS | \$3,950.00 | \$0.00 | \$4,279.53 | (\$329.53) | \$0.00 | (\$329.53) | 108.34\% |
| 101-1003-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53134 | TELEPHONE | \$7,250.00 | \$412.01 | \$5,074.94 | \$2,175.06 | \$2,404.60 | (\$229.54) | 103.17\% |
| 101-1003-53135 | MAINTENANCE OF FACILIT | \$6,292.01 | \$0.00 | \$6,292.01 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1003-53137 | PRINTING | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1003-53138 | ADVERTISING | \$3,250.00 | \$0.00 | \$20.00 | \$3,230.00 | \$300.00 | \$2,930.00 | 9.85\% |
| 101-1003-53139 | VEHICLE MAINTENANCE | \$2,400.00 | \$298.29 | \$2,215.12 | \$184.88 | \$0.00 | \$184.88 | 92.30\% |
| 101-1003-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-53146 | HARDWARE/SOFTWARE S | \$13,095.15 | \$156.38 | \$10,313.23 | \$2,781.92 | \$175.77 | \$2,606.15 | 80.10\% |
| 101-1003-53147 | LEGAL SERVICES | \$43,500.00 | \$0.00 | \$19,560.61 | \$23,939.39 | \$23,939.39 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$165,369.16 | \$4,601.10 | \$107,552.67 | \$57,816.49 | \$31,497.35 | \$26,319.14 | 84.08\% |
|  |  |  |  |  |  |  |  |  |
| 101-1003-54101 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$715.98 | \$284.02 | \$120.65 | \$163.37 | 83.66\% |
| 101-1003-54102 | OPERATING SUPPLIES | \$4,020.75 | \$94.34 | \$2,753.75 | \$1,267.00 | \$226.84 | \$1,040.16 | 74.13\% |
| 101-1003-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-54104 | BOOKS \& PUBLICATIONS | \$250.00 | \$12.50 | \$108.50 | \$141.50 | \$0.00 | \$141.50 | 43.40\% |
| 101-1003-54105 | SERVICE CHARGE | \$5,000.00 | \$191.09 | \$4,287.01 | \$712.99 | \$76.74 | \$636.25 | 87.28\% |
| 101-1003-54106 | OFFICE EQUIPMENT | \$4,915.00 | \$0.00 | \$2,123.36 | \$2,791.64 | \$0.00 | \$2,791.64 | 43.20\% |
| 101-1003-54107 | FUEL | \$300.00 | \$0.00 | \$157.96 | \$142.04 | \$143.60 | (\$1.56) | 100.52\% |

Expense Report

| Account | Description | Budget | MTD Expense | o 11/30/2015 YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1003-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-54109 | SPECIAL EVENTS | \$1,000.00 | \$68.97 | \$218.41 | \$781.59 | \$30.00 | \$751.59 | 24.84\% |
| 101-1003-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$15.00 | (\$15.00) | \$0.00 | (\$15.00) | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$16,485.75 | \$366.90 | \$10,379.97 | \$6,105.78 | \$597.83 | \$5,507.95 | 66.59\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1003-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 101-1003-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1003-57101 | ANTHEM REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-57102 | REFUNDS \& REIMBURSEM | \$3,500.00 | \$0.00 | \$1,375.00 | \$2,125.00 | \$0.00 | \$2,125.00 | 39.29\% |
|  | MISCELLANEOUS Totals: | \$3,500.00 | \$0.00 | \$1,375.00 | \$2,125.00 | \$0.00 | \$2,125.00 | 39.29\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1003-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1003-59102 | KWH TAX - TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADMINISTRATION Totals: | \$378,881.91 | \$14,770.79 | \$265,539.50 | \$113,342.41 | \$50,779.43 | \$62,562.98 | 83.49\% |
| AUDITORS DEDUCTIONS |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1004-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1004-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53104 | PROFESSIONAL SERVICES | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1004-53110 | AUDITOR \& TREAS. FEES | \$7,500.00 | \$0.00 | \$6,328.71 | \$1,171.29 | \$0.00 | \$1,171.29 | 84.38\% |
| 101-1004-53111 | ELECTION EXPENSE | \$850.00 | \$0.00 | \$535.80 | \$314.20 | \$0.00 | \$314.20 | 63.04\% |
| 101-1004-53112 | STATE EXAMINER'S COMP. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53113 | COUNTY HEALTH DEPT. | \$10,000.00 | \$0.00 | \$8,989.19 | \$1,010.81 | \$0.00 | \$1,010.81 | 89.89\% |
| 101-1004-53114 | ADVERTISING DEL. TAX LIS | \$100.00 | \$0.00 | \$86.19 | \$13.81 | \$0.00 | \$13.81 | 86.19\% |
| 101-1004-53115 | 10\% ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53116 | HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53117 | $21 / 2$ \% | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53118 | DELIQUENT COLLECTION C | \$3,200.00 | \$0.00 | \$1,789.39 | \$1,410.61 | \$0.00 | \$1,410.61 | 55.92\% |
| 101-1004-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1004-53136 | ESTATE TAX REFUND | \$0.00 | \$0.00 | \$8,936.03 | (\$8,936.03) | \$0.00 | (\$8,936.03) | N/A |
|  | CTUAL SERVICES Totals: | \$30,650.00 | \$0.00 | \$35,665.31 | (\$5,015.31) | \$0.00 | (\$5,015.31) | 116.36\% |
|  | ORS DEDUCTIONS Totals: | \$30,650.00 | \$0.00 | \$35,665.31 | (\$5,015.31) | \$0.00 | (\$5,015.31) | 116.36\% |
| RENTAL PROPERTY |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1005-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1005-51104 | PART-TIME WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51129 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1005-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | ERATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1005-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53103 | RENTS \& LEASES | \$2,500.00 | \$62.32 | \$723.14 | \$1,776.86 | \$62.32 | \$1,714.54 | 31.42\% |
| 101-1005-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53131 | ELECTRIC | \$1,850.00 | \$94.14 | \$1,335.45 | \$514.55 | \$214.64 | \$299.91 | 83.79\% |
| 101-1005-53132 | WATER | \$900.00 | \$127.08 | \$873.37 | \$26.63 | \$258.48 | (\$231.85) | 125.76\% |
| 101-1005-53133 | SEWER | \$1,000.00 | \$135.70 | \$979.19 | \$20.81 | \$298.81 | (\$278.00) | 127.80\% |
| 101-1005-53135 | MAINTENANCE OF FACILIT | \$2,500.00 | \$0.00 | \$2,480.46 | \$19.54 | \$144.30 | (\$124.76) | 104.99\% |
| 101-1005-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-53141 | NATURAL GAS | \$1,500.00 | \$38.91 | \$619.11 | \$880.89 | \$880.89 | \$0.00 | 100.00\% |
| 101-1005-53143 | PROPERTY TAX | \$15,000.00 | \$0.00 | \$10,821.69 | \$4,178.31 | \$0.00 | \$4,178.31 | 72.14\% |
|  | RACTUAL SERVICES Totals: | \$25,250.00 | \$458.15 | \$17,832.41 | \$7,417.59 | \$1,859.44 | \$5,558.15 | 77.99\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1005-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-54103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1005-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1005-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1005-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RENTAL PROPERTY Totals: | \$25,250.00 | \$458.15 | \$17,832.41 | \$7,417.59 | \$1,859.44 | \$5,558.15 | 77.99\% |

LIBRARY
PERSONNEL SERVICES

Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1006-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1006-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53104 | PROFESSIONAL SERVICES | \$2,500.00 | \$0.00 | \$677.06 | \$1,822.94 | \$500.00 | \$1,322.94 | 47.08\% |
| 101-1006-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53135 | MAINTENANCE OF FACILIT | \$4,000.00 | \$0.00 | \$3,002.92 | \$997.08 | \$0.00 | \$997.08 | 75.07\% |
| 101-1006-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$6,500.00 | \$0.00 | \$3,679.98 | \$2,820.02 | \$500.00 | \$2,320.02 | 64.31\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1006-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1006-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1006-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LIBRARY Totals: | \$6,500.00 | \$0.00 | \$3,679.98 | \$2,820.02 | \$500.00 | \$2,320.02 | 64.31\% |
| CABLE TV |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1008-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-51104 | PART-TIME | \$7,057.00 | \$0.00 | \$4,139.16 | \$2,917.84 | \$0.00 | \$2,917.84 | 58.65\% |
| 101-1008-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-51110 | PENSION | \$497.00 | \$0.00 | \$579.49 | (\$82.49) | \$0.00 | (\$82.49) | 116.60\% |
| 101-1008-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-51113 | WORKER'S COMPENSATIO | \$20.00 | \$0.00 | \$197.58 | (\$177.58) | \$108.67 | (\$286.25) | 1531.25\% |
| 101-1008-51129 | MEDICARE | \$35.00 | \$0.00 | \$60.01 | (\$25.01) | \$0.00 | (\$25.01) | 171.46\% |
| PERSONNEL SERVICES Totals: |  | \$7,609.00 | \$0.00 | \$4,976.24 | \$2,632.76 | \$108.67 | \$2,524.09 | 66.83\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1008-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | ATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1008-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53104 | PROFESSIONAL SERVICES | \$1,500.00 | \$1,200.00 | \$8,100.00 | (\$6,600.00) | \$2,400.00 | (\$9,000.00) | 700.00\% |
| 101-1008-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53107 | POSTAGE | \$100.00 | \$0.00 | \$20.10 | \$79.90 | \$0.00 | \$79.90 | 20.10\% |
| 101-1008-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1008-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-53146 | HARDWARE/SOFTWARE M | \$5,043.25 | \$43.25 | \$475.75 | \$4,567.50 | \$43.25 | \$4,524.25 | 10.29\% |
| CONTRACTUAL SERVICES Totals: |  | \$6,643.25 | \$1,243.25 | \$8,595.85 | (\$1,952.60) | \$2,443.25 | (\$4,395.85) | 166.17\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1008-54102 | OPERATING SUPPLIES | \$1,400.00 | \$0.00 | \$892.51 | \$507.49 | \$0.00 | \$507.49 | 63.75\% |
| 101-1008-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1008-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$1,400.00 | \$0.00 | \$892.51 | \$507.49 | \$0.00 | \$507.49 | 63.75\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1008-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1008-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$885.00 | (\$885.00) | \$0.00 | (\$885.00) | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$885.00 | (\$885.00) | \$0.00 | (\$885.00) | N/A |
|  | CABLE TV Totals: | \$15,652.25 | \$1,243.25 | \$15,349.60 | \$302.65 | \$2,551.92 | (\$2,249.27) | 114.37\% |
| TRANSFERS FROM GENERAL FUND |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1009-59101 | TRANSFERS FROM GENER | \$1,503,643.00 | \$0.00 | \$1,503,643.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1009-59104 | ADVANCES OUT | \$69,438.00 | \$0.00 | \$69,438.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$1,573,081.00 | \$0.00 | \$1,573,081.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS FROM GENERAL FUND Totals:HUMAN RELATIONS |  | \$1,573,081.00 | \$0.00 | \$1,573,081.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1010-51104 | PART-TIME WAGES | \$3,300.00 | \$0.00 | \$1,688.63 | \$1,611.37 | \$0.00 | \$1,611.37 | 51.17\% |
| 101-1010-51110 | PENSION | \$0.00 | \$0.00 | \$236.41 | (\$236.41) | \$0.00 | (\$236.41) | N/A |
| 101-1010-51129 | MEDICARE | \$0.00 | \$0.00 | \$24.49 | (\$24.49) | \$0.00 | (\$24.49) | N/A |
| PERSONNEL SERVICES Totals: |  | \$3,300.00 | \$0.00 | \$1,949.53 | \$1,350.47 | \$0.00 | \$1,350.47 | 59.08\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1010-52101 | TRAVEL AND TRAINING | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| GENERAL OPERATING EXPENSES Totals: |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1010-53101 | OTHER CONTRACTUAL SE | \$2,300.00 | \$0.00 | \$800.00 | \$1,500.00 | \$360.00 | \$1,140.00 | 50.43\% |
| 101-1010-53104 | PROFESSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1010-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1010-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1010-53146 | HARDWARE/SOFTWARE M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$2,300.00 | \$0.00 | \$800.00 | \$1,500.00 | \$360.00 | \$1,140.00 | 50.43\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1010-54102 | HRC OPERATING SUPPLIE | \$1,600.00 | \$0.00 | \$100.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 6.25\% |
| 101-1010-54109 | SPECIAL EVENTS | \$3,600.00 | \$500.00 | \$2,780.06 | \$819.94 | \$300.00 | \$519.94 | 85.56\% |
| MATERIALS \& SUPPLIES Totals: |  | \$5,200.00 | \$500.00 | \$2,880.06 | \$2,319.94 | \$300.00 | \$2,019.94 | 61.16\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1010-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$890.00 | (\$890.00) | \$0.00 | (\$890.00) | N/A |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$890.00 | (\$890.00) | \$0.00 | (\$890.00) | N/A |
|  | HUMAN RELATIONS Totals: | \$11,800.00 | \$500.00 | \$6,519.59 | \$5,280.41 | \$660.00 | \$4,620.41 | 60.84\% |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1201-51101 | WAGES | \$670,374.00 | \$74,320.94 | \$651,839.55 | \$18,534.45 | \$0.00 | \$18,534.45 | 97.24\% |
| 101-1201-51102 | OVERTIME | \$40,800.00 | \$1,624.67 | \$24,364.32 | \$16,435.68 | \$0.00 | \$16,435.68 | 59.72\% |
| 101-1201-51103 | HOLIDAYS | \$25,500.00 | \$0.00 | \$0.00 | \$25,500.00 | \$0.00 | \$25,500.00 | 0.00\% |
| 101-1201-51104 | PART-TIME WAGES | \$137,869.00 | \$10,465.78 | \$115,483.87 | \$22,385.13 | \$0.00 | \$22,385.13 | 83.76\% |
| 101-1201-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-51110 | PENSION | \$39,203.00 | \$3,564.38 | \$35,231.87 | \$3,971.13 | \$0.00 | \$3,971.13 | 89.87\% |
| 101-1201-51111 | HEALTH INSURANCE | \$165,612.00 | \$10,475.55 | \$152,201.70 | \$13,410.30 | \$13,410.30 | \$0.00 | 100.00\% |
| 101-1201-51112 | LIFE INSURANCE | \$1,591.00 | \$132.60 | \$1,448.40 | \$142.60 | \$142.60 | \$0.00 | 100.00\% |
| 101-1201-51113 | WORKERS COMPENSATIO | \$23,545.00 | \$0.00 | \$9,589.24 | \$13,955.76 | \$15,094.44 | (\$1,138.68) | 104.84\% |
| 101-1201-51114 | DENTAL INSURANCE | \$9,000.00 | \$0.00 | \$7,671.07 | \$1,328.93 | \$1,328.93 | \$0.00 | 100.00\% |
| 101-1201-51120 | UNIFORMS | \$16,000.00 | \$271.90 | \$7,160.43 | \$8,839.57 | \$4,284.52 | \$4,555.05 | 71.53\% |
| 101-1201-51129 | medicare | \$11,150.00 | \$1,208.76 | \$10,966.67 | \$183.33 | \$0.00 | \$183.33 | 98.36\% |
| 101-1201-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1201-51131 | PRE-EMPLOYMENT PHYSIC | \$3,500.00 | \$0.00 | \$876.25 | \$2,623.75 | \$350.00 | \$2,273.75 | 35.04\% |
| 101-1201-51132 | WELLNESS ACTIVITIES | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1201-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-51134 | RECRUITMENT \& TESTING | \$3,000.00 | \$0.00 | \$1,140.34 | \$1,859.66 | \$0.00 | \$1,859.66 | 38.01\% |
| 101-1201-51135 | POLYGRAPHS | \$1,500.00 | \$0.00 | \$200.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 13.33\% |
| 101-1201-51136 | PSYCHOLOGICAL EXAMS | \$5,000.00 | \$0.00 | \$550.00 | \$4,450.00 | \$0.00 | \$4,450.00 | 11.00\% |
|  | RSONNEL SERVICES Totals: | \$1,154,144.00 | \$102,064.58 | \$1,018,723.71 | \$135,420.29 | \$34,610.79 | \$100,809.50 | 91.27\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1201-52101 | TRAVEL \& TRAINING | \$8,000.00 | \$521.00 | \$4,016.04 | \$3,983.96 | \$55.00 | \$3,928.96 | 50.89\% |
| GENERAL | ERATING EXPENSES Totals: | \$8,000.00 | \$521.00 | \$4,016.04 | \$3,983.96 | \$55.00 | \$3,928.96 | 50.89\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1201-53101 | OTHER CONTRACTUAL SE | \$8,500.00 | \$1,039.58 | \$7,702.08 | \$797.92 | \$150.00 | \$647.92 | 92.38\% |
| 101-1201-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53103 | RENTS \& LEASES | \$2,300.00 | \$165.17 | \$2,382.26 | (\$82.26) | \$298.10 | (\$380.36) | 116.54\% |
| 101-1201-53104 | PROFESSIONAL SERVICES | \$4,632.00 | \$3.00 | \$3,161.72 | \$1,470.28 | \$710.28 | \$760.00 | 83.59\% |
| 101-1201-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 101-1201-53106 | MAINTENANCE OF EQUIPM | \$1,000.00 | \$0.00 | \$795.90 | \$204.10 | \$100.00 | \$104.10 | 89.59\% |
| 101-1201-53107 | POSTAGE | \$250.00 | \$0.00 | \$227.53 | \$22.47 | \$176.77 | (\$154.30) | 161.72\% |
| 101-1201-53108 | MEMBERSHIPS | \$4,500.00 | \$0.00 | \$1,433.00 | \$3,067.00 | \$0.00 | \$3,067.00 | 31.84\% |
| 101-1201-53122 | PRISONER CARE | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 101-1201-53124 | GREENE COUNTY PARK DI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53125 | GREENE CENTRAL 911 DIS | \$25,500.00 | \$3,301.85 | \$21,588.40 | \$3,911.60 | \$3,645.60 | \$266.00 | 98.96\% |
| 101-1201-53126 | XENIA MUNICIPAL COURT | \$500.00 | \$0.00 | \$240.00 | \$260.00 | \$180.00 | \$80.00 | 84.00\% |
| 101-1201-53127 | PRIVATE SECURITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53128 | NEW WORLD SOFTWARE S | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1201-53129 | MIAMI VALLEY REGIONAL C | \$5,000.00 | \$0.00 | \$3,845.00 | \$1,155.00 | \$0.00 | \$1,155.00 | 76.90\% |
| 101-1201-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1201-53134 | TELEPHONE | \$8,500.00 | \$500.38 | \$6,017.14 | \$2,482.86 | \$1,285.82 | \$1,197.04 | 85.92\% |
| 101-1201-53135 | MAINTENANCE OF FACILIT | \$4,000.00 | \$0.00 | \$2,885.38 | \$1,114.62 | \$61.12 | \$1,053.50 | 73.66\% |
| 101-1201-53137 | PRINTING | \$500.00 | \$0.00 | \$455.99 | \$44.01 | \$0.00 | \$44.01 | 91.20\% |
| 101-1201-53138 | ADVERTISING | \$2,000.00 | \$108.00 | \$243.00 | \$1,757.00 | \$0.00 | \$1,757.00 | 12.15\% |
| 101-1201-53139 | VEHICLE MAINTENANCE | \$17,000.00 | \$1,427.50 | \$13,528.17 | \$3,471.83 | \$3,887.26 | (\$415.43) | 102.44\% |
| 101-1201-53140 | LICENSE \& PERMITS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 101-1201-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-53142 | ANIMAL CONTROL | \$9,000.00 | \$0.00 | \$6,974.00 | \$2,026.00 | \$2,026.00 | \$0.00 | 100.00\% |
| 101-1201-53146 | HARDWARE/SOFTWARE M | \$10,147.05 | \$208.28 | \$5,073.77 | \$5,073.28 | \$232.11 | \$4,841.17 | 52.29\% |
| 101-1201-53147 | LEGAL SERVICES | \$5,000.00 | \$0.00 | \$3,453.75 | \$1,546.25 | \$608.25 | \$938.00 | 81.24\% |
| CONTRACTUAL SERVICES Totals: |  | \$121,479.05 | \$6,753.76 | \$90,814.69 | \$30,664.36 | \$13,361.31 | \$17,303.05 | 85.76\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1201-54101 | OFFICE SUPPLIES | \$2,100.00 | \$79.98 | \$807.45 | \$1,292.55 | \$990.10 | \$302.45 | 85.60\% |
| 101-1201-54102 | OPERATING SUPPLIES | \$10,000.00 | \$1,667.62 | \$8,573.63 | \$1,426.37 | \$1,548.38 | (\$122.01) | 101.22\% |
| 101-1201-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$31.10 | (\$31.10) | \$0.00 | (\$31.10) | N/A |
| 101-1201-54104 | BOOKS \& PUBLICATIONS | \$1,500.00 | \$0.00 | \$197.00 | \$1,303.00 | \$0.00 | \$1,303.00 | 13.13\% |
| 101-1201-54105 | COATS FUND | \$0.00 | \$0.00 | \$612.96 | (\$612.96) | \$0.00 | (\$612.96) | N/A |
| 101-1201-54106 | OFFICE EQUIPMENT | \$5,000.00 | \$0.00 | \$2,150.99 | \$2,849.01 | \$300.01 | \$2,549.00 | 49.02\% |
| 101-1201-54107 | FUEL | \$32,000.00 | \$1,846.96 | \$19,429.50 | \$12,570.50 | \$5,070.50 | \$7,500.00 | 76.56\% |
| 101-1201-54108 | TOOLS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1201-54109 | SPECIAL EVENTS | \$2,000.00 | \$55.00 | \$176.07 | \$1,823.93 | \$600.00 | \$1,223.93 | 38.80\% |
| 101-1201-54110 | SAFETY EQUIPMENT | \$500.00 | \$0.00 | \$242.99 | \$257.01 | \$57.01 | \$200.00 | 60.00\% |
| 101-1201-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$53,200.00 | \$3,649.56 | \$32,221.69 | \$20,978.31 | \$8,566.00 | \$12,412.31 | 76.67\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1201-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1201-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-57103 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1201-57105 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1201-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC SAFETY Totals: | \$1,336,823.05 | \$112,988.90 | \$1,145,776.13 | \$191,046.92 | \$56,593.10 | \$134,453.82 | 89.94\% |
| PLANNING AND ZONING |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1202-51101 | WAGES | \$45,814.00 | \$608.15 | \$26,893.66 | \$18,920.34 | \$0.00 | \$18,920.34 | 58.70\% |
| 101-1202-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51104 | PART-TIME | \$0.00 | \$0.00 | \$625.56 | (\$625.56) | \$0.00 | (\$625.56) | N/A |
| 101-1202-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51110 | PENSION | \$7,008.00 | \$85.14 | \$3,756.53 | \$3,251.47 | \$0.00 | \$3,251.47 | 53.60\% |
| 101-1202-51111 | HEALTH INSURANCE | \$11,806.00 | \$113.85 | \$4,125.35 | \$7,680.65 | \$8,271.26 | (\$590.61) | 105.00\% |
| 101-1202-51112 | LIFE INSURANCE | \$80.00 | \$11.73 | \$69.36 | \$10.64 | \$11.73 | (\$1.09) | 101.36\% |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1202-51113 | WORKERS COMPENSATIO | \$1,452.00 | \$0.00 | \$52.36 | \$1,399.64 | \$1,399.64 | \$0.00 | 100.00\% |
| 101-1202-51114 | DENTAL INSURANCE | \$557.00 | \$0.00 | \$178.55 | \$378.45 | \$378.45 | \$0.00 | 100.00\% |
| 101-1202-51129 | MEDICARE | \$725.00 | \$8.34 | \$388.75 | \$336.25 | \$0.00 | \$336.25 | 53.62\% |
| 101-1202-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51131 | PRE-EMPLOYMENT PHYSIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1202-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$67,692.00 | \$827.21 | \$36,090.12 | \$31,601.88 | \$10,061.08 | \$21,540.80 | 68.18\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 101-1202-52101 | TRAVEL \& TRAINING | \$1,500.00 | \$0.00 | \$190.99 | \$1,309.01 | \$0.00 | \$1,309.01 | 12.73\% |
| GENERAL | ATING EXPENSES Totals: | \$1,500.00 | \$0.00 | \$190.99 | \$1,309.01 | \$0.00 | \$1,309.01 | 12.73\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1202-53101 | OTHER CONTRACTUAL SE | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-1202-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53103 | RENTS AND LEASES | \$1,200.00 | \$197.76 | \$1,477.13 | (\$277.13) | \$222.87 | (\$500.00) | 141.67\% |
| 101-1202-53104 | PROFESSIONAL SERVICES | \$58,362.56 | \$0.00 | \$55,958.56 | \$2,404.00 | \$702.85 | \$1,701.15 | 97.09\% |
| 101-1202-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53107 | POSTAGE | \$350.00 | \$6.74 | \$321.81 | \$28.19 | \$127.67 | (\$99.48) | 128.42\% |
| 101-1202-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53110 | AUDITOR/TREASURER/REC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53131 | ELECTRIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53134 | TELEPHONE | \$800.00 | \$0.00 | \$272.29 | \$527.71 | \$0.00 | \$527.71 | 34.04\% |
| 101-1202-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53138 | ADVERTISING | \$700.00 | \$284.40 | \$1,561.20 | (\$861.20) | \$1,366.80 | (\$2,228.00) | 418.29\% |
| 101-1202-53140 | LICENSE \& PERMITS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 101-1202-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-53146 | HARDWARE/SOFTWARE S | \$2,043.25 | \$104.48 | \$1,808.81 | \$234.44 | \$196.51 | \$37.93 | 98.14\% |
| 101-1202-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$68,605.81 | \$593.38 | \$61,399.80 | \$7,206.01 | \$2,616.70 | \$4,589.31 | 93.31\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1202-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-54102 | OPERATING SUPPLIES | \$300.00 | \$0.00 | \$760.96 | (\$460.96) | \$517.20 | (\$978.16) | 426.05\% |
| 101-1202-54104 | BOOKS \& PUBLICATIONS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 101-1202-54106 | OFFICE EQUIPMENT | \$2,075.00 | \$0.00 | \$2,474.18 | (\$399.18) | \$0.00 | (\$399.18) | 119.24\% |
| 101-1202-54107 | FUEL | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1202-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$2,875.00 | \$0.00 | \$3,235.14 | (\$360.14) | \$517.20 | (\$877.34) | 130.52\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1202-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1202-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 101-1202-57102 | REFUNDS \& REIMBURSEM | \$1,125.00 | \$225.00 | \$1,575.00 | (\$450.00) | \$0.00 | 50.00) | \% |
|  | MISCELLANEOUS Totals: | \$1,125.00 | \$225.00 | \$1,575.00 | (\$450.00) | \$0.00 | (\$450.00) | 140.00\% |
|  | PLANNING AND ZONING Totals: | \$141,797.81 | \$1,645.59 | \$102,491.05 | \$39,306.76 | \$13,194.98 | \$26,111.78 | 81.59\% |
| mediation |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 101-1204-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| general operating EXPENsES |  |  |  |  |  |  |  |  |
| 101-1204-52101 | TRAVEL \& TRAINING | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| general | OPERATING EXPENSES Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 101-1204-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53104 | PROFESSIONAL SERVICES | \$6,000.00 | \$500.00 | \$5,500.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 101-1204-53107 | postage | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53134 | TELEPHONE | \$500.00 | \$33.98 | \$402.22 | \$97.78 | \$50.18 | \$47.60 | 90.48\% |
| 101-1204-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53138 | ADVERTISING | \$0.00 | \$135.00 | \$135.00 | (\$135.00) | \$0.00 | (\$135.00) | N/A |
| 101-1204-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-53146 | HARDWARE/SOFTWARES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONTRACTUAL SERVICES Totals: | \$6,500.00 | \$668.98 | \$6,037.22 | \$462.78 | \$550.18 | (\$87.40) | 101.34\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 101-1204-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54109 | SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1204-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MATERIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 101-1204-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 101-1204-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MEDIATION Totals: | \$9,000.00 | \$668.98 | \$6,037.22 | \$2,962.78 | \$550.18 | \$2,412.60 | 73.19\% |
| 101 Total: |  | \$3,890,059.61 | \$146,839.22 | \$3,406,302.46 | \$483,757.15 | \$164,461.58 | \$319,295.57 | 91.79\% |
| 202 | STREET MAINT | NANCE/REPAIR | UND |  |  | arget Percent: | 91.67\% |  |

STREET MAINTENANCE \& REPAIR
12/4/2015 11:38 AM

Expense Report
As Of: $1 / 1 / 2015$ to $11 / 30 / 2015$

| Account | Description | Budget | MTD | Expense | YTD |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |

## As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 202-1401-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-54102 | OPERATING SUPPLIES | \$59,485.60 | \$1,663.30 | \$40,119.92 | \$19,365.68 | \$9,958.44 | \$9,407.24 | 84.19\% |
| 202-1401-54103 | VEHICLE PARTS | \$3,500.00 | \$0.00 | \$1,508.12 | \$1,991.88 | \$0.00 | \$1,991.88 | 43.09\% |
| 202-1401-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-54107 | FUEL | \$7,500.00 | \$189.68 | \$3,269.61 | \$4,230.39 | \$630.39 | \$3,600.00 | 52.00\% |
| 202-1401-54108 | TOOLS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 202-1401-54109 | SPECIAL EVENTS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 202-1401-54110 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$222.69 | \$777.31 | \$644.26 | \$133.05 | 86.70\% |
| 202-1401-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$71,835.60 | \$1,852.98 | \$45,120.34 | \$26,715.26 | \$11,233.09 | \$15,482.17 | 78.45\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 202-1401-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-1401-55102 | CAPITAL EQUIPMENT | \$83,214.14 | \$0.00 | \$76,594.14 | \$6,620.00 | \$6,620.00 | \$0.00 | 100.00\% |
| 202-1401-55103 | PUBLIC WORKS | \$2,738.14 | \$0.00 | \$2,738.14 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | CAPITAL Totals: | \$85,952.28 | \$0.00 | \$79,332.28 | \$6,620.00 | \$6,620.00 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 202-1401-56101 | PRINCIPAL | \$31,411.00 | \$0.00 | \$31,044.00 | \$367.00 | \$366.55 | \$0.45 | 100.00\% |
| 202-1401-56102 | INTEREST | \$2,179.00 | \$0.00 | \$1,418.56 | \$760.44 | \$759.58 | \$0.86 | 99.96\% |
|  | DEBT SERVICE Totals: | \$33,590.00 | \$0.00 | \$32,462.56 | \$1,127.44 | \$1,126.13 | \$1.31 | 100.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 202-1401-57102 | REFUNDS \& REIMBURSEM | \$3,000.00 | \$129.82 | \$2,764.82 | \$235.18 | \$0.00 | \$235.18 | 92.16\% |
|  | MISCELLANEOUS Totals: | \$3,000.00 | \$129.82 | \$2,764.82 | \$235.18 | \$0.00 | \$235.18 | 92.16\% |
| STREET MA | ENANCE \& REPAIR Totals: | \$732,542.48 | \$112,702.49 | \$472,400.22 | \$260,142.26 | \$121,749.51 | \$138,392.75 | 81.11\% |
| ODOT - SAFE ROUTES TO SCHOOL |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 202-1412-53104 | PROFESSIONAL SERVICES | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 202-1412-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| ODOT - SAFE ROUTES TO SCHOOL Totals: |  | \$90,000.00 | \$0.00 | \$0.00 | \$90,000.00 | \$0.00 | \$90,000.00 | 0.00\% |
| 202 Total: |  | \$822,542.48 | \$112,702.49 | \$472,400.22 | \$350,142.26 | \$121,749.51 | \$228,392.75 | 72.23\% |
| 203 | STATE HIGHWAY MAINTENANCE FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| STATE HIGHWAY MAINT PROGRAM |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 203-1402-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-1402-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-1402-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-1402-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 203-1402-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-1402-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: $1 / 1 / 2015$ to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CON | CTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 203-1402-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| 203-1402-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 203-1402-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 203-1402-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STATE HIGHWAY MAINT PROGRAM Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| 203 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,250.00 | (\$17,250.00) | N/A |
| 204 | PARKS \& RECREATION FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| PARKS |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1601-51101 | WAGES | \$8,072.00 | \$1,324.05 | \$14,054.02 | (\$5,982.02) | \$0.00 | (\$5,982.02) | 174.11\% |
| 204-1601-51102 | OVERTIME | \$1,500.00 | \$23.31 | \$506.55 | \$993.45 | \$0.00 | \$993.45 | 33.77\% |
| 204-1601-51104 | PART-TIME WAGES | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 204-1601-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-51110 | PENSION | \$3,300.00 | \$188.63 | \$2,138.68 | \$1,161.32 | \$0.00 | \$1,161.32 | 64.81\% |
| 204-1601-51111 | HEALTH INSURANCE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 204-1601-51112 | LIFE INSURANCE | \$73.00 | \$4.08 | \$42.84 | \$30.16 | \$30.16 | \$0.00 | 100.00\% |
| 204-1601-51113 | WORKERS COMPENSATIO | \$558.00 | \$0.00 | \$122.34 | \$435.66 | \$435.66 | \$0.00 | 100.00\% |
| 204-1601-51114 | DENTAL INSURANCE | \$275.00 | \$0.00 | \$157.41 | \$117.59 | \$117.59 | \$0.00 | 100.00\% |
| 204-1601-51120 | UNIFORMS | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$137.96 | \$62.04 | 68.98\% |
| 204-1601-51129 | MEDICARE | \$325.00 | \$19.45 | \$220.31 | \$104.69 | \$0.00 | \$104.69 | 67.79\% |
| 204-1601-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 204-1601-51131 | PRE-EMPLOYMENT PHYSIC | \$200.00 | \$0.00 | \$40.00 | \$160.00 | \$60.00 | \$100.00 | 50.00\% |
| 204-1601-51132 | WELLNESS ACTIVITIES | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 | 0.00\% |
| 204-1601-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$30,263.00 | \$1,559.52 | \$17,282.15 | \$12,980.85 | \$781.37 | \$12,199.48 | 59.69\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1601-52101 | TRAVEL \& TRAINING | \$100.00 | \$0.00 | \$90.00 | \$10.00 | \$0.00 | \$10.00 | 90.00\% |
| GENERAL O | ATING EXPENSES Totals: | \$100.00 | \$0.00 | \$90.00 | \$10.00 | \$0.00 | \$10.00 | 90.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1601-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53103 | RENTS \& LEASES | \$2,500.00 | \$185.00 | \$1,195.15 | \$1,304.85 | \$804.85 | \$500.00 | 80.00\% |
| 204-1601-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$251.78 | (\$251.78) | \$500.00 | (\$751.78) | N/A |
| 204-1601-53105 | INSURANCE | \$13,000.00 | \$0.00 | \$5,807.60 | \$7,192.40 | \$0.00 | \$7,192.40 | 44.67\% |
| 204-1601-53106 | MAINTENANCE OF EQUIPM | \$3,500.00 | \$52.26 | \$2,069.10 | \$1,430.90 | \$197.29 | \$1,233.61 | 64.75\% |
| 204-1601-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1601-53120 | TREE TRIMMING/LINE CLEA | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 204-1601-53130 | SOLID WASTE | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| 204-1601-53131 | ELECTRIC | \$4,000.00 | \$84.05 | \$430.76 | \$3,569.24 | \$3,569.24 | \$0.00 | 100.00\% |
| 204-1601-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53134 | TELEPHONE | \$800.00 | \$70.49 | \$669.31 | \$130.69 | \$67.20 | \$63.49 | 92.06\% |
| 204-1601-53135 | MAINTENANCE OF FACILIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53138 | ADVERTISING | \$0.00 | \$0.00 | \$86.40 | (\$86.40) | \$13.60 | (\$100.00) | N/A |
| 204-1601-53139 | VEhicle maintenance | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 204-1601-53140 | LICENSE \& PERMITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-53143 | PROPERTY TAX | \$25.00 | \$0.00 | \$14.69 | \$10.31 | \$0.00 | \$10.31 | 58.76\% |
| 204-1601-53146 | HARDWARE/SOFTWARE M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$185.00 | (\$185.00) | N/A |
|  | CTUAL SERVICES Totals: | \$26,425.00 | \$391.80 | \$10,524.79 | \$15,900.21 | \$5,337.18 | \$10,563.03 | 60.03\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1601-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54102 | OPERATING SUPPLIES | \$4,000.00 | \$494.62 | \$2,797.30 | \$1,202.70 | \$288.48 | \$914.22 | 77.14\% |
| 204-1601-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-54107 | FUEL | \$7,500.00 | \$189.68 | \$3,269.53 | \$4,230.47 | \$630.47 | \$3,600.00 | 52.00\% |
| 204-1601-54108 | TOOLS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 204-1601-54110 | SAFETY EQUIPMENT | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 204-1601-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$12,200.00 | \$684.30 | \$6,066.83 | \$6,133.17 | \$918.95 | \$5,214.22 | 57.26\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1601-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 204-1601-56101 | PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1601-56102 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 204-1601-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS Totals: | \$68,988.00 | \$2,635.62 | \$33,963.77 | \$35,024.23 | \$7,037.50 | \$27,986.73 | 59.43\% |
| POOL |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1602-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51102 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51104 | PART-TIME WAGES | \$0.00 | \$0.00 | \$5,558.78 | (\$5,558.78) | \$0.00 | (\$5,558.78) | N/A |
| 204-1602-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51110 | PENSION | \$0.00 | \$0.00 | \$359.28 | (\$359.28) | \$0.00 | (\$359.28) | N/A |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1602-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51129 | MEDICARE | \$0.00 | \$0.00 | \$36.02 | (\$36.02) | \$0.00 | (\$36.02) | N/A |
| 204-1602-51130 | OTHER PERSONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$5,954.08 | (\$5,954.08) | \$0.00 | (\$5,954.08) | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1602-52101 | TRAVEL \& TRAINING | \$345.00 | \$0.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| GENERAL | ATING EXPENSES Totals: | \$345.00 | \$0.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1602-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53104 | PROFESSIONAL SERVICES | \$80,001.00 | \$0.00 | \$77,933.69 | \$2,067.31 | \$900.62 | \$1,166.69 | 98.54\% |
| 204-1602-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53106 | MAINTENANCE OF EQUIPM | \$1,000.00 | \$0.00 | \$767.95 | \$232.05 | \$107.05 | \$125.00 | 87.50\% |
| 204-1602-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53130 | SOLID WASTE | \$450.00 | \$70.00 | \$770.00 | (\$320.00) | \$140.00 | (\$460.00) | 202.22\% |
| 204-1602-53131 | ELECTRIC | \$2,000.00 | \$48.02 | \$2,724.98 | (\$724.98) | \$225.02 | (\$950.00) | 147.50\% |
| 204-1602-53132 | WATER | \$3,200.00 | \$47.60 | \$3,015.68 | \$184.32 | \$184.32 | \$0.00 | 100.00\% |
| 204-1602-53133 | SEWER | \$3,650.00 | \$82.60 | \$3,433.70 | \$216.30 | \$216.30 | \$0.00 | 100.00\% |
| 204-1602-53134 | TELEPHONE | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 | 0.00\% |
| 204-1602-53135 | MAINTENANCE OF FACILIT | \$1,000.00 | \$0.00 | \$100.00 | \$900.00 | \$238.78 | \$661.22 | 33.88\% |
| 204-1602-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53138 | ADVERTISING | \$0.00 | \$0.00 | \$128.00 | (\$128.00) | \$0.00 | (\$128.00) | N/A |
| 204-1602-53139 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-53140 | LICENSE \& PERMITS | \$1,300.00 | \$0.00 | \$966.00 | \$334.00 | \$0.00 | \$334.00 | 74.31\% |
| CONTRACTUAL SERVICES Totals: |  | \$92,826.00 | \$248.22 | \$89,840.00 | \$2,986.00 | \$2,012.09 | \$973.91 | 98.95\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1602-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54102 | OPERATING SUPPLIES | \$6,000.00 | \$0.00 | \$5,839.99 | \$160.01 | \$41.88 | \$118.13 | 98.03\% |
| 204-1602-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54105 | CONCESSION SUPPLIES | \$6,500.00 | \$0.00 | \$4,395.69 | \$2,104.31 | \$0.00 | \$2,104.31 | 67.63\% |
| 204-1602-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54107 | FUEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-54112 | SQUARE SERVICE CHARG | \$50.00 | \$0.00 | \$85.37 | (\$35.37) | \$0.00 | (\$35.37) | 170.74\% |
| MATERIALS \& SUPPLIES Totals: |  | \$12,550.00 | \$0.00 | \$10,321.05 | \$2,228.95 | \$41.88 | \$2,187.07 | 82.57\% |

# As Of: 1/1/2015 to 11/30/2015 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1602-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1602-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 204-1602-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | POOL Totals: | \$105,721.00 | \$248.22 | \$106,460.13 | (\$739.13) | \$2,053.97 | (\$2,793.10) | 102.64\% |
| BRYAN CENTER |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1603-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51102 | OVERTIME | \$500.00 | \$0.00 | \$309.56 | \$190.44 | \$0.00 | \$190.44 | 61.91\% |
| 204-1603-51104 | PART-TIME WAGES | \$74,176.00 | \$5,569.64 | \$63,746.45 | \$10,429.55 | \$0.00 | \$10,429.55 | 85.94\% |
| 204-1603-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51110 | PENSION | \$10,385.00 | \$779.74 | \$9,386.73 | \$998.27 | \$0.00 | \$998.27 | 90.39\% |
| 204-1603-51111 | HEALTH INSURANCE | \$7,500.00 | \$1,437.92 | \$21,428.70 | (\$13,928.70) | \$415.34 | (\$14,344.04) | 291.25\% |
| 204-1603-51112 | LIFE INSURANCE | \$245.00 | \$20.40 | \$224.40 | \$20.60 | \$20.60 | \$0.00 | 100.00\% |
| 204-1603-51113 | WORKERS COMPENSATIO | \$2,362.00 | \$0.00 | \$790.02 | \$1,571.98 | \$1,571.98 | \$0.00 | 100.00\% |
| 204-1603-51114 | DENTAL INSURANCE | \$296.00 | \$0.00 | \$1,129.73 | (\$833.73) | \$96.20 | (\$929.93) | 414.17\% |
| 204-1603-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51129 | medicare | \$1,001.00 | \$77.28 | \$934.96 | \$66.04 | \$0.00 | \$66.04 | 93.40\% |
| 204-1603-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 204-1603-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51132 | WELLNESS ACTIVITIES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 204-1603-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$96,815.00 | \$7,884.98 | \$97,950.55 | (\$1,135.55) | \$2,104.12 | (\$3,239.67) | 103.35\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1603-52101 | TRAVEL \& TRAINING | \$0.00 | \$153.36 | \$153.36 | (\$153.36) | \$0.00 | (\$153.36) | N/A |
| GENERAL OP | RATING EXPENSES Totals: | \$0.00 | \$153.36 | \$153.36 | (\$153.36) | \$0.00 | (\$153.36) | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1603-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53103 | RENTS \& LEASES | \$600.00 | \$71.48 | \$823.66 | (\$223.66) | \$76.98 | (\$300.64) | 150.11\% |
| 204-1603-53104 | PROFESSIONAL SERVICES | \$4,500.00 | \$119.00 | \$3,517.25 | \$982.75 | \$902.00 | \$80.75 | 98.21\% |
| 204-1603-53105 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53106 | MAINTENANCE OF EQUIPM | \$8,500.00 | \$0.00 | \$8,297.73 | \$202.27 | \$0.00 | \$202.27 | 97.62\% |
| 204-1603-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53130 | SOLID WASTE | \$400.00 | \$132.00 | \$1,452.00 | (\$1,052.00) | \$368.00 | (\$1,420.00) | 455.00\% |
| 204-1603-53131 | ELECTRIC | \$26,000.00 | \$2,075.40 | \$22,027.72 | \$3,972.28 | \$3,972.28 | \$0.00 | 100.00\% |
| 204-1603-53132 | WATER | \$2,050.00 | \$203.04 | \$2,196.82 | (\$146.82) | \$406.08 | (\$552.90) | 126.97\% |
| 204-1603-53133 | SEWER | \$3,100.00 | \$281.90 | \$3,103.85 | (\$3.85) | \$563.80 | (\$567.65) | 118.31\% |
| 204-1603-53134 | TELEPHONE | \$3,000.00 | \$114.68 | \$1,246.45 | \$1,753.55 | \$253.55 | \$1,500.00 | 50.00\% |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1603-53135 | MAINTENANCE OF FACILIT | \$24,300.00 | \$1,302.25 | \$27,714.05 | (\$3,414.05) | \$400.00 | (\$3,814.05) | 115.70\% |
| 204-1603-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53138 | ADVERTISING | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 204-1603-53139 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-53140 | LICENSE \& PERMITS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 204-1603-53141 | NATURAL GAS | \$9,000.00 | \$256.61 | \$4,552.09 | \$4,447.91 | \$4,447.91 | \$0.00 | 100.00\% |
| 204-1603-53146 | HARDWARE/SOFTWARE S | \$583.25 | \$43.25 | \$739.08 | (\$155.83) | \$43.25 | (\$199.08) | 134.13\% |
| 204-1603-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$82,233.25 | \$4,599.61 | \$75,670.70 | \$6,562.55 | \$11,433.85 | (\$4,871.30) | 105.92\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1603-54101 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$39.48 | \$60.52 | \$0.00 | \$60.52 | 39.48\% |
| 204-1603-54102 | OPERATING SUPPLIES | \$5,700.00 | \$487.38 | \$4,992.06 | \$707.94 | \$573.58 | \$134.36 | 97.64\% |
| 204-1603-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54106 | OFFICE EQUIPMENT | \$1,600.00 | \$0.00 | \$1,111.69 | \$488.31 | \$0.00 | \$488.31 | 69.48\% |
| 204-1603-54107 | FUEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54108 | TOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$7,400.00 | \$487.38 | \$6,143.23 | \$1,256.77 | \$573.58 | \$683.19 | 90.77\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1603-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1603-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 204-1603-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 204-1603-57102 | REFUNDS \& REIMBURSEM | \$1,500.00 | \$60.00 | \$1,175.00 | \$325.00 | \$180.00 | \$145.00 | 90.33\% |
|  | MISCELLANEOUS Totals: | \$1,500.00 | \$60.00 | \$1,175.00 | \$325.00 | \$180.00 | \$145.00 | 90.33\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 204-1603-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | BRYAN CENTER Totals: | \$187,948.25 | \$13,185.33 | \$181,092.84 | \$6,855.41 | \$14,291.55 | (\$7,436.14) | 103.96\% |
| BRYAN YOUTH PROGRAM |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 204-1604-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 204-1604-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | ATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 204-1604-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1604-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 204-1604-54102 | OPERATING SUPPLIES | \$3,017.62 | \$0.00 | \$2,529.66 | \$487.96 | \$0.00 | \$487.96 | 83.83\% |
| 204-1604-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-54109 | SPECIAL EVENTS | \$3,500.00 | \$1,297.93 | \$3,180.40 | \$319.60 | \$814.72 | (\$495.12) | 114.15\% |
| 204-1604-54110 | SAFETY EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$6,517.62 | \$1,297.93 | \$5,710.06 | \$807.56 | \$814.72 | (\$7.16) | 100.11\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 204-1604-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-1604-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| BRY | YOUTH PROGRAM Totals: | \$6,517.62 | \$1,297.93 | \$5,710.06 | \$807.56 | \$814.72 | (\$7.16) | 100.11\% |
| TRANSFERS FROM PARKS \& REC. |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 204-1605-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS FROM PARKS \& REC. Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204 Total: |  | 9,174.87 | \$17,367.10 | \$327,226.80 | \$41,948.07 | \$24,197.74 | \$17,750.33 | 95.19\% |
| 205 | ECONOMIC DEVELOPMENT FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 205-1003-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51104 | PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51113 | WORKER'S COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-51129 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 205-1003-52101 | TRAVEL AND TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OP | ATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 205-1003-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-53123 | LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1003-53146 | HARDWARE/SOFTWARE M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 205-1003-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 205-1003-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EDSC - ADMINSTRATION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 205-1013-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51110 | PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51111 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51112 | LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51113 | WORKER'S COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51114 | DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51129 | medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-51132 | WELLNESS ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 205-1013-52101 | TRAVEL AND TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL | OPERATING EXPENSES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 205-1013-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53107 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53108 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53134 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-53146 | HARDWARE/SOFTWARES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONTRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 205-1013-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-54104 | BOOKS AND PUBLICATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-1013-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MATERIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | EDSC - ADMINSTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207 | GREEN BELT F |  |  |  |  | rget Percent: | 91.67\% |  |
| GREEN SPACE PROGRAM |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 207-1501-51101 | WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 207-1501-52101 | TRAVEL \& TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 12/4/2015 11:38 | AM |  | Page | of 40 |  |  |  | V.3.7 |



# Expense Report 



# Expense Report 

## As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 215-1201-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-1201-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-1201-53139 | vehicle maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 215-1201-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$2,045.00 | (\$2,045.00) | \$0.00 | (\$2,045.00) | N/A |
| 215-1201-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$2,045.00 | (\$2,045.00) | \$0.00 | (\$2,045.00) | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 215-1201-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| miscellaneous |  |  |  |  |  |  |  |  |
| 215-1201-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-1201-57103 | miscellaneous | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 215-1201-57105 | miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | PUBLIC SAFETY Totals: | \$1,000.00 | \$0.00 | \$2,045.00 | (\$1,045.00) | \$0.00 | (\$1,045.00) | 204.50\% |
| 215 Total: |  | \$1,000.00 | \$0.00 | \$2,045.00 | (\$1,045.00) | \$0.00 | (\$1,045.00) | $204.50 \%$ |
| 216 | STATE L. E. TRUST FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 216-1201-53101 | OTHER CONTRACTUAL SE | \$10,500.00 | \$1,500.00 | \$12,000.00 | (\$1,500.00) | \$0.00 | (\$1,500.00) | 114.29\% |
| 216-1201-53104 | PROFESSIONAL SERVICES | \$0.00 | \$166.87 | \$592.48 | (\$592.48) | \$1,407.52 | $(\$ 2,000.00)$ | N/A |
| 216-1201-53139 | VEhicle maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$10,500.00 | \$1,666.87 | \$12,592.48 | (\$2,092.48) | \$1,407.52 | (\$3,500.00) | 133.33\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 216-1201-54102 | OPERATING SUPPLIES | \$2,000.00 | \$135.00 | \$2,083.00 | (\$83.00) | \$0.00 | (\$83.00) | 104.15\% |
| 216-1201-54103 | VEHICLE PARTS | \$6,000.00 | \$0.00 | \$5,621.00 | \$379.00 | \$0.00 | \$379.00 | 93.68\% |
| MATERIALS \& SUPPLIES Totals: |  | \$8,000.00 | \$135.00 | \$7,704.00 | \$296.00 | \$0.00 | \$296.00 | 96.30\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 216-1201-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| miscellaneous |  |  |  |  |  |  |  |  |
| 216-1201-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216-1201-57104 | GR. CO. TASK FORCE - MIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216-1201-57105 | miscellaneous | \$6,500.00 | \$0.00 | \$7,418.77 | (\$918.77) | \$0.00 | (\$918.77) | 114.13\% |
|  | MISCELLANEOUS Totals: | \$6,500.00 | \$0.00 | \$7,418.77 | (\$918.77) | \$0.00 | (\$918.77) | 114.13\% |
|  | PUBLIC SAFETY Totals: | \$25,000.00 | \$1,801.87 | \$27,715.25 | (\$2,715.25) | \$1,407.52 | (\$4,122.77) | 116.49\% |
| 216 Total: |  | \$25,000.00 | \$1,801.87 | \$27,715.25 | (\$2,715.25) | \$1,407.52 | (\$4,122.77) | 116.49\% |
| 301 | VEHICLE REPLA | ENT |  |  |  | Target Percent: | 91.67\% |  |

PUBLIC SAFETY
CAPITAL

Expense Report


## CABLE TV

CAPITAL
CAPITAL EQUIPMENT
CAPITAL Totals:
302 Total:
303

## WATER TREATMENT

CAPITAL
303-1312-55103
TRANSFERS
303-1312-59101

303 Total:
PUBLIC WORKS
CAPITAL Totals:

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |  |
| $\$ 0.00$ | $\$ 0.00$ |  |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
SEWER TREATMENT
CONTRACTUAL SERVICES

| 304-1322-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 304-1322-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 304-1322-53106 | MAINTENANCE OF EQUPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 304-1322-53135 | maintenance of Facilit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 304-1322-55101 | LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 304-1322-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 304-1322-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 304 Total: | SEWER TREATMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305 | ELECTRIC CAPITAL IMPROVEMENT FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| ELECTRIC DISTRIBUTION |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 305-1302-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 



## FACILITIES IMPROVEMENT



# Expense Report 

As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FACILI | ITIES IMPROVEMENT Totals: | \$314,623.83 | \$102,631.02 | \$232,024.19 | \$82,599.64 | \$82,599.64 | \$0.00 | 100.00\% |
| 307 Total: |  | \$314,623.83 | \$102,631.02 | \$232,024.19 | \$82,599.64 | \$82,599.64 | \$0.00 | 100.00\% |
| 308 | CAPITAL EQUIP | NT FUND |  |  |  | arget Percent: | 91.67\% |  |
| CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 308-1903-53106 | MAINTENANCE OF EQUIPM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308-1903-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTR | TRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 308-1903-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 308-1903-56101 | DEBT SERVICE - PRINCIPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308-1903-56102 | DEBT SERVICE - INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL EQUIPMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351 | USACE GRANT | - CTR FOR | US \& ED |  |  | arget Percent: | 91.67\% |  |
| USACE GRANT |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 351-1901-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351-1901-53138 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTR | TRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 351-1901-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351-1901-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | USACE GRANT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 360 | OPWC LOOP COM | LETION GRAN |  |  |  | arget Percent: | 91.67\% |  |
| DEPT: 1203 |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 360-1203-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTR | TRACTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CAPITAL |  |  |  |  |  |  |  |  |
| 360-1203-55103 | PUBLIC WORKS | \$805,000.00 | \$16,197.93 | \$749,689.18 | \$55,310.82 | \$51.71 | \$55,259.11 | 93.14\% |
|  | CAPITAL Totals: | \$805,000.00 | \$16,197.93 | \$749,689.18 | \$55,310.82 | \$51.71 | \$55,259.11 | 93.14\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 360-1203-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 360-1203-59104 | ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPT: 1203 Totals: | \$805,000.00 | \$16,197.93 | \$749,689.18 | \$55,310.82 | \$51.71 | \$55,259.11 | 93.14\% |
| 360 Total: |  | \$805,000.00 | \$16,197.93 | \$749,689.18 | \$55,310.82 | \$51.71 | \$55,259.11 | 93.14\% |
| 401 | BOND RETIREM | F FUND |  |  |  | rget Percent: | 91.67\% |  |
| debt Service |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 401-8001-53104 | PROFESSIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-8001-53109 | AUD. \& TREAS.FEES-SPEC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-8001-53118 | DELINQUENT COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CTUAL SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 401-8001-56101 | DEBT SERVICE - PRINCIPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-8001-56102 | DEBT SERVICE - INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 401-8001-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 401-8001-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601 | ELECTRIC OPERATING FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| ELECTRIC DISTRIBUTION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 601-1302-51101 | WAGES | \$255,000.00 | \$21,145.49 | \$235,095.85 | \$19,904.15 | \$0.00 | \$19,904.15 | 92.19\% |
| 601-1302-51102 | OVERTIME | \$17,000.00 | \$0.00 | \$2,570.20 | \$14,429.80 | \$0.00 | \$14,429.80 | 15.12\% |
| 601-1302-51104 | PART-TIME | \$20,200.00 | \$1,117.54 | \$17,052.95 | \$3,147.05 | \$0.00 | \$3,147.05 | 84.42\% |
| 601-1302-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-51110 | PENSION | \$47,095.00 | \$3,116.84 | \$34,731.21 | \$12,363.79 | \$0.00 | \$12,363.79 | 73.75\% |
| 601-1302-51111 | HEALTH INSURANCE | \$73,000.00 | \$5,273.88 | \$70,881.53 | \$2,118.47 | \$2,724.76 | (\$606.29) | 100.83\% |
| 601-1302-51112 | LIFE INSURANCE | \$636.00 | \$52.19 | \$545.70 | \$90.30 | \$90.30 | \$0.00 | 100.00\% |
| 601-1302-51113 | WORKERS COMPENSATIO | \$8,320.00 | \$0.00 | \$2,968.73 | \$5,351.27 | \$5,351.27 | \$0.00 | 100.00\% |
| 601-1302-51114 | DENTAL INSURANCE | \$4,246.00 | \$0.00 | \$3,317.81 | \$928.19 | \$915.89 | \$12.30 | 99.71\% |
| 601-1302-51120 | UNIFORMS | \$3,000.00 | \$0.00 | \$1,151.67 | \$1,848.33 | \$0.00 | \$1,848.33 | 38.39\% |
| 601-1302-51121 | UNIFORMS - FR | \$4,483.98 | \$452.59 | \$3,678.12 | \$805.86 | \$47.41 | \$758.45 | 83.09\% |
| 601-1302-51129 | MEDICARE | \$4,158.00 | \$305.29 | \$3,458.99 | \$699.01 | \$0.00 | \$699.01 | 83.19\% |
| 601-1302-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 601-1302-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$16.00 | (\$16.00) | \$0.00 | (\$16.00) | N/A |
| 601-1302-51132 | WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 601-1302-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| PERSONNEL SERVICES Totals: |  | \$437,538.98 | \$31,463.82 | \$375,468.76 | \$62,070.22 | \$9,129.63 | \$52,940.59 | 87.90\% |

Expense Report
As Of: $1 / 1 / 2015$ to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 601-1302-52101 | TRAVEL \& TRAINING | \$8,000.00 | \$450.00 | \$1,899.20 | \$6,100.80 | \$0.00 | \$6,100.80 | 23.74\% |
| GENERAL | ATING EXPENSES Totals: | \$8,000.00 | \$450.00 | \$1,899.20 | \$6,100.80 | \$0.00 | \$6,100.80 | 23.74\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 601-1302-53101 | OTHER CONTRACTUAL SE | \$550.00 | \$0.00 | \$0.00 | \$550.00 | \$0.00 | \$550.00 | 0.00\% |
| 601-1302-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-53103 | RENTS \& LEASES | \$2,500.00 | \$48.80 | \$1,168.91 | \$1,331.09 | \$1,234.11 | \$96.98 | 96.12\% |
| 601-1302-53104 | PROFESSIONAL SERVICES | \$102,654.48 | \$1,521.67 | \$63,294.18 | \$39,360.30 | \$52,387.05 | (\$13,026.75) | 112.69\% |
| 601-1302-53105 | INSURANCE | \$20,000.00 | \$0.00 | \$14,519.00 | \$5,481.00 | \$0.00 | \$5,481.00 | 72.60\% |
| 601-1302-53106 | MAINTENANCE OF EQUIPM | \$9,000.00 | \$234.87 | \$4,250.21 | \$4,749.79 | \$2,035.11 | \$2,714.68 | 69.84\% |
| 601-1302-53107 | POSTAGE | \$5,650.00 | \$291.96 | \$4,362.54 | \$1,287.46 | \$2,411.30 | (\$1,123.84) | 119.89\% |
| 601-1302-53108 | MEMBERSHIPS | \$4,500.00 | \$0.00 | \$2,232.72 | \$2,267.28 | \$0.00 | \$2,267.28 | 49.62\% |
| 601-1302-53119 | POWER COST (AMP-OHIO/ | \$2,100,000.00 | \$133,026.33 | \$1,809,397.29 | \$290,602.71 | \$260,530.58 | \$30,072.13 | 98.57\% |
| 601-1302-53120 | TREE TRIM/LINE CLEAR/LA | \$155,555.00 | \$12,000.00 | \$69,075.00 | \$86,480.00 | \$86,450.00 | \$30.00 | 99.98\% |
| 601-1302-53130 | SOLID WASTE | \$55.00 | \$0.00 | \$35.00 | \$20.00 | \$0.00 | \$20.00 | 63.64\% |
| 601-1302-53131 | ELECTRIC | \$2,000.00 | \$177.68 | \$1,915.34 | \$84.66 | \$347.51 | (\$262.85) | 113.14\% |
| 601-1302-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-53134 | TELEPHONE | \$7,000.00 | \$770.89 | \$4,235.48 | \$2,764.52 | \$2,099.41 | \$665.11 | 90.50\% |
| 601-1302-53135 | MAINTENANCE OF FACILIT | \$2,822.49 | \$0.00 | \$1,376.82 | \$1,445.67 | \$0.00 | \$1,445.67 | 48.78\% |
| 601-1302-53137 | PRINTING | \$1,400.00 | \$89.78 | \$883.89 | \$516.11 | \$410.22 | \$105.89 | 92.44\% |
| 601-1302-53138 | ADVERTISING | \$1,000.00 | \$60.00 | \$638.00 | \$362.00 | \$50.00 | \$312.00 | 68.80\% |
| 601-1302-53139 | VEHICLE MAINTENANCE | \$1,500.00 | \$81.46 | \$627.68 | \$872.32 | \$344.54 | \$527.78 | 64.81\% |
| 601-1302-53140 | LICENSE \& PERMITS | \$150.00 | \$0.00 | \$73.34 | \$76.66 | \$150.00 | (\$73.34) | 148.89\% |
| 601-1302-53141 | NATURAL GAS | \$2,500.00 | \$19.76 | \$1,013.67 | \$1,486.33 | \$1,486.03 | \$0.30 | 99.99\% |
| 601-1302-53146 | HARDWARE/SOFTWARE M | \$11,103.80 | \$165.03 | \$9,810.11 | \$1,293.69 | \$2,367.01 | (\$1,073.32) | 109.67\% |
| 601-1302-53147 | JV2 ISSUANCE COSTS \& P | \$25,000.00 | \$2,202.75 | \$27,354.21 | (\$2,354.21) | \$7,145.79 | (\$9,500.00) | 138.00\% |
|  | CTUAL SERVICES Totals: | \$2,454,940.77 | \$150,690.98 | \$2,016,263.39 | \$438,677.38 | \$419,448.66 | \$19,228.72 | 99.22\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 601-1302-54101 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$394.99 | \$605.01 | \$31.57 | \$573.44 | 42.66\% |
| 601-1302-54102 | OPERATING SUPPLIES | \$171,458.39 | \$11,980.96 | \$142,385.39 | \$29,073.00 | \$8,677.47 | \$20,395.53 | 88.10\% |
| 601-1302-54103 | VEHICLE PARTS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 601-1302-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$12.50 | \$12.50 | (\$12.50) | \$0.00 | (\$12.50) | N/A |
| 601-1302-54105 | SERVICE CHARGES | \$0.00 | \$114.35 | \$726.37 | (\$726.37) | \$50.00 | (\$776.37) | N/A |
| 601-1302-54106 | OFFICE EQUIPMENT | \$5,375.00 | \$0.00 | \$3,335.07 | \$2,039.93 | \$0.00 | \$2,039.93 | 62.05\% |
| 601-1302-54107 | FUEL | \$7,400.00 | \$200.00 | \$3,148.81 | \$4,251.19 | \$651.19 | \$3,600.00 | 51.35\% |
| 601-1302-54108 | TOOLS | \$1,000.00 | \$0.00 | \$935.05 | \$64.95 | \$0.00 | \$64.95 | 93.51\% |
| 601-1302-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 601-1302-54110 | SAFETY EQUIPMENT | \$1,000.00 | \$0.00 | \$862.98 | \$137.02 | \$300.00 | (\$162.98) | 116.30\% |
| 601-1302-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$187,783.39 | \$12,307.81 | \$151,801.16 | \$35,982.23 | \$9,710.23 | \$26,272.00 | 86.01\% |
|  |  |  |  |  |  |  |  |  |
| 601-1302-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-55102 | CAPITAL EQUIPMENT | \$246,607.00 | \$0.00 | \$245,760.95 | \$846.05 | \$0.00 | \$846.05 | 99.66\% |
| 601-1302-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-55105 | JV-2 WORKING CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$246,607.00 | \$0.00 | \$245,760.95 | \$846.05 | \$0.00 | \$846.05 | 99.66\% |

Expense Report
As Of: $1 / 1 / 2015$ to $11 / 30 / 2015$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 601-1302-56101 | DEBT SERVICE | \$32,372.00 | \$0.00 | \$32,372.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 601-1302-56102 | INTEREST | \$5,469.00 | \$0.00 | \$5,468.00 | \$1.00 | \$0.00 | \$1.00 | 99.98\% |
| 601-1302-56103 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$37,841.00 | \$0.00 | \$37,840.00 | \$1.00 | \$0.00 | \$1.00 | 100.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 601-1302-57101 | KWH TAX - TO STATE OF O | \$3,600.00 | \$0.00 | \$3,846.20 | (\$246.20) | \$0.00 | (\$246.20) | 106.84\% |
| 601-1302-57102 | miscellaneous | \$8,200.00 | \$0.00 | \$13,817.24 | (\$5,617.24) | \$0.00 | (\$5,617.24) | 168.50\% |
|  | miscellaneous Totals: | \$11,800.00 | \$0.00 | \$17,663.44 | (\$5,863.44) | \$0.00 | (\$5,863.44) | 149.69\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 601-1302-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-1302-59102 | KWH-PAYMENT TO GENER | \$130,000.00 | \$0.00 | \$71,723.37 | \$58,276.63 | \$0.00 | \$58,276.63 | 55.17\% |
|  | TRANSFERS Totals: | \$130,000.00 | \$0.00 | \$71,723.37 | \$58,276.63 | \$0.00 | \$58,276.63 | 55.17\% |
| ELECTRIC DISTRIBUTION Totals: |  | \$3,514,511.14 | \$194,912.61 | \$2,918,420.27 | \$596,090.87 | \$438,288.52 | \$157,802.35 | 95.51\% |
| 601 Total: |  | \$3,514,511.14 | \$194,912.61 | \$2,918,420.27 | \$596,090.87 | \$438,288.52 | \$157,802.35 | $\overline{95.51 \%}$ |
| 610 WATER OPERA |  | NG FUND |  |  |  | Target Percent: | 91.67\% |  |
| WATER DISTRIBUTION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 610-1311-51101 | WAGES | \$150,000.00 | \$13,275.96 | \$142,188.26 | \$7,811.74 | \$0.00 | \$7,811.74 | 94.79\% |
| 610-1311-51102 | OVERTIME | \$5,000.00 | \$0.00 | \$1,219.34 | \$3,780.66 | \$0.00 | \$3,780.66 | 24.39\% |
| 610-1311-51104 | PART-TIME | \$14,000.00 | \$372.52 | \$9,247.81 | \$4,752.19 | \$0.00 | \$4,752.19 | 66.06\% |
| 610-1311-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-51110 | PENSION | \$33,837.00 | \$1,910.80 | \$22,275.77 | \$11,561.23 | \$0.00 | \$11,561.23 | 65.83\% |
| 610-1311-51111 | HEALTH INSURANCE | \$56,488.00 | \$3,033.09 | \$39,032.77 | \$17,455.23 | \$17,483.32 | (\$28.09) | 100.05\% |
| 610-1311-51112 | LIFE INSURANCE | \$636.00 | \$35.36 | \$360.57 | \$275.43 | \$275.43 | \$0.00 | 100.00\% |
| 610-1311-51113 | WORKERS COMPENSATIO | \$6,316.00 | \$0.00 | \$1,838.69 | \$4,477.31 | \$4,477.31 | \$0.00 | 100.00\% |
| 610-1311-51114 | DENTAL INSURANCE | \$3,800.00 | \$0.00 | \$2,268.04 | \$1,531.96 | \$1,522.74 | \$9.22 | 99.76\% |
| 610-1311-51120 | UNIFORMS | \$1,000.00 | \$0.00 | \$537.06 | \$462.94 | \$0.00 | \$462.94 | 53.71\% |
| 610-1311-51129 | medicare | \$2,484.00 | \$188.07 | \$2,158.04 | \$325.96 | \$0.00 | \$325.96 | 86.88\% |
| 610-1311-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 610-1311-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$16.00 | (\$16.00) | \$0.00 | (\$16.00) | N/A |
| 610-1311-51132 | WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 610-1311-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$273,961.00 | \$18,815.80 | \$221,142.35 | \$52,818.65 | \$23,758.80 | \$29,059.85 | 89.39\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 610-1311-52101 | TRAVEL \& TRAINING | \$3,000.00 | \$28.40 | \$1,497.60 | \$1,502.40 | \$0.00 | \$1,502.40 | 49.92\% |
| GENERAL OP | ATING EXPENSES Totals: | \$3,000.00 | \$28.40 | \$1,497.60 | \$1,502.40 | \$0.00 | \$1,502.40 | 49.92\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-1311-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53103 | RENTS \& LEASES | \$3,500.00 | \$183.86 | \$2,117.81 | \$1,382.19 | \$1,274.58 | \$107.61 | 96.93\% |
| 610-1311-53104 | PROFESSIONAL SERVICES | \$39,132.00 | \$3,206.08 | \$23,994.42 | \$15,137.58 | \$7,631.42 | \$7,506.16 | 80.82\% |
| 610-1311-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 610-1311-53106 | MAINTENANCE OF EQUIPM | \$3,500.00 | \$102.11 | \$2,695.25 | \$804.75 | \$717.88 | \$86.87 | 97.52\% |
| 12/4/2015 11:38 AM |  |  | Page 30 of 40 |  |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-1311-53107 | POSTAGE | \$6,000.00 | \$285.22 | \$4,462.28 | \$1,537.72 | \$2,395.03 | (\$857.31) | 114.29\% |
| 610-1311-53108 | MEMBERSHIPS | \$200.00 | \$0.00 | \$36.89 | \$163.11 | \$0.00 | \$163.11 | 18.45\% |
| 610-1311-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53130 | SOLID WASTE | \$200.00 | \$0.00 | \$35.00 | \$165.00 | \$0.00 | \$165.00 | 17.50\% |
| 610-1311-53131 | ELECTRIC | \$800.00 | \$83.70 | \$885.33 | (\$85.33) | \$171.30 | (\$256.63) | 132.08\% |
| 610-1311-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-53134 | TELEPHONE | \$6,000.00 | \$847.56 | \$5,037.09 | \$962.91 | \$1,137.13 | (\$174.22) | 102.90\% |
| 610-1311-53135 | MAINTENANCE OF FACILIT | \$2,722.48 | \$0.00 | \$1,376.82 | \$1,345.66 | \$0.00 | \$1,345.66 | 50.57\% |
| 610-1311-53137 | PRINTING | \$1,300.00 | \$89.78 | \$871.04 | \$428.96 | \$410.22 | \$18.74 | 98.56\% |
| 610-1311-53138 | ADVERTISING | \$200.00 | \$124.80 | \$294.40 | (\$94.40) | \$17.60 | (\$112.00) | 156.00\% |
| 610-1311-53139 | VEhicle maintenance | \$500.00 | \$104.05 | \$448.86 | \$51.14 | \$44.55 | \$6.59 | 98.68\% |
| 610-1311-53140 | LICENSE \& PERMITS | \$300.00 | \$0.00 | \$73.33 | \$226.67 | \$262.50 | (\$35.83) | 111.94\% |
| 610-1311-53141 | NATURAL GAS | \$2,500.00 | \$19.76 | \$1,013.66 | \$1,486.34 | \$1,486.04 | \$0.30 | 99.99\% |
| 610-1311-53146 | HARDWARE/SOFTWARE M | \$9,086.50 | \$147.73 | \$6,089.96 | \$2,996.54 | \$121.92 | \$2,874.62 | 68.36\% |
| 610-1311-53147 | LEGAL SERVICES | \$1,000.00 | \$0.00 | \$209.00 | \$791.00 | \$41.00 | \$750.00 | 25.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$83,940.98 | \$5,194.65 | \$55,448.74 | \$28,492.24 | \$15,711.17 | \$12,781.07 | 84.77\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 610-1311-54101 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$282.98 | \$717.02 | \$31.57 | \$685.45 | 31.46\% |
| 610-1311-54102 | OPERATING SUPPLIES | \$36,668.81 | \$1,578.08 | \$33,136.82 | \$3,531.99 | \$7,867.33 | (\$4,335.34) | 111.82\% |
| 610-1311-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-54104 | BOOKS \& PUBLICATIONS | \$20.00 | \$12.50 | \$12.50 | \$7.50 | \$0.00 | \$7.50 | 62.50\% |
| 610-1311-54105 | SERVICE CHARGES | \$0.00 | \$114.35 | \$726.34 | (\$726.34) | \$50.00 | (\$776.34) | N/A |
| 610-1311-54106 | OFFICE EQUIPMENT | \$2,625.00 | \$0.00 | \$1,965.38 | \$659.62 | \$0.00 | \$659.62 | 74.87\% |
| 610-1311-54107 | FUEL | \$6,000.00 | \$199.97 | \$3,148.73 | \$2,851.27 | \$651.27 | \$2,200.00 | 63.33\% |
| 610-1311-54108 | TOOLS | \$1,000.00 | \$0.00 | \$1,182.84 | (\$182.84) | \$0.00 | (\$182.84) | 118.28\% |
| 610-1311-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 610-1311-54110 | SAFETY EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 610-1311-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$47,863.81 | \$1,904.90 | \$40,455.59 | \$7,408.22 | \$8,600.17 | (\$1,191.95) | 102.49\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 610-1311-55101 | LAND AND BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1311-55102 | CAPITAL EQUIPMENT | \$25,000.00 | \$0.00 | \$19,723.45 | \$5,276.55 | \$5,276.55 | \$0.00 | 100.00\% |
| 610-1311-55103 | PUBLIC WORKS | \$2,172.48 | \$189,575.81 | \$323,730.11 | (\$321,557.63) | \$164,377.55 | (\$485,935.18) | 22467.76\% |
|  | CAPITAL Totals: | \$27,172.48 | \$189,575.81 | \$343,453.56 | (\$316,281.08) | \$169,654.10 | (\$485,935.18) | 1888.34\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 610-1311-56101 | DEBT SERVICE - PRINCIPA | \$20,184.00 | \$0.00 | \$9,963.54 | \$10,220.46 | \$0.00 | \$10,220.46 | 49.36\% |
| 610-1311-56102 | DEBT SERVICE - INTEREST | \$1,323.00 | \$0.00 | \$789.67 | \$533.33 | \$0.00 | \$533.33 | 59.69\% |
|  | DEBT SERVICE Totals: | \$21,507.00 | \$0.00 | \$10,753.21 | \$10,753.79 | \$0.00 | \$10,753.79 | 50.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 610-1311-57102 | REFUNDS \& REIMBURSEM | \$1,000.00 | \$0.00 | \$5,366.40 | (\$4,366.40) | \$0.00 | (\$4,366.40) | 536.64\% |
|  | mISCELLANEOUS Totals: | \$1,000.00 | \$0.00 | \$5,366.40 | (\$4,366.40) | \$0.00 | (\$4,366.40) | 536.64\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 610-1311-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | WATER DISTRIBUTION Totals: | \$458,445.27 | \$215,519.56 | \$678,117.45 | (\$219,672.18) | \$217,724.24 | (\$437,396.42) | 195.41\% |


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER TREATMENT |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 610-1312-51101 | WAGES | \$82,990.00 | \$3,912.80 | \$62,145.65 | \$20,844.35 | \$0.00 | \$20,844.35 | 74.88\% |
| 610-1312-51102 | OVERTIME | \$10,000.00 | \$330.15 | \$7,622.11 | \$2,377.89 | \$0.00 | \$2,377.89 | 76.22\% |
| 610-1312-51104 | PART TIME | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 610-1312-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-51110 | PENSION | \$11,968.00 | \$594.02 | \$9,313.86 | \$2,654.14 | \$0.00 | \$2,654.14 | 77.82\% |
| 610-1312-51111 | HEALTH INSURANCE | \$27,460.00 | \$1,188.16 | \$21,296.32 | \$6,163.68 | \$5,351.18 | \$812.50 | 97.04\% |
| 610-1312-51112 | LIFE INSURANCE | \$183.00 | \$10.20 | \$153.00 | \$30.00 | \$30.00 | \$0.00 | 100.00\% |
| 610-1312-51113 | WORKERS COMPENSATIO | \$2,480.00 | \$0.00 | \$979.29 | \$1,500.71 | \$1,514.05 | (\$13.34) | 100.54\% |
| 610-1312-51114 | DENTAL INSURANCE | \$1,600.00 | \$0.00 | \$965.79 | \$634.21 | \$634.21 | \$0.00 | 100.00\% |
| 610-1312-51120 | UNIFORMS | \$100.00 | \$0.00 | \$110.03 | (\$10.03) | \$0.00 | (\$10.03) | 110.03\% |
| 610-1312-51129 | MEDICARE | \$1,151.00 | \$56.93 | \$936.13 | \$214.87 | \$0.00 | \$214.87 | 81.33\% |
| 610-1312-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 610-1312-51131 | PRE-EMPLOYMENT PHYSIC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 610-1312-51132 | WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 610-1312-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$140,932.00 | \$6,092.26 | \$103,522.18 | \$37,409.82 | \$7,529.44 | \$29,880.38 | 78.80\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 610-1312-52101 | TRAVEL \& TRAINING | \$1,000.00 | \$0.00 | \$222.89 | \$777.11 | \$0.00 | \$777.11 | 22.29\% |
| GENERAL | ATING EXPENSES Totals: | \$1,000.00 | \$0.00 | \$222.89 | \$777.11 | \$0.00 | \$777.11 | 22.29\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 610-1312-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53103 | RENTS \& LEASES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53104 | PROFESSIONAL SERVICES | \$294,527.85 | \$21,155.14 | \$270,827.17 | \$23,700.68 | \$17,776.97 | \$5,923.71 | 97.99\% |
| 610-1312-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 610-1312-53106 | MAINTENANCE OF EQUIPM | \$10,000.00 | \$938.59 | \$3,419.89 | \$6,580.11 | \$3,633.32 | \$2,946.79 | 70.53\% |
| 610-1312-53107 | POSTAGE | \$500.00 | \$0.00 | \$105.64 | \$394.36 | \$0.00 | \$394.36 | 21.13\% |
| 610-1312-53108 | MEMBERSHIPS | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$74.00 | \$76.00 | 49.33\% |
| 610-1312-53120 | TREE TRIMMING/LINE CLEA | \$9,400.00 | \$0.00 | \$3,000.00 | \$6,400.00 | \$6,400.00 | \$0.00 | 100.00\% |
| 610-1312-53121 | GROUNDS MAINTENANCE/ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53130 | SOLID WASTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53131 | ELECTRIC | \$20,000.00 | \$1,431.89 | \$15,228.50 | \$4,771.50 | \$4,771.50 | \$0.00 | 100.00\% |
| 610-1312-53132 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53133 | SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53134 | TELEPHONE | \$3,500.00 | \$175.28 | \$1,014.82 | \$2,485.18 | \$200.00 | \$2,285.18 | 34.71\% |
| 610-1312-53135 | MAINTENANCE OF FACILIT | \$3,400.00 | \$0.00 | \$0.00 | \$3,400.00 | \$0.00 | \$3,400.00 | 0.00\% |
| 610-1312-53137 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53138 | ADVERTISING | \$0.00 | \$0.00 | \$213.20 | (\$213.20) | \$77.80 | (\$291.00) | N/A |
| 610-1312-53139 | VEhicle maintenance | \$1,000.00 | \$629.27 | \$675.97 | \$324.03 | \$0.00 | \$324.03 | 67.60\% |
| 610-1312-53140 | LICENSE \& PERMITS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$6,520.00 | (\$3,020.00) | 186.29\% |
| 610-1312-53141 | NATURAL GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-53144 | WELLHEAD PROTECTION | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 610-1312-53146 | HARDWARE/SOFTWARE S | \$717.89 | \$25.95 | \$452.12 | \$265.77 | \$75.95 | \$189.82 | 73.56\% |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 610-1312-53147 | LEGAL SERVCIES | \$750.00 | \$0.00 | \$544.50 | \$205.50 | \$142.75 | \$62.75 | 91.63\% |
| 610-1312-53148 | PUBLIC INFORMATION SER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$354,945.74 | \$24,356.12 | \$301,289.41 | \$53,656.33 | \$39,672.29 | \$13,984.04 | 96.06\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 610-1312-54101 | OFFICE SUPPLIES | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 610-1312-54102 | OPERATING SUPPLIES | \$5,000.00 | \$264.95 | \$1,677.76 | \$3,322.24 | \$159.23 | \$3,163.01 | 36.74\% |
| 610-1312-54103 | VEHICLE PARTS | \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| 610-1312-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-54106 | OFFICE EQUIPMENT | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.00\% |
| 610-1312-54107 | FUEL | \$3,500.00 | \$57.23 | \$775.28 | \$2,724.72 | \$324.72 | \$2,400.00 | 31.43\% |
| 610-1312-54108 | TOOLS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 610-1312-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 610-1312-54110 | SAFETY EQUIPMENT | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$171.45 | \$528.55 | 24.49\% |
| 610-1312-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-54114 | GENERATOR - DIESEL | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 | \$0.00 | 100.00\% |
| MATERIALS \& SUPPLIES Totals: |  | \$13,500.00 | \$322.18 | \$2,453.04 | \$11,046.96 | \$3,055.40 | \$7,991.56 | 40.80\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 610-1312-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-55102 | CAPITAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-55103 | PUBLIC WORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 610-1312-56101 | DEBT SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEBT SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 610-1312-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-1312-57105 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 610-1312-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | WATER TREATMENT Totals: | \$510,377.74 | \$30,770.56 | \$407,487.52 | \$102,890.22 | \$50,257.13 | \$52,633.09 | 89.69\% |
| 610 Total: |  | \$968,823.01 | \$246,290.12 | \$1,085,604.97 | (\$116,781.96) | \$267,981.37 | (\$384,763.33) | 39.71\% |
| 620 | SEWER OPERA | F FUND |  |  |  | arget Percent: | 91.67\% |  |
| SEWER COLLECTION |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 620-1321-51101 | WAGES | \$132,259.00 | \$11,460.05 | \$126,069.35 | \$6,189.65 | \$0.00 | \$6,189.65 | 95.32\% |
| 620-1321-51102 | OVERTIME | \$5,000.00 | \$227.49 | \$4,451.58 | \$548.42 | \$0.00 | \$548.42 | 89.03\% |
| 620-1321-51104 | PART-TIME | \$12,965.00 | \$372.52 | \$6,575.32 | \$6,389.68 | \$0.00 | \$6,389.68 | 50.72\% |
| 620-1321-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51110 | PENSION | \$32,573.00 | \$1,688.39 | \$20,044.34 | \$12,528.66 | \$0.00 | \$12,528.66 | 61.54\% |
| 620-1321-51111 | HEALTH INSURANCE | \$55,570.00 | \$1,338.60 | \$17,487.08 | \$38,082.92 | \$38,292.22 | (\$209.30) | 100.38\% |
| 620-1321-51112 | LIFE INSURANCE | \$422.00 | \$34.85 | \$358.02 | \$63.98 | \$63.98 | \$0.00 | 100.00\% |
| 620-1321-51113 | WORKERS COMPENSATIO | \$4,285.00 | \$0.00 | \$1,581.91 | \$2,703.09 | \$2,703.09 | \$0.00 | 100.00\% |
| 620-1321-51114 | DENTAL INSURANCE | \$2,495.00 | \$0.00 | \$1,569.88 | \$925.12 | \$915.89 | \$9.23 | 99.63\% |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 620-1321-51120 | UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51121 | UNIFORMS - FR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51129 | MEDICARE | \$2,076.00 | \$150.76 | \$1,777.69 | \$298.31 | \$0.00 | \$298.31 | 85.63\% |
| 620-1321-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 620-1321-51131 | PRE-EMPLOYMENT PHYSIC | \$0.00 | \$0.00 | \$21.20 | (\$21.20) | \$0.00 | (\$21.20) | N/A |
| 620-1321-51132 | WELLNESS ACTIVITIES | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 620-1321-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-51702 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$248,145.00 | \$15,272.66 | \$179,936.37 | \$68,208.63 | \$41,975.18 | \$26,233.45 | 89.43\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 620-1321-52101 | TRAVEL \& TRAINING | \$1,400.00 | \$0.00 | \$419.20 | \$980.80 | \$0.00 | \$980.80 | 29.94\% |
| GENERAL | ATING EXPENSES Totals: | \$1,400.00 | \$0.00 | \$419.20 | \$980.80 | \$0.00 | \$980.80 | 29.94\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 620-1321-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-53103 | RENTS \& LEASES | \$5,000.00 | \$183.85 | \$2,665.25 | \$2,334.75 | \$1,626.63 | \$708.12 | 85.84\% |
| 620-1321-53104 | PROFESSIONAL SERVICES | \$23,832.00 | \$125.23 | \$13,662.65 | \$10,169.35 | \$2,632.81 | \$7,536.54 | 68.38\% |
| 620-1321-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,897.10 | \$1,102.90 | \$0.00 | \$1,102.90 | 84.24\% |
| 620-1321-53106 | MAINTENANCE OF EQUIPM | \$3,400.00 | \$102.11 | \$3,098.48 | \$301.52 | \$217.88 | \$83.64 | 97.54\% |
| 620-1321-53107 | POSTAGE | \$5,600.00 | \$285.21 | \$4,398.98 | \$1,201.02 | \$2,388.83 | (\$1,187.81) | 121.21\% |
| 620-1321-53108 | MEMBERSHIPS | \$120.00 | \$0.00 | \$36.88 | \$83.12 | \$0.00 | \$83.12 | 30.73\% |
| 620-1321-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-53130 | SOLID WASTE | \$200.00 | \$0.00 | \$35.00 | \$165.00 | \$0.00 | \$165.00 | 17.50\% |
| 620-1321-53131 | ELECTRIC | \$2,000.00 | \$83.70 | \$885.25 | \$1,114.75 | \$171.30 | \$943.45 | 52.83\% |
| 620-1321-53132 | WATER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 620-1321-53133 | SEWER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 620-1321-53134 | TELEPHONE | \$6,000.00 | \$256.64 | \$3,021.32 | \$2,978.68 | \$2,463.31 | \$515.37 | 91.41\% |
| 620-1321-53135 | MAINTENANCE OF FACILIT | \$500.00 | \$0.00 | \$54.33 | \$445.67 | \$0.00 | \$445.67 | 10.87\% |
| 620-1321-53137 | PRINTING | \$1,200.00 | \$89.78 | \$871.02 | \$328.98 | \$410.22 | (\$81.24) | 106.77\% |
| 620-1321-53138 | ADVERTISING | \$0.00 | \$60.00 | \$232.80 | (\$232.80) | \$67.20 | (\$300.00) | N/A |
| 620-1321-53139 | VEHICLE MAINTENANCE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 620-1321-53140 | LICENSE \& PERMITS | \$200.00 | \$0.00 | \$73.33 | \$126.67 | \$262.50 | (\$135.83) | 167.92\% |
| 620-1321-53141 | NATURAL GAS | \$2,000.00 | \$19.76 | \$1,013.62 | \$986.38 | \$986.38 | \$0.00 | 100.00\% |
| 620-1321-53146 | HARDWARE/SOFTWARE M | \$10,086.50 | \$147.73 | \$6,156.90 | \$3,929.60 | \$121.15 | \$3,808.45 | 62.24\% |
| 620-1321-53147 | LEGAL SERVICES | \$1,000.00 | \$0.00 | \$209.00 | \$791.00 | \$41.00 | \$750.00 | 25.00\% |
| CONTRACTUAL SERVICES Totals: |  | \$70,638.50 | \$1,354.01 | \$42,311.91 | \$28,326.59 | \$11,389.21 | \$16,937.38 | 76.02\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 620-1321-54101 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$369.97 | \$630.03 | \$31.57 | \$598.46 | 40.15\% |
| 620-1321-54102 | OPERATING SUPPLIES | \$10,000.00 | \$184.94 | \$6,020.76 | \$3,979.24 | \$2,547.98 | \$1,431.26 | 85.69\% |
| 620-1321-54103 | VEHICLE PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-54104 | BOOKS \& PUBLICATIONS | \$15.00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$15.00 | 0.00\% |
| 620-1321-54105 | SERVICE CHARGES | \$0.00 | \$114.35 | \$726.34 | (\$726.34) | \$50.00 | (\$776.34) | N/A |
| 620-1321-54106 | OFFICE EQUIPMENT | \$2,565.00 | \$0.00 | \$2,094.38 | \$470.62 | \$0.00 | \$470.62 | 81.65\% |
| 620-1321-54107 | FUEL | \$7,600.00 | \$239.37 | \$3,784.48 | \$3,815.52 | \$502.70 | \$3,312.82 | 56.41\% |
| 620-1321-54108 | TOOLS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
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Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 620-1321-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 620-1321-54110 | SAFETY EQUIPMENT | \$250.00 | \$193.04 | \$193.04 | \$56.96 | \$0.00 | \$56.96 | 77.22\% |
| 620-1321-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-54114 | DIESEL FUEL - GENERATO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$21,730.00 | \$731.70 | \$13,188.97 | \$8,541.03 | \$3,132.25 | \$5,408.78 | 75.11\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 620-1321-55101 | 1 LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-55102 | 2 CAPITAL EQUIPMENT | (\$2,738.00) | \$0.00 | \$0.00 | (\$2,738.00) | \$0.00 | (\$2,738.00) | 0.00\% |
| 620-1321-55103 | 3 PUBLIC WORKS | \$2,738.14 | \$0.00 | \$2,738.14 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | CAPITAL Totals: | \$0.14 | \$0.00 | \$2,738.14 | (\$2,738.00) | \$0.00 | (\$2,738.00) | 1955814.2 |
|  |  |  |  |  |  |  |  | 9\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 620-1321-56101 | 1 DEBT SERVICE - PRINCIPA | \$52,804.00 | \$50,066.36 | \$50,066.36 | \$2,737.64 | \$2,737.64 | \$0.00 | 100.00\% |
| 620-1321-56102 | 2 DEBT SERVICE - INTEREST | \$2,738.00 | \$2,738.00 | \$2,738.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEBT SERVICE Totals: | \$55,542.00 | \$52,804.36 | \$52,804.36 | \$2,737.64 | \$2,737.64 | \$0.00 | 100.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 620-1321-57102 | 2 REFUNDS \& REIMBURSEM | \$12,500.00 | \$375.00 | \$13,294.81 | (\$794.81) | \$0.00 | (\$794.81) | 106.36\% |
|  | MISCELLANEOUS Totals: | \$12,500.00 | \$375.00 | \$13,294.81 | (\$794.81) | \$0.00 | (\$794.81) | 106.36\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 620-1321-59101 | 1 TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1321-59104 | 4 ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SEWER COLLECTION Totals: | \$409,955.64 | \$70,537.73 | \$304,693.76 | \$105,261.88 | \$59,234.28 | \$46,027.60 | 88.77\% |
| SEWER TREATMENT |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 620-1322-51101 | 1 WAGES | \$85,490.00 | \$3,912.80 | \$62,145.62 | \$23,344.38 | \$0.00 | \$23,344.38 | 72.69\% |
| 620-1322-51102 | 2 OVERTIME | \$10,300.00 | \$330.13 | \$7,622.17 | \$2,677.83 | \$0.00 | \$2,677.83 | 74.00\% |
| 620-1322-51104 | 4 PART-TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-51110 | PENSION | \$12,000.00 | \$594.01 | \$9,913.77 | \$2,086.23 | \$0.00 | \$2,086.23 | 82.61\% |
| 620-1322-51111 | HEALTH INSURANCE | \$27,460.00 | \$1,188.15 | \$21,296.21 | \$6,163.79 | \$5,351.29 | \$812.50 | 97.04\% |
| 620-1322-51112 | 2 LIFE INSURANCE | \$190.00 | \$6.63 | \$113.73 | \$76.27 | \$76.27 | \$0.00 | 100.00\% |
| 620-1322-51113 | WORKERS COMPENSATIO | \$2,480.00 | \$0.00 | \$979.29 | \$1,500.71 | \$1,514.05 | (\$13.34) | 100.54\% |
| 620-1322-51114 | DENTAL INSURANCE | \$1,500.00 | \$0.00 | \$965.52 | \$534.48 | \$534.48 | \$0.00 | 100.00\% |
| 620-1322-51120 | UNIFORMS | \$1,000.00 | \$440.83 | \$1,360.83 | (\$360.83) | \$40.00 | (\$400.83) | 140.08\% |
| 620-1322-51129 | MEDICARE | \$1,239.00 | \$56.96 | \$948.96 | \$290.04 | \$0.00 | \$290.04 | 76.59\% |
| 620-1322-51130 | OTHER PERSONAL SERVIC | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 620-1322-51131 | 1 PRE-EMPLOYMENT PHYSIC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 620-1322-51132 | 2 WELLNESS ACTIVITIES | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 620-1322-51133 | UNEMPLOYMENT COMPEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-51134 | RECRUITMENT \& TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PERSONNEL SERVICES Totals: | \$142,159.00 | \$6,529.51 | \$105,346.10 | \$36,812.90 | \$7,516.09 | \$29,296.81 | 79.39\% |
| GENERAL OPERATING EXPENSES |  |  |  |  |  |  |  |  |
| 620-1322-52101 | 1 TRAVEL \& TRAINING | \$3,100.00 | \$118.00 | \$478.00 | \$2,622.00 | \$375.00 | \$2,247.00 | 27.52\% |
| GENERAL | OPERATING EXPENSES Totals: | \$3,100.00 | \$118.00 | \$478.00 | \$2,622.00 | \$375.00 | \$2,247.00 | 27.52\% |

CONTRACTUAL SERVICES

Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 620-1322-53101 | OTHER CONTRACTUAL SE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-53102 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-53103 | RENTS \& LEASES | \$250.00 | \$0.00 | \$32.40 | \$217.60 | \$0.00 | \$217.60 | 12.96\% |
| 620-1322-53104 | PROFESSIONAL SERVICES | \$37,450.34 | \$1,665.83 | \$19,526.96 | \$17,923.38 | \$5,414.76 | \$12,508.62 | 66.60\% |
| 620-1322-53105 | INSURANCE | \$7,000.00 | \$0.00 | \$5,807.60 | \$1,192.40 | \$0.00 | \$1,192.40 | 82.97\% |
| 620-1322-53106 | MAINTENANCE OF EQUIPM | \$32,000.00 | \$1,269.38 | \$8,993.87 | \$23,006.13 | \$21,514.27 | \$1,491.86 | 95.34\% |
| 620-1322-53107 | POSTAGE | \$150.00 | \$0.00 | \$192.60 | (\$42.60) | \$0.00 | (\$42.60) | 128.40\% |
| 620-1322-53108 | MEMBERSHIPS | \$150.00 | \$0.00 | \$135.00 | \$15.00 | \$0.00 | \$15.00 | 90.00\% |
| 620-1322-53120 | TREE TRIMMING/LINE CLEA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-53130 | SOLID WASTE | \$51,100.00 | \$776.18 | \$46,728.64 | \$4,371.36 | \$1,001.27 | \$3,370.09 | 93.40\% |
| 620-1322-53131 | ELECTRIC | \$52,000.00 | \$3,758.83 | \$53,691.89 | (\$1,691.89) | \$18,308.11 | (\$20,000.00) | 138.46\% |
| 620-1322-53132 | WATER | \$7,000.00 | \$1,237.25 | \$8,184.07 | (\$1,184.07) | \$5,815.93 | (\$7,000.00) | 200.00\% |
| 620-1322-53133 | SEWER | \$7,000.00 | \$1,262.90 | \$8,698.48 | (\$1,698.48) | \$5,301.52 | (\$7,000.00) | 200.00\% |
| 620-1322-53134 | TELEPHONE | \$2,000.00 | \$301.02 | \$2,344.31 | (\$344.31) | \$329.32 | (\$673.63) | 133.68\% |
| 620-1322-53135 | MAINTENANCE OF FACILIT | \$32,881.47 | \$0.00 | \$28,480.97 | \$4,400.50 | \$0.00 | \$4,400.50 | 86.62\% |
| 620-1322-53137 | PRINTING | \$200.00 | \$0.00 | \$177.00 | \$23.00 | \$0.00 | \$23.00 | 88.50\% |
| 620-1322-53138 | ADVERTISING | \$400.00 | \$223.20 | \$419.20 | (\$19.20) | \$0.00 | (\$19.20) | 104.80\% |
| 620-1322-53139 | VEHICLE MAINTENANCE | \$1,500.00 | \$0.00 | \$201.32 | \$1,298.68 | \$345.38 | \$953.30 | 36.45\% |
| 620-1322-53140 | LICENSE \& PERMITS | \$3,600.00 | \$45.00 | \$1,095.00 | \$2,505.00 | \$2,800.00 | (\$295.00) | 108.19\% |
| 620-1322-53141 | NATURAL GAS | \$700.00 | \$57.10 | \$446.77 | \$253.23 | \$204.42 | \$48.81 | 93.03\% |
| 620-1322-53146 | HARDWARE/SOFTWARE M | \$1,517.89 | \$25.95 | \$608.27 | \$909.62 | \$75.95 | \$833.67 | 45.08\% |
| 620-1322-53147 | LEGAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CONTRACTUAL SERVICES Totals: |  | \$236,899.70 | \$10,622.64 | \$185,764.35 | \$51,135.35 | \$61,110.93 | (\$9,975.58) | 104.21\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 620-1322-54101 | OFFICE SUPPLIES | \$300.00 | \$0.00 | \$116.94 | \$183.06 | \$180.02 | \$3.04 | 98.99\% |
| 620-1322-54102 | OPERATING SUPPLIES | \$20,000.00 | \$1,065.06 | \$8,906.03 | \$11,093.97 | \$9,060.45 | \$2,033.52 | 89.83\% |
| 620-1322-54103 | VEHICLE PARTS | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| 620-1322-54104 | BOOKS \& PUBLICATIONS | \$0.00 | \$12.50 | \$12.50 | (\$12.50) | \$0.00 | (\$12.50) | N/A |
| 620-1322-54106 | OFFICE EQUIPMENT | \$3,515.00 | \$0.00 | \$982.69 | \$2,532.31 | \$0.00 | \$2,532.31 | 27.96\% |
| 620-1322-54107 | FUEL | \$2,700.00 | \$57.22 | \$773.03 | \$1,926.97 | \$126.97 | \$1,800.00 | 33.33\% |
| 620-1322-54108 | TOOLS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 620-1322-54109 | SPECIAL EVENTS | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 620-1322-54110 | SAFETY EQUIPMENT | \$600.00 | \$0.00 | \$98.00 | \$502.00 | \$0.00 | \$502.00 | 16.33\% |
| 620-1322-54111 | FLEET: SUPPLIES \& EQUIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-54114 | DIESEL FUEL - GENERATO | \$3,000.00 | \$311.90 | \$311.90 | \$2,688.10 | \$2,688.10 | \$0.00 | 100.00\% |
| MATERIALS \& SUPPLIES Totals: |  | \$31,465.00 | \$1,446.68 | \$11,201.09 | \$20,263.91 | \$12,055.54 | \$8,208.37 | 73.91\% |
| CAPITAL |  |  |  |  |  |  |  |  |
| 620-1322-55101 | LAND \& BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-55102 | CAPITAL EQUIPMENT | \$49,770.00 | \$0.00 | \$39,928.09 | \$9,841.91 | \$9,841.91 | \$0.00 | 100.00\% |
| 620-1322-55103 | PUBLIC WORKS | \$10,900.00 | \$0.00 | \$0.00 | \$10,900.00 | \$10,900.00 | \$0.00 | 100.00\% |
| 620-1322-55407 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CAPITAL Totals: | \$60,670.00 | \$0.00 | \$39,928.09 | \$20,741.91 | \$20,741.91 | \$0.00 | 100.00\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |
| 620-1322-56101 | DEBT SERVICE - PRINCIPA | \$48,917.01 | \$0.00 | \$21,513.83 | \$27,403.18 | \$0.01 | \$27,403.17 | 43.98\% |
| 620-1322-56102 | DEBT SERVICE - INTEREST | \$28,059.00 | \$0.00 | \$12,275.22 | \$15,783.78 | \$0.00 | \$15,783.78 | 43.75\% |
|  | DEBT SERVICE Totals: | \$76,976.01 | \$0.00 | \$33,789.05 | \$43,186.96 | \$0.01 | \$43,186.95 | 43.90\% |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 620-1322-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$4,149.44 | (\$4,149.44) | \$0.00 | (\$4,149.44) | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$4,149.44 | (\$4,149.44) | \$0.00 | (\$4,149.44) | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 620-1322-59101 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-1322-59104 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SEWER TREATMENT Totals: | \$551,269.71 | \$18,716.83 | \$380,656.12 | \$170,613.59 | \$101,799.48 | \$68,814.11 | 87.52\% |
| 620 Total: |  | \$961,225.35 | \$89,254.56 | \$685,349.88 | \$275,875.47 | \$161,033.76 | \$114,841.71 | 88.05\% |
| 630 | SOLID WASTE O | RATING FUND |  |  |  | arget Percent: | 91.67\% |  |
| SOLID WASTE COLLECTION |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 630-1331-53130 | SOLID WASTE (RUMPKE) | \$270,000.00 | \$20,641.88 | \$235,599.27 | \$34,400.73 | \$34,400.73 | \$0.00 | 100.00\% |
| 630-1331-53146 | HARDWARE/SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRACTUAL SERVICES Totals: | \$270,000.00 | \$20,641.88 | \$235,599.27 | \$34,400.73 | \$34,400.73 | \$0.00 | 100.00\% |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 630-1331-54101 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-1331-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-1331-54106 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ATERIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| miscellaneous |  |  |  |  |  |  |  |  |
| 630-1331-57102 | REFUNDS \& REIMBURSEM | \$20.00 | \$0.00 | \$63.78 | (\$43.78) | \$0.00 | (\$43.78) | 318.90\% |
|  | MISCELLANEOUS Totals: | \$20.00 | \$0.00 | \$63.78 | (\$43.78) | \$0.00 | (\$43.78) | 318.90\% |
| Soli | WASTE COLLECTION Totals: | \$270,020.00 | \$20,641.88 | \$235,663.05 | \$34,356.95 | \$34,400.73 | (\$43.78) | 100.02\% |
| 630 Total: |  | \$270,020.00 | \$20,641.88 | \$235,663.05 | \$34,356.95 | \$34,400.73 | (\$43.78) | 100.02\% |
| 901 | PAYROLL FUND |  |  |  |  | arget Percent: | 91.67\% |  |
| PAYRoLL |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 901-1702-59102 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PAYROLL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 902 | WIDOWS FUND |  |  |  |  | arget Percent: | 91.67\% |  |
| ADMIIISTRATION |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 902-1703-54102 | OPERATING SUPPLIES | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
|  | ATERIALS \& SUPPLIES Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
|  | ADMIIISTRATION Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 902 Total: |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 903 | POLICE PENSIO | UND |  |  |  | arget Percent: | 91.67\% |  |


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| 903-1201-51109 | EARLY RETIREMENT INCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-51110 | PENSION | \$104,400.00 | \$11,885.56 | \$104,528.65 | (\$128.65) | \$0.00 | (\$128.65) | 100.12\% |
| 903-1201-51113 | WORKERS COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ONNEL SERVICES Totals: | \$104,400.00 | \$11,885.56 | \$104,528.65 | (\$128.65) | \$0.00 | (\$128.65) | 100.12\% |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 903-1201-53110 | AUDITOR \& TREAS. FEES | \$200.00 | \$0.00 | \$136.97 | \$63.03 | \$0.00 | \$63.03 | 68.49\% |
| 903-1201-53115 | 10\% ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-53116 | HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-53117 | 2 1/2\% ROLLBACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-1201-53118 | DELINQUENT COLLECTION | \$110.00 | \$0.00 | \$52.54 | \$57.46 | \$0.00 | \$57.46 | 47.76\% |
| CON | ACTUAL SERVICES Totals: | \$310.00 | \$0.00 | \$189.51 | \$120.49 | \$0.00 | \$120.49 | 61.13\% |
| miscellaneous |  |  |  |  |  |  |  |  |
| 903-1201-57102 | REFUNDS \& REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PUBLIC SAFETY Totals: | \$104,710.00 | \$11,885.56 | \$104,718.16 | (\$8.16) | \$0.00 | (\$8.16) | 100.01\% |
| 903 Total: |  | \$104,710.00 | \$11,885.56 | \$104,718.16 | (\$8.16) | \$0.00 | (\$8.16) | 100.01\% |
| 904 | GUARANTEE DE | SIT FUND |  |  |  | arget Percent: | 91.67\% |  |
| GUARANTEE DEPOSIT REFUND |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 904-1701-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-1701-54105 | SERVICE CHARGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 904-1701-57101 | REFUNDS \& REIMBURSEM | \$0.00 | \$1,300.00 | \$58,500.00 | (\$58,500.00) | \$0.00 | (\$58,500.00) | N/A |
| 904-1701-57105 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$1,300.00 | \$58,500.00 | (\$58,500.00) | \$0.00 | (\$58,500.00) | N/A |
| GUARAN | DEPOSIT REFUND Totals: | \$0.00 | \$1,300.00 | \$58,500.00 | (\$58,500.00) | \$0.00 | (\$58,500.00) | N/A |
| 904 Total: |  | \$0.00 | \$1,300.00 | \$58,500.00 | $(\$ 58,500.00)$ | \$0.00 | (\$58,500.00) | N/A |
| 905 | PETTY CASH |  |  |  |  | arget Percent: | 91.67\% |  |
| ADMINISTRATION |  |  |  |  |  |  |  |  |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 905-1003-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIALS \& SUPPLIES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ADMINISTRATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | MAYOR'S COUR | UND |  |  |  | arget Percent: | 91.67\% |  |
| MAYOR |  |  |  |  |  |  |  |  |
| CONTRACTUAL SERVICES |  |  |  |  |  |  |  |  |
| 906-1002-53149 | DISTRIBUTION OF FINES | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | \$0.00 | (\$29,777.00) | N/A |
| CON | ACTUAL SERVICES Totals: | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | \$0.00 | (\$29,777.00) | N/A |
| 12/4/2015 11:38 A |  |  | Page | of 40 |  |  |  | V.3.7 |

Expense Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| 906-1002-54102 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906-1002-54105 | SERCVICES CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MATERIALS \& SUPPLIES Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 906-1002-57102 | REFUNDS AND REIMBURS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MAYOR Totals: | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | \$0.00 | (\$29,777.00) | N/A |
| 906 Total: |  | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | \$0.00 | (\$29,777.00) | N/A |
| 907 | FSP FUND |  |  |  |  | arget Percent: | 91.67\% |  |

PAYROLL
MISCELLANEOUS

907 Total:
908

| EMPLOYEE REIMBURSEME | $\$ 0.00$ |
| :---: | ---: |
| MISCELLANEOUS Totals: | $\$ 0.00$ |
| PAYROLL Totals: | $\$ 0.00$ |
|  | $\$ 0.00$ |

UNCLAIMED MONEY - S01
GUARANTEE DEPOSIT REFUND
MISCELLANEOUS
908-1701-57106
TRANSFERS
908-1701-59101
CLAIMED FUNDS
MISCELLANEOUS Totals:

GUARANTEE
908 Total:

## 909

## GUARANTEE DEPOSIT REFUND

MISCELLANEOUS

| 909-1701-57106 | CLAIMED FUNDS | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 909-1701-59101 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GUARANTEE DEPOSIT REFUND Totals: |  | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| 909 Total: |  | \$0.00 | \$0.00 | \$501.11 | (\$501.11) | \$0.00 | (\$501.11) | N/A |
| 910 | UNCLAIMED MONEY - PAYROLL |  |  |  | Target Percent: |  | 7\% |  |

## GUARANTEE DEPOSIT REFUND

MISCELLANEOUS
910-1701-57106
CLAIMED FUNDS
$\$ 0.00$

# Expense Report 

| Account | Description | Budget | As Of: 1/1/201 <br> MTD Expense | o 11/30/2015 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| $\begin{array}{lllllllll} \\ \text { TRANSFERS } & \text { MISCELLANEOUS Totals: } & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \mathrm{~N} / \mathrm{A}\end{array}$ |  |  |  |  |  |  |  |  |
| TRANSFERS$910-1701-59101$ | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| GUARANTEE DEPOSIT REFUND Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 910 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Grand Total: |  | \$12,238,233.54 | \$966,481.28 | \$10,408,468.80 | \$1,829,764.74 | \$1,384,998.45 | \$444,766.29 | 96.37\% |
|  |  |  |  |  |  | Target Percent: | 91.67\% |  |

## Village of Yellow Springs <br> Revenue Report

Accounts: 101-0000-11010 to 910-1701-59101
As Of: 1/1/2015 to 11/30/2015
Include Inactive Accounts: No
Account Description Budget MTD Revenue YTD Revenue Uncollected \% Collected

101
LOCAL TAXES
101-0100-4010
101-0100-40102
101-0100-40103 101-0100-40104

## STATE SHARED TAXES \& PERMITS

101-0200-40103 TANGILE PERSONAL PROPERTY TAX REIM
101-0200-40201
101-0200-40203
101-0200-40204
101-0200-40205
101-0200-40206
101-0200-40207
101-0200-40208
GENERAL FUND

REAL ESTATE TAXES PERSONAL PROPERTY TAXES KWH TAX CITY INCOME TAX

LOCAL TAXES Totals

TANGILE PERSONAL PROPERTY TAX REIM LOCAL GOVERNMENT-TANGIBLE ESTATE TAXES CIGARETTES LIQUOR \& BEER STATE INCOME TAX STATE MUNICIPAL INCOME TAX ROLLBACK/HOMESTEAD

STATE SHARED TAXES \& PERMITS Totals:

## INTERGOVERNMENTAL AID,GRANTS

| $101-0400-40401$ | LOCAL GRANT - YSCF - CH 5 INTERN |
| :--- | :--- |
| $101-0400-40402$ | EVENT SECURITY |
| $101-0400-40404$ | OTHER LOCAL GRANTS |
| $101-0400-40406$ | FED GRANT-BULLETPROOF VESTS |

INTERGOVERNMENTAL AID,GRANTS Totals:

## CHARGES FOR SERVICES

| $101-0500-40501$ | DISPATCH SERVICE |
| :--- | :--- |
| $101-0500-40502$ | WEDDING FEES |
| $101-0500-40503$ | ASSESSMENT FEES |
| $101-0500-40521$ | TWP. SHARED COSTS |

## FINES,COSTS,FORFEITURES,PERMIT

| $101-0600-40601$ | CODE ENFORCEMENT |
| :--- | :--- |
| $101-0600-40602$ | PERMITS |
| $101-0600-40603$ | BIKE LICENSE |
| $101-0600-40604$ | RESTITUTION |
| $101-0600-40605$ | FINES \& COSTS |
| $101-0600-40606$ | DRUG LAW ENFORCEMENT |
| $101-0600-40607$ | XMC-FINES \& COSTS |
| $101-0600-40608$ | IMMOBILIZATION FEES |
| $101-0600-40610$ | INDIGENT DRIVERS |

101-0600-40601
CODE ENF
BIKE LICENSE
RESTITUTION
DRUG LAW ENFORCEMENT
INES \& COSTS

INDIGENT DRIVERS

Budget MTD Revenue YTD Revenue Uncollected \% Collected

|  |  | Target Percent: | 91.67 |  |
| :---: | :---: | :---: | :---: | :---: |
| \$888,000.00 | \$0.00 | \$879,467.30 | \$8,532.70 | 99.04\% |
| \$4,500.00 | \$0.00 | \$3,322.97 | \$1,177.03 | 73.84\% |
| \$131,000.00 | \$0.00 | \$119,534.79 | \$11,465.21 | 91.25\% |
| \$1,350,000.00 | \$91,888.40 | \$1,389,334.32 | (\$39,334.32) | 102.91\% |
| \$2,373,500.00 | \$91,888.40 | \$2,391,659.38 | (\$18,159.38) | 100.77\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$97,697.00 | \$8,290.15 | \$91,230.26 | \$6,466.74 | 93.38\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$200.00 | \$0.00 | \$222.75 | (\$22.75) | 111.38\% |
| \$5,400.00 | \$0.00 | \$7,444.50 | (\$2,044.50) | 137.86\% |
| \$8,000.00 | \$483.64 | \$9,032.74 | (\$1,032.74) | 112.91\% |
| \$200.00 | \$0.00 | \$6.91 | \$193.09 | 3.46\% |
| \$134,000.00 | \$0.00 | \$134,464.06 | (\$464.06) | 100.35\% |
| \$245,497.00 | \$8,773.79 | \$242,401.22 | \$3,095.78 | 98.74\% |
| \$4,400.00 | \$0.00 | \$4,125.00 | \$275.00 | 93.75\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$3,300.00 | \$0.00 | \$1,185.00 | \$2,115.00 | 35.91\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$7,700.00 | \$0.00 | \$5,310.00 | \$2,390.00 | 68.96\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$1,606.87 | (\$1,606.87) | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$1,606.87 | (\$1,606.87) | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,500.00 | \$670.00 | \$3,984.00 | (\$2,484.00) | 265.60\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$18,000.00 | \$2,452.00 | \$21,162.00 | $(\$ 3,162.00)$ | 117.57\% |
| \$200.00 | \$0.00 | \$100.00 | \$100.00 | 50.00\% |
| \$250.00 | \$0.00 | \$80.00 | \$170.00 | 32.00\% |
| \$0.00 | \$35.00 | \$35.00 | (\$35.00) | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Page 1 of 13 |  |  |  | V.3.5 |

As Of: 1/1/2015 to 11/30/2015


Revenue Report
As Of: 1/1/2015 to 11/30/2015


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205 | ECONOMIC DEVELOPMENT FUND |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 205-0400-40405 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 205-0800-40801 | PROPERTY SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40804 | MISCELLANEOUS OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40805 | LIFE INSURANCE - EMPLOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40806 | ANTHEM - EMPLOOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40812 | PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40813 | INTEREST PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205-0800-40818 | DENTAL INSURANCE - EMPLOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 205-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 205 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207 | GREEN BELT FUND |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 207-0800-40801 | PROPERTY SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 207-0900-40902 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 207 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 208 | MOTOR VEHICLE - PERMISSIVE TAX |  |  | Target Percent: | 91.67\% |  |
| STATE SHARED TAXES \& PERMITS |  |  |  |  |  |  |
| 208-0200-40208 | PERMISSIVE AUTO TAXES | \$20,000.00 | \$2,257.50 | \$25,878.70 | (\$5,878.70) | 129.39\% |
|  | STATE SHARED TAXES \& PERMITS Totals: | \$20,000.00 | \$2,257.50 | \$25,878.70 | (\$5,878.70) | 129.39\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 208-0800-40802 | INTEREST | \$12.00 | \$1.65 | \$17.54 | (\$5.54) | 146.17\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$12.00 | \$1.65 | \$17.54 | (\$5.54) | 146.17\% |
| 208 Total: |  | \$20,012.00 | \$2,259.15 | \$25,896.24 | (\$5,884.24) | 129.40\% |
| 210 | MAYOR'S COURT COMPUTER FUND |  |  | Target Percent: | 91.67\% |  |
| FINES,COSTS,FORFEITURES,PERMIT |  |  |  |  |  |  |
| 210-0600-40609 | FINES, COSTS, FORFEITURES | \$1,800.00 | \$170.00 | \$1,836.00 | (\$36.00) | 102.00\% |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$1,800.00 | \$170.00 | \$1,836.00 | (\$36.00) | 102.00\% |
| 210 Total: |  | \$1,800.00 | \$170.00 | \$1,836.00 | (\$36.00) | 102.00\% |
| 212 | LAW ENFORCEMENT AND EDUCATI |  |  | Target Percent: | 91.67\% |  |

## As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 212-0400-40406 | FINES AND FORFEITURES | \$95.00 | \$0.00 | \$25.00 | \$70.00 | 26.32\% |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$95.00 | \$0.00 | \$25.00 | \$70.00 | 26.32\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 212-0800-40805 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$880.00 | (\$880.00) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$880.00 | (\$880.00) | N/A |
| 212 Total: |  | \$95.00 | \$0.00 | \$905.00 | (\$810.00) | 952.63\% |
| 213 | COATS \& SUPPLIES FUND |  |  | Target Percent: | 91.67\% |  |
| FINES,COSTS,FORFEITURES,PERMIT |  |  |  |  |  |  |
| 213-0600-40808 | DONATIONS | \$1,500.00 | \$961.00 | \$1,181.00 | \$319.00 | 78.73\% |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$1,500.00 | \$961.00 | \$1,181.00 | \$319.00 | 78.73\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 213-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213 Total: |  | \$1,500.00 | \$961.00 | \$1,181.00 | \$319.00 | 78.73\% |
| 215 | FED. FORFEITED ASSETS |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 215-0400-40401 | FEDERAL FORFEITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 215-0800-40804 | OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 215-0900-40902 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216 | STATE L. E. TRUST FUND |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 216-0400-40405 | STATE GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FINES,COSTS,FORFEITURES,PERMIT |  |  |  |  |  |  |
| 216-0600-40610 | FORFEITURES | \$0.00 | \$0.00 | \$8,499.35 | (\$8,499.35) | N/A |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$0.00 | \$0.00 | \$8,499.35 | (\$8,499.35) | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 216-0800-40804 | OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216-0800-40807 | GR. CO. TASK FORCE - MISC | \$0.00 | \$6,277.49 | \$14,177.49 | (\$14,177.49) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$6,277.49 | \$14,177.49 | (\$14,177.49) | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 216-0900-40902 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 216 Total: |  | \$0.00 | \$6,277.49 | \$22,676.84 | (\$22,676.84) | N/A |
| 301 | VEHICLE REPLACEMENT |  |  | Target Percent: | 91.67\% |  |

## INTERFUND TRANSFERS

Revenue Report
As Of: 1/1/2015 to 11/30/2015


Revenue Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 305-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 305 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306 | PARKS \& RECREATION CAP | MENT |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 306-0400-40402 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306-0400-40404 | OTHER LOCAL GRANTS | \$0.00 | \$0.00 | \$2,267.50 | (\$2,267.50) | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$2,267.50 | (\$2,267.50) | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 306-0800-40804 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 306-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 306 Total: |  | \$0.00 | \$0.00 | \$2,267.50 | (\$2,267.50) | N/A |
| 307 | FACILITIES CAPITAL IMPRO |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 307-0400-40402 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 307-0800-40804 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 307-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 307 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308 | CAPITAL EQUIPMENT FUND |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 308-0400-40402 | STATE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 308-0800-40800 | AUCTION PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308-0800-40804 | MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 308-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 308 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 351 | USACE GRANT FUND - CTR FOR BUS \& ED |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 351-0400-40412 | FEDERAL GRANT - USACE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 351-0800-40808 | LOCAL MATCH - COMMUNITY RESOURCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 351 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 360 | OPWC LOOP COMPLETION GRANT |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 360-0400-40405 | RESTR. STATE GRANT - OPWC LOOP COMP | \$805,000.00 | \$0.00 | \$344,740.89 | \$460,259.11 | 42.82\% |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$805,000.00 | \$0.00 | \$344,740.89 | \$460,259.11 | 42.82\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 360-0800-40805 | REIMBURSEMENT | \$0.00 | \$0.00 | \$405,000.00 | (\$405,000.00) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$405,000.00 | (\$405,000.00) | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 360-0900-40902 | TRANSFER IN | \$0.00 | \$0.00 | \$405,000.00 | (\$405,000.00) | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$405,000.00 | (\$405,000.00) | N/A |
| 360 Total: |  | \$805,000.00 | \$0.00 | \$1,154,740.89 | (\$349,740.89) | 143.45\% |
| 401 | BOND RETIREMENT FUND |  |  | Target Percent: | 91.67\% |  |
| SPECIAL ASSESSMENTS |  |  |  |  |  |  |
| 401-0300-40301 | SPECIAL ASSESSMENT BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 401-0800-40801 | SALE OF PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 401-0900-40901 | Proceeds of Notes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401-0900-40902 | TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 401 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601 | ELECTRIC OPERATING FUND |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 601-0400-40402 | STATE GRANT | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | 100.00\% |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | 100.00\% |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 601-0500-40506 | CONSUMER FEES | \$2,389,941.00 | \$245,467.21 | \$2,837,251.63 | (\$447,310.63) | 118.72\% |
| 601-0500-40507 | TURN ON FEES | \$500.00 | \$380.00 | \$2,420.00 | (\$1,920.00) | 484.00\% |
|  | CHARGES FOR SERVICES Totals: | \$2,390,441.00 | \$245,847.21 | \$2,839,671.63 | (\$449,230.63) | 118.79\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 601-0800-40508 | POLE RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0800-40804 | ANTHEM-EMPLOYEE SHARE | \$8,900.00 | \$825.40 | \$8,772.74 | \$127.26 | 98.57\% |
| 601-0800-40805 | REIMBURSEMENTS | \$73,000.00 | \$3,334.91 | \$6,602.60 | \$66,397.40 | 9.04\% |
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Revenue Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 601-0800-40806 | MISCELLANEOUS | \$750.00 | \$0.00 | \$810.43 | (\$60.43) | 108.06\% |
| 601-0800-40809 | BAD CHECK FEE | \$600.00 | \$43.44 | \$303.44 | \$296.56 | 50.57\% |
| 601-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0800-40815 | SALE OF SCRAP | \$0.00 | \$1,473.85 | \$1,962.09 | (\$1,962.09) | N/A |
| 601-0800-40818 | DELTA DENTAL | \$550.00 | \$52.39 | \$577.36 | (\$27.36) | 104.97\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$83,800.00 | \$5,729.99 | \$19,028.66 | \$64,771.34 | 22.71\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 601-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0900-40903 | PROCEEDS OF NOTES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 601-0900-40904 | ADVANCES IN | \$0.00 | \$0.00 | \$69,438.00 | (\$69,438.00) | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$69,438.00 | (\$69,438.00) | N/A |
| 601 Total: |  | \$2,514,241.00 | \$251,577.20 | \$2,968,138.29 | $(\$ 453,897.29)$ | 118.05\% |
| 610 | WATER OPERATING FUND |  |  | Target Percent: | 91.67\% |  |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 610-0400-40404 | OTHER-GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 610-0500-40509 | CONSUMER FEES | \$706,000.00 | \$59,054.61 | \$604,756.08 | \$101,243.92 | 85.66\% |
| 610-0500-40510 | TAPS | \$1,500.00 | \$0.00 | \$1,125.00 | \$375.00 | 75.00\% |
|  | CHARGES FOR SERVICES Totals: | \$707,500.00 | \$59,054.61 | \$605,881.08 | \$101,618.92 | 85.64\% |
| PROCEEDS FROM SALE OF DEBT |  |  |  |  |  |  |
| 610-0700-40701 | PROCEEDS FROM SALE OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PROCEEDS FROM SALE OF DEBT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 610-0800-40801 | SALE OF PROPERTY | \$0.00 | \$0.00 | \$4,520.00 | (\$4,520.00) | N/A |
| 610-0800-40805 | REIMBURSEMENTS | \$175.00 | \$962.93 | \$3,796.75 | (\$3,621.75) | 2169.57\% |
| 610-0800-40806 | ANTHEM-EMPLOYEE SHARE | \$7,800.00 | \$635.18 | \$7,304.96 | \$495.04 | 93.65\% |
| 610-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-0800-40815 | SALE OF SCRAP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 610-0800-40818 | DELTA DENTAL | \$500.00 | \$45.97 | \$538.95 | (\$38.95) | 107.79\% |
| 610-0800-40819 | MISCELLANEOUS REVENUE | \$0.00 | \$0.00 | \$2,073.19 | (\$2,073.19) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$8,475.00 | \$1,644.08 | \$18,233.85 | (\$9,758.85) | 215.15\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 610-0900-40902 | TRANSFERS IN | \$225,000.00 | \$0.00 | \$225,000.00 | \$0.00 | 100.00\% |
| 610-0900-40904 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$225,000.00 | \$0.00 | \$225,000.00 | \$0.00 | 100.00\% |
| 610 Total: |  | \$940,975.00 | \$60,698.69 | \$849,114.93 | \$91,860.07 | 90.24\% |
| 620 | SEWER OPERATING FUND |  |  | Target Percent: | 91.67\% |  |
| SPECIAL ASSESSMENTS |  |  |  |  |  |  |
| 620-0300-40301 | SPECIAL ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | SPECIAL ASSESSMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERGOVERNMENTAL AID,GRANTS |  |  |  |  |  |  |
| 620-0400-40405 | RESTRICTED STATE GRANT - OPWC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERGOVERNMENTAL AID,GRANTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Revenue Report 

As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 620-0500-40512 | CONSUMER FEES | \$762,000.00 | \$65,753.91 | \$746,802.29 | \$15,197.71 | 98.01\% |
| 620-0500-40513 | TAPS | \$1,400.00 | \$0.00 | \$1,500.00 | (\$100.00) | 107.14\% |
|  | CHARGES FOR SERVICES Totals: | \$763,400.00 | \$65,753.91 | \$748,302.29 | \$15,097.71 | 98.02\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 620-0800-40801 | PROPERTY SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40803 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40804 | ANTHEM-EMPLOYEE SHARE | \$6,000.00 | \$386.41 | \$4,647.68 | \$1,352.32 | 77.46\% |
| 620-0800-40805 | REIMBURSEMENTS | \$200.00 | \$0.00 | \$1,670.37 | (\$1,470.37) | 835.19\% |
| 620-0800-40806 | LOGOS, CODES, MAPS, SPECS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0800-40818 | DELTA DENTAL | \$400.00 | \$28.12 | \$341.97 | \$58.03 | 85.49\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$6,600.00 | \$414.53 | \$6,660.02 | (\$60.02) | 100.91\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 620-0900-40901 | INCOME TAX TRANSFER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620-0900-40904 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 620 Total: |  | \$770,000.00 | \$66,168.44 | \$754,962.31 | \$15,037.69 | 98.05\% |
| 630 | SOLID WASTE OPERATING FUND |  |  | Target Percent: | 91.67\% |  |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 630-0500-40514 | CONSUMER FEES | \$274,000.00 | \$23,110.33 | \$247,975.27 | \$26,024.73 | 90.50\% |
| 630-0500-40515 | PAPER \& IRON | \$3,000.00 | \$0.00 | \$167.44 | \$2,832.56 | 5.58\% |
| 630-0500-40516 | TOTERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0500-40518 | TRASH BAGS | \$900.00 | \$250.00 | \$1,321.25 | (\$421.25) | 146.81\% |
| 630-0500-40520 | GARBAGE STICKERS | \$1,500.00 | \$216.25 | \$1,858.25 | (\$358.25) | 123.88\% |
| 630-0500-40521 | TWP. SHARED COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | CHARGES FOR SERVICES Totals: | \$279,400.00 | \$23,576.58 | \$251,322.21 | \$28,077.79 | 89.95\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 630-0800-40801 | SALE OF PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40805 | REFUNDS \& REIMBURSEMENTS | \$0.00 | \$66.58 | \$430.11 | (\$430.11) | N/A |
| 630-0800-40806 | ANTHEM-EMPLOYEE SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40807 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0800-40818 | DENTAL DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$66.58 | \$430.11 | (\$430.11) | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 630-0900-40901 | InCOME TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 630 Total: |  | \$279,400.00 | \$23,643.16 | \$251,752.32 | \$27,647.68 | 90.10\% |
| 901 | PAYROLL FUND |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 901-0800-40802 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2015 to 11/30/2015

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 901-0800-40807 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901-0800-40810 | RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 902 | WIDOWS FUND |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 902-0800-40808 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 902-0900-40902 | TRANSFERS IN | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 100.00\% |
|  | INTERFUND TRANSFERS Totals: | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 902 Total: |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 100.00\% |
| 903 | POLICE PENSION FUND |  |  | Target Percent: | 91.67\% |  |
| LOCAL TAXES |  |  |  |  |  |  |
| 903-0100-40101 | REAL ESTATE TAX | \$26,500.00 | \$0.00 | \$25,949.67 | \$550.33 | 97.92\% |
| 903-0100-40102 | PERSONAL PROPERTY TAX | \$250.00 | \$0.00 | \$287.39 | (\$37.39) | 114.96\% |
| 903-0100-40103 | TANGIBLE PERSONAL PROPERTY TAX REIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | LOCAL TAXES Totals: | \$26,750.00 | \$0.00 | \$26,237.06 | \$512.94 | 98.08\% |
| STATE SHARED TAXES \& PERMITS |  |  |  |  |  |  |
| 903-0200-40203 | ROLLBACK/HOMESTEAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-0200-40208 | ROLLBACK AND HOMESTEAD | \$4,051.00 | \$0.00 | \$3,995.70 | \$55.30 | 98.63\% |
| 903-0200-40211 | COMMERCIAL ACTIVITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE SHARED TAXES \& PERMITS Totals: | \$4,051.00 | \$0.00 | \$3,995.70 | \$55.30 | 98.63\% |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 903-0800-40804 | REFUNDS AND REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 903-0800-40809 | PU ELECTRIC DEREGULATION REIMB. | \$32.00 | \$0.00 | \$0.00 | \$32.00 | 0.00\% |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$32.00 | \$0.00 | \$0.00 | \$32.00 | 0.00\% |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 903-0900-40902 | TRANSFER | \$73,877.00 | \$0.00 | \$73,877.00 | \$0.00 | 100.00\% |
|  | INTERFUND TRANSFERS Totals: | \$73,877.00 | \$0.00 | \$73,877.00 | \$0.00 | 100.00\% |
| 903 Total: |  | \$104,710.00 | \$0.00 | \$104,109.76 | \$600.24 | 99.43\% |
| 904 | GUARANTEE DEPOSIT FUND |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 904-0800-40802 | INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-0800-40807 | CANCELLED CHECKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-0800-40810 | ADJUSTMENTS | \$0.00 | \$0.00 | \$16,597.76 | (\$16,597.76) | N/A |
| 904-0800-40812 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 904-0800-40814 | CHARGES FOR SERVICES | \$0.00 | \$3,500.00 | \$24,400.00 | (\$24,400.00) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$3,500.00 | \$40,997.76 | (\$40,997.76) | N/A |
| 904 Total: |  | \$0.00 | \$3,500.00 | \$40,997.76 | (\$40,997.76) | N/A |
| 905 | PETTY CASH |  |  | Target Percent: | 91.67\% |  |

FNES,COSTS,FORFEITURES,PERMIT
12/4/2015 11:40 AM

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 905-0600-40605 | IMPREST CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 905-0800-40815 | CASH ON HAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905-0800-40902 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 905-0900-40902 | TRANSFERS IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | MAYOR'S COURT FUND |  |  | Target Percent: | 91.67\% |  |
| FINES,COSTS,FORFEITURES,PERMIT |  |  |  |  |  |  |
| 906-0600-40605 | FINES AND COSTS | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | N/A |
|  | FINES,COSTS,FORFEITURES,PERMIT Totals: | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | N/A |
| 906 Total: |  | \$0.00 | \$3,245.00 | \$29,777.00 | (\$29,777.00) | N/A |
| 907 | FSP FUND |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 907-0800-40820 | EMPLOYEE DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| INTERFUND TRANSFERS |  |  |  |  |  |  |
| 907-0900-40901 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INTERFUND TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 907 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 908 | UNCLAIMED MONEY - S01 |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 908-0800-40815 | UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$2,106.62 | (\$2,106.62) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$2,106.62 | (\$2,106.62) | N/A |
| 908 Total: |  | \$0.00 | \$0.00 | \$2,106.62 | (\$2,106.62) | N/A |
| 909 | UNCLAIMED MONEY - GD |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 909-0800-40815 | UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$5,008.78 | (\$5,008.78) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$5,008.78 | (\$5,008.78) | N/A |
| 909 Total: |  | \$0.00 | \$0.00 | \$5,008.78 | $(\$ 5,008.78)$ | N/A |
| 910 | UNCLAIMED MONEY - PAYROLL |  |  | Target Percent: | 91.67\% |  |
| MISC RECEIPTS \& REIMBURSEMENTS |  |  |  |  |  |  |
| 910-0800-40815 | UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$1,607.20 | (\$1,607.20) | N/A |
|  | MISC RECEIPTS \& REIMBURSEMENTS Totals: | \$0.00 | \$0.00 | \$1,607.20 | (\$1,607.20) | N/A |
| 910 Total: |  | \$0.00 | \$0.00 | \$1,607.20 | (\$1,607.20) | N/A |
| Grand Total: |  | \$9,286,608.00 | \$552,097.43 | \$10,100,797.76 | (\$814,189.76) | 108.77\% |
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# Revenue Report 

## As Of: 1/1/2015 to 11/30/2015

## VILLAGE OF YELLOW SPRINGS, OHIO <br> ORDINANCE 2015-32

## REPEALING SECTION 606.05 OF THE CODIFIED ORDINANCES OF THE VILLAGE OF YELLOW SPRINGS, OHIO AND ENACTING NEW SECTION 606.05

Whereas, the Village of Yellow Springs, Ohio (the "Village") owns properties located outside the Village's corporate limits that are used for a municipal purpose; and

Whereas, Ohio Revised Code Section 715.50 allows the Village to exercise all necessary police or sanitary regulations for the protection of Village owned property located outside the Village's corporate limits that are used for a municipal purpose; and

Whereas, it is Village Council's intent to amend Section 606.05 entitled "Criminal Law Jurisdiction" of the Codified Ordinances to authorize the exercise of the Village's police powers and services for the enforcement of all necessary protection of such property; and

Whereas, the exercise of the Village's police powers is necessary for the protection of the public health, safety and welfare.

## NOW, THEREFORE, COUNCIL FOR THE VILLAGE OF YELLOW SPRINGS, OHIO HEREBY ORDAINS THAT:

Section 1. Section 606.05 entitled "Criminal Jurisdiction" of the Codified Ordinances of the Village of Yellow Springs, Ohio be repealed.

Section 2. A new Section 606.05 entitled "Criminal Jurisdiction" of the Codified Ordinances of the Village of Yellow Springs, Ohio be enacted to read as set forth in Exhibit A with new language in bold, which is attached hereto and incorporated herein.

Section 3. This ordinance shall take effect and be in full force at the earliest date permitted by law.

Karen Wintrow, President of Council
Passed:
Attest:
Judy Kintner, Clerk of Council

## ROLL CALL

Karen Wintrow $\qquad$ Lori Askeland $\qquad$ Brian Housh $\qquad$ Marianne MacQueen $\qquad$ Gerald Simms $\qquad$

## EXHIBIT A

### 606.05 CRIMINAL LAW JURISDICTION.

(a) A person is subject to criminal prosecution and punishment in this Municipality if any of the following occur:
(1) The person commits an offense under the laws of this Municipality, any element of which takes place in this Municipality;
(2) The Municipality may exercise it police powers and any other service as authorized pursuant to R.C. 715.50 to prosecute violations of law that occur on land beyond the corporate limits owned by the Municipality and used for a Municipal purpose.
(3) While in this Municipality, the person attempts to commit, or is guilty of complicity in the commission of, an offense in another jurisdiction, which offense is an offense under both the laws of this Municipality and the other jurisdiction or, while in this Municipality, the person conspires to commit an offense in another jurisdiction, which offense is an offense under both the laws of this Municipality and the other jurisdiction, and a substantial overt act in furtherance of the conspiracy is undertaken in this Municipality by the person or another person involved in the conspiracy, subsequent to the person's entrance into the conspiracy. In any case in which a person attempts to commit, is guilty of complicity in the commission of, or conspires to commit an offense in another jurisdiction as described in this division, the person is subject to criminal prosecution and punishment in this Municipality for the attempt, complicity, or conspiracy, and for any resulting offense that is committed or completed in the other jurisdiction;
(4) While out of this Municipality, the person conspires or attempts to commit, or is guilty of complicity in the commission of, an offense in this Municipality;
(5) While out of this Municipality, the person omits to perform a legal duty imposed by the laws of this Municipality, which omission affects a legitimate interest of the Municipality in protecting, governing or regulating any person, property, thing, transaction, or activity in this Municipality;
(6) While out of this Municipality, the person unlawfully takes or retains property and subsequently brings any of the unlawfully taken or retained property into this Municipality;
(7) While out of this Municipality, the person unlawfully takes or entices another person and subsequently brings the other person into this Municipality;
(8) The person, by means of a computer, computer system, computer network, telecommunication, telecommunications device, telecommunications service, or information service, causes or knowingly permits any writing, data, image or other telecommunication to be disseminated or transmitted into this Municipality in violation of the law of this State or Municipality.
(b) In homicide, the element referred to in division (a)(1) of this section includes the act that causes death, the physical contact that causes death, the death itself, or any other element that is set forth in the offense in question. If any part of the body of a homicide victim is found in this Municipality, the death is presumed to have occurred within this Municipality.
(c) (1) This Municipality includes the land and water within its boundaries and the air space above that land and water, with respect to which this Municipality has either exclusive or concurrent legislative jurisdiction.

Where the boundary between this Municipality and another jurisdiction is disputed, the disputed territory is conclusively presumed to be within this Municipality for purposes of this section.
(2) The courts of common pleas of Adams, Athens, Belmont, Brown, Clermont, Columbiana, Gallia, Hamilton, Jefferson, Lawrence, Meigs, Monroe, Scioto, and Washington counties have jurisdiction beyond the north or northwest shore of the Ohio River extending to the opposite shore line, between the extended boundary lines of any adjacent counties or adjacent state. Each of those courts of common pleas has concurrent jurisdiction on the Ohio River with any adjacent court of common pleas that borders on that river and with any court of Kentucky or of West Virginia that borders on the Ohio River and that has jurisdiction on the Ohio River under the law of Kentucky or the law of West Virginia, whichever is applicable, or under Federal law.
(d) When an offense is committed under the laws of this Municipality, and it appears beyond a reasonable doubt that the offense or any element of the offense took place either in this Municipality or in another jurisdiction or jurisdictions, but it cannot reasonably be determined in which it took place, the offense or element is conclusively presumed to have taken place in this Municipality for purposes of this section.
(e) When a person is subject to criminal prosecution and punishment in this Municipality for an offense committed or completed outside this Municipality, the person is subject to all specifications for that offense that would be applicable if the offense had been committed within this Municipality.
(f) Any act, conduct, or element that is a basis of a person being subject under this section to criminal prosecution and punishment in this Municipality need not be committed personally by the person as long as it is committed by another person who is in complicity or conspiracy with the person.
(g) This section shall be liberally construed, consistent with constitutional limitations, to allow this Municipality the broadest possible jurisdiction over offenses and persons committing offenses in, or affecting, this Municipality.
(h) For purposes of division (a)(2) of this section, an overt act is substantial when it is of a character that manifests a purpose on the part of the actor that the object of the conspiracy should be completed.
(i) As used in this section, "computer," "computer system," "computer network," "information service," "telecommunication," "telecommunications device," "telecommunications service," "data" and "writing" have the same meanings as in Ohio R.C. 2913.01.
(ORC 2901.11)

## VILLAGE OF YELLOW SPRINGS, OHIO <br> ORDINANCE 2015-33

## REPEALING SECTION 206.01 OF THE CODIFIED ORDINANCES OF THE VILLAGE OF YELLOW SPRINGS, OHIO AND ENACTING NEW SECTION 206.01

Whereas, Codified Ordinance Section 206.01 of the Village of Yellow Springs, Ohio empowers the Village Manager to act as the Purchasing Agent with contracting authority for the Village and Village Council must approve any contracts greater than $\$ 15,000$ by ordinance or resolution; and

Whereas, Ohio Revised Code Section 735.05 permits municipalities to authorize designated individuals to contract for supplies, material, equipment and labor in an amount up to $\$ 50,000$ on behalf of the municipality; and

Whereas, the Village Council has determined that increasing the Village Manager's authority as the Purchasing Agent to make contracts on behalf of the Village in the amount of $\$ 30,000$ or less without the requirement that Council approve the contract by ordinance or resolution will improve the efficiency of Village operations and is therefore in the best interest of the Village.

## NOW, THEREFORE, THE COUNCIL OF THE VILLAGE OF YELLOW SPRINGS, OHIO HEREBY ORDAINS THAT:

Section 1. That Section 206.01 entitled "Purchasing" of the Codified Ordinances of the Village of Yellow Springs, Ohio be repealed.

Section 2. That a new Section 206.01 entitled "Purchasing" of the Codified Ordinances of the Village of Yellow Springs, Ohio be enacted to read as set forth on Exhibit A with new language in bold and deleted language in strikethrough, which is attached hereto and incorporated herein.

Section 3. This ordinance shall take effect and be in full force at the earliest date permitted by law.

Karen Wintrow, President of Council
Passed: $\qquad$
Attest:
Judy Kintner, Clerk of Council

## ROLL CALL

Karen Wintrow $\qquad$ Lori Askeland $\qquad$ Brian Housh $\qquad$
Marianne MacQueen $\qquad$ Gerald Simms $\qquad$

## Correcting the Clerical Error in Ordinance

 2015-18 Pertaining to 2015 Supplemental Appropriations and Declaring an Emergency
## VILLAGE OF YELLOW SPRINGS, OHIO

WHEREAS, Ordinances 2014-29 and 2015-10 were adopted to make appropriations for current expenses and other expenditures of the Village of Yellow Springs, State of Ohio, during the fiscal year ending December 31, 2015, and
WHEREAS, Village Council makes supplemental appropriations to reflect adjustments which occur throughout the fiscal year, and
WHEREAS, this ordinance is hereby declared to be an emergency measure necessary to preserve the public interest and provide for a special emergency in the operation of Village services, such emergency being the urgent necessity to provide for legitimate expenditures and amend the annual appropriation

NOW, THEREFORE, THE COUNCIL FOR THE VILLAGE OF YELLOW SPRINGS, OHIO, HEREBY ORDAINS THAT:
Section 1. To provide for expenses and other expenditures of the said Village of Yellow Springs during the fiscal year ending December 31,2015 the following sums are hereby set aside and appropriated as follows:

Section 2. That there be appropriated from the GENERAL FUND:

| Council Total | 273,626 |  | 273,626 |
| :---: | :---: | :---: | :---: |
| Personal Services | 122,676 |  | 122,676 |
| Mayor Total | 63,258 |  | 63,258 |
| Personal Services | 55,208 |  | 55,208 |
| Administration Total | 370,742 |  | 370,742 |
| Personal Services | 188,527 |  | 188,527 |
| Auditor | 30,650 | \$ 5,100 | 35,750 |
| Rental Property | 25,250 |  | 25,250 |
| Library | 6,500 |  | 6,500 |
| Cable | 15,609 | \$ 5,000 | 20,609 |
| Personal Services | 7,609 |  | 7,609 |
| Public Safety Total | 1,334,944 |  | 1,334,944 |
| Personal Services | 1,154,144 |  | 1,154,144 |
| Planning Total | 91,192 |  | 91,192 |
| Personal Services | 67,692 |  | 67,692 |
| Human Relations | 11,800 | \$ 900 | 12,700 |
| Personal Services | 3,300 |  |  |
| Mediation | 9,000 |  | 9,000 |
| Transfers | 1,573,081 |  | 1,573,081 |
| TOTAL GENERAL FUND APPROPRIATIONS | \$ 3,805,652 | \$ 11,000 | \$ 3,816,652 |

Section 3. That there be appropriated from the following SPECIAL REVENUE FUNDS:


Section 4. That there be appropriated from the CAPITAL PROJECT FUNDS:

| 302 | Cable T. V. - Capital Fund | \$ | 1,000 |  |  | \$ | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 306 | Parks \& Recreation Improvement Fund | \$ | 124,000 | \$ | 5,000 | \$ | 129,000 |
| 307 | Facilities Improvement Fund | \$ | - |  |  | \$ | - |
| 360 | OPWC Loop Completion Grant | \$ | 805,000 | \$ | 364,105 | \$ 1,169,105 |  |
| TOTAL CAPITAL PROJECT FUND APPROPRIATIONS |  | \$ | 930,000 | \$ | 369,105 | \$ | 1,299,105 |

Section 5. That there be appropriated from the ENTERPRISE FUNDS:

| 601 | Electric Fund Total | \$ | 3,254,426 |  |  | \$ | 3,254,426 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Personal Services |  | 436,055 |  |  |  | 436,055 |
| 610 | Water Fund Total | \$ | 919,045 | \$ | 547,020 | \$ | 1,466,065 |
|  | Water Distribution Total |  | 413,364 | \$ | 495,020 |  | 908,384 |
|  | Personal Services |  | 273,962 |  |  |  | 273,962 |
|  | Water Treatment Total |  | 505,682 | \$ | 52,000 |  | 557,682 |
|  | Personal Services |  | 140,932 |  |  |  | 140,932 |
| 620 | Sewer Fund Total | \$ | 863,449 | \$ | 4,200 | \$ | 867,649 |
|  | Sewer Collection |  | 401,399 |  |  |  | 401,399 |
|  | Personal Services |  | 248,145 |  |  |  | 248,145 |
|  | Sewer Treatment |  | 462,050 | \$ | 4,200 |  | 466,250 |
|  | Personal Services |  | 142,159 |  |  |  | 142,159 |
| 630 | Solid Waste Fund | \$ | 270,020 |  |  | \$ | 270,020 |
| TOTAL ENTERPRISE FUND APPROPRIATIONS |  | \$ | 5,306,940 | \$ | 551,220 | \$ | 5,858,160 |

Section 7. That the appropriation from the Total Fund Budget is as follows:

| GRAND TOTAL APPROPRIATIONS ALL FUNDS | \$ 11,282,293 | $\$ \mathbf{9 2 0 , 1 7 5}$ | $\$ 12,202,468$ |
| :--- | :--- | :--- | :--- |

Section 8. The Finance Director and the Village Manager are hereby authorized to draw warrants on the Village Treasury for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by an ordinance of Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with such ordinance.

Section 9 . This ordinance is hereby declared to be an emergency measure immediately necessary to preserve the public interest and for the health, safety and welfare of the citizens of the Village, wherefore, this ordinance shall be in effect immediately upon its adoption by Council.

Karen Wintrow, President

## Passed:

Attest:
Judy Kintner, Clerk of Council

ROLL CALL:
Karen Wintrow
Lori Askeland
Brian Housh
Marianne MacQueen
Gerry Simms
$\qquad$

## SUPPLEMENTAL APPROPRIATION WORKSHEET

SUPPLEMENT TO ORDINANCE 2015-35

GENERAL FUND

| DEPT | AMOUNT | PROJECT | ACCOUNT | ACCT. DESCRIPTION |  |
| :--- | :--- | ---: | :--- | :--- | :--- |
| Auditor's Deductions | $\$$ | 5,100 | ESTATE TAX REFUND DEDUCTION | $101-1004-53136$ | ESTATE TAX REFUND |
| Cable | $\$$ | 5,000 | STATION MANAGER SERVICES | $101-1008-53104$ | PROFESSIONAL SERVICES |
| HRC | $\$$ | 900 | REIMBURSEMENT TO YSCF | $101-1010-57102$ | REFUNDS \& REIMBURSEMENTS |
|  | Total GF $\mathbf{\$ ~}$ | $\mathbf{1 1 , 0 0 0}$ |  |  |  |


| SPECIAL REVENUE FUNDS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | AMOUNT |  | PROJECT | ACCOUNT | ACCT. DESCRIPTION |
| Safe Routes to School | \$ | $(90,000)$ | PROJECT NOT COSTING VYS | 202-1412-53104 | PROFESSIONAL SERVICES |
| Total Streets | \$ | $(90,000)$ |  |  |  |
| State Highway Fund | \$ | 17,250 | BATTERY BACK UP FOR STREET LIGHTS | 203-1402-54102 | OPERATING SUPPLIES |
| Total St Hwy | \$ | 17,250 |  |  |  |
| Permissive Tax Fund | \$ | 17,250 | BATTERY BACK UP FOR STREET LIGHTS | 208-1403-54102 | OPERATING SUPPLIES |
| Total Perm Tax Fund | \$ | 17,250 |  |  |  |
| Parks \& Rec Fund | \$ | 6,500 | S. STEWART - POOL WAGES | 204-1602-51104 | PART TIME WAGES |
|  | \$ | 5,000 | BRYAN CENTER MAINTENANCE | 204-1603-53135 | MAINTENANCE OF FACILITY |
|  | \$ | 15,000 | INSURANCE FOR BC EMPLOYEES | 204-1603-51111 | HEALTH INSURANCE |
|  | \$ | 400 | YOUTH CENTER FOR FUNDRAISING | 204-1604-54109 | SPECIAL EVENTS |
| Total Parks | \$ | 26,900 |  |  |  |
| Mayor's Court Computer | \$ | 350 | HARDWARE/SOFTWARE | 210-1704-53146 | HARDWARE SOFTWARE |
| Total MCC | \$ | 350 |  |  |  |
| Coats and Supplies Fund | \$ | 1,500 | ASSISTANCE FOR ADDTL FAMILIES | 213-1201-54102 | COATS AND SUPPLIES |
| Total Coat Fund | \$ | 1,500 |  |  |  |
| Federal Forfeited Assets | \$ | 1,100 | MISC SUPPLIES | 215-1201-54102 | OPERATING SUPPLIES |
| TOTAL FFA | \$ | 1,100 |  |  |  |
| State Law Enf Trust | \$ | 1,500 | MISC SUPPLIES | 216-1201-53101 | OTHER CONTRACTUAL |
|  | \$ | 2,000 | PROFESSIONAL SERVICES | 216-1201-53104 | PROFESSIONAL SERVICES |
|  | \$ | 1,000 | MISC SUPPLIES | 216-1201-57105 | MISCELLANEOUS |
| Total SLET | \$ | 4,500 |  |  |  |
| Police Pension Fund | \$ | 10,000 | PENSION | 903-1201-51110 | PENSION |
| TOTAL Police Pension | \$ | 10,000 |  |  |  |
| Total SR Funds | \$ | $(11,150)$ |  |  |  |
| CAPITAL PROJECTS FUNDS |  |  |  |  |  |
| DEPT |  |  | PROJECT | ACCOUNT | ACCT. DESCRIPTION |
| PARKS \& REC IMPROVEMENT | \$ | 5,000 | ADDITIONAL COST TO PAINT POOL | 306-1601-53135 | MAINTENANCE OF FACILITY |
| OPWC LOOP COMPLETION | \$ | 364,105 | ADVANCE BACK TO GENERAL FUND | 360-1203-59101 | ADVANCES OUT |
| Total CP Funds | \$ | 369,105 |  |  |  |

ENTERPRISE FUNDS

| DEPT | AMOUNT |  | PROJECT | ACCOUNT | ACCT. DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Water Distribution | \$ | 4,520 | REMOTE METERS | 610-1311-54102 | OPERATING SUPPLIES |
| Water Distribution | \$ | 486,000 | BOTTLENECK ELIMINATION | 610-1311-55103 | PUBLIC WORKS |
| Water Distribution | \$ | 4,500 | GUARANTEED DEPOSIT REFUNDS | 610-1311-57102 | REFUNDS AND REIMB. |
| Water Treatment | \$ | 52,000 | FOR ENGINEERING FOR WATER PLANT | 610-1312-53104 | PROFESSIONAL SERVICES |
| Sewer Treatment | \$ | 4,200 | GUARANTEED DEPOSIT REFUNDS | 620-1322-57102 | REFUNDS AND REIMB. |
| Total Enterprise | \$ | 551,220 |  |  |  |

[^2]
## VILLAGE OF YELLOW SPRINGS, OHIO <br> RESOLUTION 2015-52

## Appreciation for Lori Askeland's Eight Years of Service on Village Council

Whereas, Lori Askeland has served with energy, compassion and dedication on Village Council since her election in 2007 and again in 2011; and

Whereas, both Council and the Village of Yellow Springs have benefitted from her thoughtful and informed approach to sensitive topics; and

Whereas, Lori has been a valued colleague and partner in many diverse debates and difficult decisions; and

Whereas, Council wishes to honor Lori's commitment and service to the Village of Yellow Springs, to Village Staff and to Council,

## NOW THEREFORE THE COUNCIL FOR THE VILLAGE OF YELLOW SPRINGS, OHIO HEREBY RESOLVES THAT:

Section 1. Lori Askeland is hereby officially recognized for her devotion to her community as shown through her service on Yellow Springs Village Council.

Section 2. Council for the Village of Yellow Springs hereby advises relaxation and enjoyment of the 1st, 2nd and 3rd Mondays of the month as well as during the many hours you would have spent in research, reading, consultation and preparation for meetings.

Section 3. Council for the Village of Yellow Springs will officially miss your presence at Council table.

Karen Wintrow, President of Council
Passed:
Attest:
Judy Kintner, Clerk of Council

ROLL CALL: Wintrow
Askeland
Simms
Housh
MacQueen

## Water Plant Process Recap

## December 21, 2015

Submitted by Patti Bates

Water Plant Committee Members: Karen Wintrow, Gerry Simms, Brad Ault, Johnnie Burns, Richard Stockton, John Christenson, Patti Bates.

As we approach a decision on the water plant contract, I would like to take a minute to review the process to date and the options Council has moving forward.

Council had discussed the pros and cons of the design/build process prior to my coming aboard. At my first official meeting on July 7, 2014, Council passed a resolution instructing me to move forward with building a new water plant using the design/build process. To that end, we created a Request for Qualifications for Criteria Engineer, the first step in the process. Those submissions were reviewed by the Committee appointed by Council (see above) and three firms chosen to submit Request for Proposals. From these firms, HNTB Corp. was chosen as Criteria Engineer and a contract negotiated with them (\$448,537.00). Sam Swanson became our point of contact.

The Committee worked with Sam and others from HNTB to develop various options, hold public meetings and determine water treatment processes. This information was used by Sam to create a 30\% design, per Ohio design/build regulations. The Committee and HNTB prepared a Statement of Qualifications request for design/build firms, which elicited 12 responses. These 12 responses were reviewed, scored and ranked by the Committee and the top four firms invited to respond to a Request for Proposals (RFPs). The 30\% design documents were used to supplement the RFP document, along with State of Ohio Standard Forms and Documents for the design/build process.

During the proposal preparation part of the process, two firms withdrew, leaving Shook Construction (paired with Jones \& Henry Engineers) and CDM Smith/Constructors. These two proposals were also reviewed and partially scored by the Committee and both firms presented before the Committee, Council and the public. After the presentation, the proposal scoring was completed and the firms ranked. The Committee chose to recommend negotiation with Shook/Jones \& Henry.

If Council approves the Committee's recommendation, we will begin negotiations with Shook/Jones \& Henry to come to an agreement for a plant that will serve the Village's needs at a reasonable price the Village can afford. (Their initial price proposal was $\$ 8 \mathrm{M}$.) This negotiation is a vital part of the design/build process. While the Committee has many money-saving ideas to bring this price down during negotiations, and while we believe strongly that we will be able to reach an agreement, the possibility does exist that we may not be able to reach that agreement. This means Council will have two options.

The first option would be to negotiate with the other firms who submitted proposals. The second option is to abandon the design/build process and turn to a traditional design/bid/build process. This then becomes a "lowest \& best" bidder process.

In conclusion, the recommendation from the Committee is to enter into negotiations with Shook Construction/Jones \& Henry Engineers.

## VILLAGE OF YELLOW SPRINGS <br> RESOLUTION 2015-56

Authorizing the Village Manger to Enter into Negotiations with Shook Construction and Jones and Henry Engineers

WHEREAS, the Village has advertised and received responses to a Request for Qualifications for Criteria Engineer as the first step in the design/build process to build a new water plant;

WHEREAS, the Criteria Engineer and the Water Plant Committee has since received Statements of Qualifications and subsequently responses to a Request for Proposals;

WHEREAS, Council desires to authorize the Village Manager as Purchasing Agent for the Village to enter into negotiations with Shook Construction and Jones and Henry Engineers to reach a price on the design/build water plant.

## NOW, THEREFORE, THE COUNCIL OF THE VILLAGE OF YELLOW SPRINGS OHIO HEREBY RESOLVES THAT:

Section 1. Village Council authorizes the Village Manager as the Village's Purchasing Agent to enter into negotiations with Shook Construction and Jones and Henry Engineers to reach a reasonable price within the parameters of the project for the building of the new water plant.

Section 2. This resolution shall take effect at the earliest time as allowed by law.

Karen Wintrow, President of Council

Passed:

Attest:
Judy Kintner, Clerk of Council

Roll Call:
Askeland $\qquad$ Wintrow $\qquad$ Housh $\qquad$
Simms $\qquad$ MacQueen $\qquad$

## VILLAGE OF YELLOW SPRINGS <br> RESOLUTION 2015-58

Contract with the Clerk of Council for 2016

WHEREAS, Council has determined that retaining the services of Judith O. Kintner as the Clerk of Council is in the best interests of Council and of the Village;

## NOW, THEREFORE, COUNCIL OF THE VILLAGE OF YELLOW SPRINGS, OHIO HEREBY RESOLVES THAT:

Section 1. Judith O. Kintner is offered employment as Clerk of Council in accordance with the terms and conditions the same as or substantially similar to the attached employment agreement (Exhibit "A"); and,

Section 2. This employment agreement shall be effective as of January 1, 2016.
Section 3. The President of Village Council is hereby authorized and directed to execute the aforesaid employment agreement, including any non-substantive changes she deems to be in the best interest of the Village with Ms. Kintner on behalf of the Village of Yellow Springs.

Karen Wintrow, President of Council

Passed:

Attest:
Judy Kintner, Clerk of Council

Roll Call:
Wintrow $\qquad$ Askeland $\qquad$
Simms $\qquad$ Housh $\qquad$ MacQueen $\qquad$

## VILLAGE OF YELLOW SPRINGS RESOLUTION 2015-61

Authorizing an Enterprise Zone for 888 Dayton Street

WHEREAS, Council desires to enter into an Enterprise Zone Agreement with Greene County and Dayton Mailing Services to enable a business and production facility expansion project within the Village;

WHEREAS, Greene County has prepared an Enterprise Zone Agreement and the Village Manager and Village Solicitor have reviewed this Agreement and recommend the Village authorize the Village Manager to enter into this Agreement.

## NOW, THEREFORE, THE COUNCIL OF THE VILLAGE OF YELLOW SPRINGS OHIO HEREBY RESOLVES THAT:

Section 1. Village Council accepts the recommendation of the Village Manager and the Village Solicitor and hereby authorizes the Village Manager to enter into the Enterprise Zone Agreement with Greene County and Dayton Mailing Services, Inc. in a form substantially similar to the Agreement attached hereto as Exhibit "A".

Section 2. This resolution shall take effect at the earliest time allowed by law.

Karen Wintrow, President of Council
Passed:
Attest:
Judy Kintner, Clerk of Council
Roll Call:
Askeland $\qquad$
Simms $\qquad$
Wintrow $\qquad$ Housh $\qquad$
MacQueen $\qquad$

This agreement made and entered into by and between the Board of Commissioners for Greene County, Ohio, ("COUNTY"), with its main offices located at 35 Greene Street, Xenia, OH 45385; the Village Council of Yellow Springs Village, Ohio, ("VILLAGE"), with its main offices located at 100 Dayton Street Yellow Springs, OH 45387; and Dayton Mailing Services, Inc. ("CORPORATION"), an Ohio Corporation with its main offices located at 888 Dayton Street Yellow Springs, OH 45387.

## WITNESSETH:

WHEREAS, COUNTY has encouraged the development of real property and the acquisition of personal property located in the area designated as Enterprise Zone \#128C; and

WHEREAS, CORPORATION is desirous of a business and production facility expansion to preserve and create employment opportunities ("PROJECT") within the boundaries of the aforementioned Enterprise Zone, provided that the appropriate development incentives are available to support the economic viability of said PROJECT; and

WHEREAS, the COUNTY, by Resolution No. $\qquad$ adopted $\qquad$ , designated the area as an "Enterprise Zone" pursuant to Chapter 5709 of the Ohio Revised Code; and

WHEREAS, the VILLAGE, by Resolution No. $\qquad$ adopted $\qquad$ , consented to the designation of the area as an "Enterprise Zone" pursuant to Chapter 5709 of the Ohio Revised Code; and

WHEREAS, effective $\qquad$ , the Director of Development of the State of Ohio determined that the aforementioned area designated in said Resolution No. $\qquad$ contains the characteristics set forth in R.C. 5709.61(A) and certified said area as an Enterprise Zone under Chapter 5709 of the Ohio Revised Code; and

WHEREAS, COUNTY having the appropriate authority for the stated type of PROJECT is desirous of providing CORPORATION with incentives available for the development of the PROJECT in said Enterprise Zone under Chapter 5709 of the Ohio Revised Code; and

WHEREAS, CORPORATION has submitted a proposed agreement application ("APPLICATION", attached as Exhibit A) to COUNTY; and

WHEREAS, CORPORATION has remitted the required State Application fee of \$750.00 made payable to the Ohio Department of Development with the application to be forwarded with the final agreement; and

WHEREAS, the Department of Development of the COUNTY has investigated the application of CORPORATION and has recommended the same to the Board of Commissioners of Greene County on the basis that CORPORATION is qualified by financial responsibility and business experience to create and preserve employment opportunities in said Enterprise Zone and improve the economic climate of Yellow Springs Village, Greene County, Ohio; and

WHEREAS, the VILLAGE COUNCIL OF YELLOW SPRINGS, GREENE COUNTY, OHIO, has been given a copy of the APPLICATION and consents to the PROJECT by Resolution No. $\qquad$ , adopted on $\qquad$ .

WHEREAS, the project site as proposed by CORPORATION is located in the Yellow Springs Community School District and the Greene County Career Center (a jointvocational district), and the Boards of Education have been notified in accordance with R.C. 5709.83 and has been given a copy of the APPLICATION; and

WHEREAS, pursuant to R.C. 5709.63(A) and in conformance with the format required under R.C. 5709.631, the parties hereto desire to set forth their agreement with respect to matters hereinafter contained;

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained and the benefit to be derived by the parties from the execution hereof, the parties herein agree as follows:

1. CORPORATION shall renovate the 30,000 square foot expansion to the facility on the real property located at 888 Dayton Street Yellow Springs Village, Greene County, Ohio, to house its Production \& Distribution Facility_. Said facility shall be constructed on the following real property:

Situate in the County of Greene, State of Ohio,

## EXHIBIT "A"

Tract No. 1 - F19-1-3-12

Situated in the Village of Yellow Springs, County of Greene, State of Ohio, and being a part of Section 26, Town 4, Range 8 MRS, and being further bounded and described as follows:

Beginning at Grantor's Southeast corner in Dayton Street and thence with Grantor's East line to a 0.79 acre tract, now or formerly, in the name of John Dolwick, North 19 deg. 58' 13 " West, 606.59 feet to an iron pin at Grantor's Northeast corner in a line to Lands, now or formerly, in the name of Matt Britle, passing an iron pin at 32.55 feet; thence with Grantor's North line to said Britle, South 89 deg. 53' 57" West, 567.84 feet to Grantor's Northwest corner in East Enon Road, passing a corner post at 552.40 feet;
thence with Grantor's West line in said road, South 11 deg. 23' 59" East, 513.51 feet to an iron pin, the Northeast corner of Soloman W. Kelso’s 0.50 acre tract;
thence with a line to said Kelso, North 69 deg. 22' East 293.08 feet to an iron pin;
thence with another line to said Kelso, South 21 deg. 48' $25^{\prime \prime}$ East, 304.96 feet to Grantor's Southwest corner in Dayton Street, passing an iron pin at 272.43 feet;
thence with Grantor's South line in said street, North 68 deg. $14^{\prime} 35^{\prime \prime}$ East, 307.88 feet to the place of beginning.

This described tract containing 7.606 acres, as surveyed by Kline Engineering, May, 1981, as the same is recorded in Volume 18, Page 249 of Greene County Surveyor's Records.

Tract No. 2 - F19-1-3-15

Situated in the Village of Yellow Springs, County of Greene, State of Ohio, and being part of Section 26, Town 4, Range 8 MRS, and beginning at a spike set at the intersection of Dayton Avenue and East Enon Road;
thence with the centerline of said East Enon Road, North 09 deg. 43' $40^{\prime \prime}$ West, 241.23 feet to the Southwest corner of a half acre tract now or previously owned by W.W. Blevin;
thence with an existing fence line to said Blevin, North 71 deg. $23^{\prime} 15^{\prime \prime}$ East, 308.12 feet to a corner post, said Blevin's Southeast corner in the line to lands now or previously owned by L.R. And M.F. Wilson, passing a corner post at 15.69;
thence with an existing fence line to said Wilson South 20 deg. $00^{\prime} 20^{\prime \prime}$ East, 229.96 feet to a point in the center of said Dayton Avenue, passing a corner post at 207.81 feet;
thence with the centerline of said Dayton Avenue, South 70 deg. West, 351.05 feet to the place of beginning.

This described tract contains 1.77 acres, as surveyed by Kline Engineering, January 1961.

If Dayton Avenue right of way is assumed to be 60 feet wide and East Enon Road right of way 30 feet wide, 0.31 acres of this described tract lines in the Street and Road, resulting in 1.48 acres of usable lands.

Tract No. 3 - F16-1-6-28

Situated in the Township of Miami, County of Greene, State of Ohio, and being a part of the Northeast Quarter of Section 26, Town 4, Range 8 of the Between the Miami Rivers

Survey, and being part of a 40.75 acre parcel owned by Roger L. and P.L. Pitstick recorded in Volume 429, Page 89 of Greene County Records, and further described as follows:

Beginning at the intersection of the centerline of East Enon Road and Dayton Street, Village of Yellow Springs;
thence North 11 deg. 23' 59" West, 315.85 feet with the centerline of East Enon Road to an iron pin (found) which is the Northwest corner of a 7.606 acre parcel owned by Antioch Publishing Company (O.R. 429, Page 648) and the Southwest corner of a 40.75 acre parcel owned by Roger L. and P.L. Pitstick, (OR 429, Page 89) and the true point of beginning;
thence North 70 deg. $01^{\prime} 47^{\prime \prime}$ East 535.14 feet, severing said Pitstick parcel, to an iron pin (set);
thence South 19 deg. 58' 13" East 193.39 feet to an iron pin (found) in the Southerly line of said Pitstick and which is the Northeast corner of said Antioch Publishing Company parcel and the Northwest corner of a 0.79 acre tract owned by Harold Finn (D.R. 287, Page 54);
thence South 89 deg. 53' 57" West 569.01 feet with the line of said Pitstick and Antioch Public Company to the true point of beginning.

This described tract contains 1.188 acres, as surveyed Michael Smith, Registered Surveyor, Ohio No. 6590, September 23, 1996. Bearing based on Greene County Surveyor's Record Vol. 18, Page 249 and are used to denote angles only.

The above described parcel is to be considered a recombination with the 7.606 acre parcel referenced above and owned by Antioch Publishing Company is not to be considered an independent building site.

The above described parcel is part of a 40.75 acre tract and will leave a remainder of 39.562 acres.

Tract No. 4 - F19-1-3-14

Situated in the Village of Yellow Springs, County of Greene, State of Ohio, and being part of Section 26, Town 4, Range 8 M.R.S., also being all of a 0.50 acre tract in the name of Wilbur L. and Virginia Slone as described in Deed Book 244, Page 13 of Greene County Records, and being further bounded and described as follows:

Commencing at a mag nail (set) at the intersection of the centerline of Dayton Street and the centerline of East Enon Road, said point of intersection also being the Southwest corner of a 1.77 acre tract in the name of Antioch Publishing Company as recorded in volume 238, Page 545 of Greene County Records,
and thence with the centerline of East Enon Road and the Westerly line of the said 1.77 acre tract, North 11 deg. 31'41" West, a distance of 239.77 feet to a mag nail (set) at the Southwest corner of the said 0.50 acre tract and also being the Northwest corner of said 1.77 acre tract, the true point of beginning;
thence continuing with the centerline of East Enon Road and the Westerly line of said 0.50 acre tract, North 11 deg. 31' 41" West, a distance of 75.94 feet to an iron pin (found) at the Northwest corner of the said 0.50 acre tract, said corner also being a corner to a 7.606 acre tract in the name of Antioch Publishing Company as described in Volume 429, Page 648 of Greene County Records;
thence with the Northerly line of the said 0.50 acre tract and also being a line to the said 7.606 acre tract, North 69 deg. 22' 00" East, a distance of 293.08 feet to an iron pin (found) at the Northeast corner of the said 0.50 acre tract and being an angle point in the line of the said 7.606 acre tract;
thence with the Easterly line of the said 0.50 acre tract and another line to the said 7.606 acre tract, South 21 deg. $48^{\prime} 24^{\prime \prime}$ East a distance of 75.00 feet to an iron pin (set) at the Southeast corner of the said 0.50 acre tract and also being the Northeast corner of the said 1.77 acre tract;
thence with the Southerly line of the said 0.50 acre tract and also being the Northerly line of the said 1.77 acre tract, South 69 deg. $22^{\prime} 00^{\prime \prime}$ West, a distance of 306.63 feet to the point of beginning;

This described tract contains 0.516 acres, as surveyed Kline Engineering, Inc. (per Michael L. Smith, Licensed Surveyor Ohio No. 6590) in May 1999, and also being 0.044 acres in public road.

The basis of bearings is referenced to the Easterly line of the said 7.606 acre tract (South 19 deg. 58' 13" East, a distance of 606.59 feet) as recorded in Greene County Surveyor's Record No. 18, Page 249.

Tract No. 5 - F16-1-6-31

Situated in Miami Township, Greene County, Ohio, Section 26, Town 4, Range 8 M.R.S., and being part of the remaining part of a 40.75 acre tract conveyed to Roger L. and Peggy L. Pitstick, Trustees by Deed recorded Volume 1756, Page 919 of Greene county Records, and being more particularly described as follows:

Beginning of reference at a P.K. nail (found) at the centerline of the intersections of Dayton Street and East Enon Road; thence with the center of East Enon Road North 12 deg. $34^{\prime} 58^{\prime \prime}$ West 829.40 feet to a $5 / 8^{\prime \prime}$ iron pin (found) marking the Northeast corner of Vernay Laboratories, Inc. 31.259 acre tract (D. B. 484, Page 551), the Southeast corner of Roger L. and Peggy L. Pitstick's remaining part 110.25 acre tract and the South corner of said Pitstick remaining part 40.75 acre tract (O.R. 1756, Page 919), the West corner of Antioch Publishing 1.188 acre tract (O.R. 1039, Page 113), the Northwest corner of Antioch Publishing 7.606 acre tract (O.R. 429, Page 648), said pin being the true point of beginning of the following described tract;
thence the center of East Enon Road the West line of said remaining part of 40.75 acres and the East line of said remaining part of 110.25 acre tract North 12 deg. $26^{\prime} 16^{\prime \prime}$ West 116.40 feet to a P.K. nail (set) marking a new corner by this survey;
thence by new division line through the remaining part of said 40.75 acres North 69 deg. $00^{\prime} 34{ }^{\prime \prime}$ East 517.79 feet (passing an iron pin (set) at 25.28 feet) to an iron pin (set) marking a new corner by this survey;
thence by new division line South 21 deg. $00^{\prime} 33^{\prime \prime}$ East 114.93 feet to and iron pin (found) making the North corner of said Antioch Publishing 1.188 acre tract;
thence with the North line of said 1.188 acre tract South 68 deg. 59' 29" West 535.14 feet (passing a $5 / 8^{\prime \prime}$ iron pin (found) at 509.90 feet) to the true point of beginning.

This description contains 1.390 acres. Iron pins referred to as (set) $5 / 8^{\prime \prime}$ diameter, $30^{\prime \prime}$ in length with a plastic cap stamped "DONOHUE 7844".

This description is based on a field survey conducted by Michael J. Donohue, Ohio Professional Survey \#7844 in July 2002. Bearings are based on an assumed azimuth and are for purposes of angular measurement only.

This subject property shall be a recombination of land with adjacent 1.188 acre tract as conveyed to Antioch Publishing in Volume 1039, Page 113 of Greene County Records and is not to be considered an independent building site.

Recorded in Volume 35, Page 61 of Greene County's Surveyor's Record.
Prior Deed: OR Volume 2876, Page 280

The PROJECT will begin January 1, 2016 and all acquisition, construction and installation will be completed by December 31, 2016. Any changes to the beginning and completion dates must be agreed to by formal resolution and amendment to this Agreement.

The total investment of this EXPANSION project is greater than $10 \%$ of the market value of the facility assets already owned at the site prior to such expenditures as evidenced in Exhibit A. RENOVATION projects must exceed 50\% and OCCUPYING a vacant facility must exceed $20 \%$. Projects establishing a new facility must represent a "significant" new investment.
2. CORPORATION shall create within a time period not exceeding 36 months after the commencement of construction of the aforesaid facility, the equivalent of
$\qquad$
90 new full-time permanent job opportunities, o new part-time permanent job opportunities, o full-time temporary job opportunities and parttime temporary job opportunities. Also, CORPORATION will use its best efforts to retain o existing full-time equivalent jobs at the facility.

CORPORATION schedule for hiring is as follows: create 16 new jobs in year
one; $\qquad$ new full-time permanent jobs in year two; $\qquad$ new full-time permanent jobs in year three; and _o_new part-time permanent jobs in year three. The job creation period begins January 1, 2016, and all jobs will be in place by December 31, 2018.

CORPORATION currently has 74 full-time permanent employees, 4 part-time permanent employees, o full-time temporary employees, and oo part-time permanent employees at the project site. In total, CORPORATION has 74 full-time permanent employees, _ 4 part-time permanent employees, o fulltime temporary employees, and _o part-time temporary employees in the State of Ohio.

This increase in the number of employees will result in approximately $\$ 600,000$ dollars of additional annual payroll for CORPORATION. The following is an itemization by the type of new jobs created: full-time permanent $\$ \$ 600,000$ full-time temporary $\$ 0$, part-time permanent $\$ 0$, and part-time temporary $\$ 0 \quad$. The retention of the existing jobs will maintain the current annual payroll of $\$ 2,600,000.00$ dollars.
3. CORPORATION shall provide to the proper Tax Incentive Review Council any information reasonably required by the council to evaluate the enterprise's compliance with the agreement, including returns filed pursuant to section 5711.02 and 5727.08 of the Ohio Revised Code if requested by the council.
(ODOD suggests enterprises receiving personal property tax incentives be required to supply a copy of the Ohio Department of Taxation Form 913 Return of Exempt Property to the Tax Incentive Review Council for each year the agreement is in effect or required to be reviewed.)
4. COUNTY hereby grants CORPORATION a tax exemption for the real property as set forth in Section 1 of this agreement, for improvements made pursuant to the PROJECT site pursuant to R.C. 5709.63 of the Ohio Revised Code and shall be in the following amounts:

The exemption commences the first year for which the real property would first be taxable were that property not exempted from taxation. No exemption shall commence after_January 1, 2017 nor extend beyond $\qquad$ December 31, 2027 .
YR 1 ..... 75\%
YR 2 ..... 75\%
YR 3 ..... 75\%
YR 4 ..... 75\%
YR 5 ..... 75\%
YR 6 ..... 75\%
$\underline{\mathrm{YR}_{7}}$ ..... 75\%YR 9YR 10
YR 8 ..... 75\%75\%75\%

Each identified project improvement will receive a ten year exemption period.

CORPORATION must file the appropriate tax forms (DTE 24) with the County Auditor and (\#913) with the State Department of Taxation to effect and maintain the exemptions covered in the agreement. The \#913 Ohio tax form must be filed annually.
5. Continuation of this agreement is subject to the validity of the circumstances upon which CORPORATION applied, and the Director of the Ohio Department of Development issued, the waiver pursuant to Section 5709.633 of the Ohio Revised Code. If, after formal approval of this agreement by COUNTY, the Director or COUNTY discovers that such a circumstance did not exist, CORPORATION shall be deemed to have materially failed to comply with this agreement.

The formal waiver document shall be incorporated as an exhibit to this agreement and must state the specific conditions enumerated in Section 5709.633 of the Revised Code upon which the waiver was issued.
6. CORPORATION shall pay such real and tangible personal property taxes as are not exempted under this agreement and are charged against such property and shall file all tax reports and returns as required by law. If CORPORATION fails to pay such taxes or file such returns and reports, all incentives granted under this agreement are
rescinded beginning with the year for which such taxes are charged or such reports or returns are required to be filed and thereafter.
7. COUNTY shall perform such acts as are reasonably necessary or appropriate to effect, claim, reserve, and maintain exemptions from taxation granted under this agreement including, without limitation, joining in the execution of all documentation and providing any necessary certificates required in connection with such exemptions.
8. If for any reason the Enterprise Zone designation expires, the Director of the Ohio Department of Development revokes certification of the zone, or COUNTY revokes the designation of the zone, entitlements granted under this agreement shall continue for the number of years specified under this agreement, unless CORPORATION materially fails to fulfill its obligations under this agreement and COUNTY terminates or modifies the exemptions from taxation granted under this agreement.
9. If CORPORATION materially fails to fulfill its obligations under this agreement, other than with respect to the number of employee positions estimated to be created or retained under this agreement, or if COUNTY determines that the certification as to delinquent taxes required by this agreement is fraudulent, COUNTY may terminate or modify the exemptions from taxation granted under this agreement, and may require the repayment of the amount of taxes that would have been payable had the property not been exempted from taxation under this agreement. If the COUNTY requires repayment of taxes, that would have been payable had the property not been exempted under this agreement, pursuant to a material failure to comply of CORPORATION, the COUNTY is hereby authorized to secure repayment of such taxes by a lien on the exempted property in the amount required to be repaid. Such a lien on exempted real property shall attach, and may be perfected, collected, and enforced, in the same manner as a mortgage lien on real property, and shall otherwise have the same force and effect as a mortgage lien on real property.
10. CORPORATION hereby certifies that at the time this agreement is executed, CORPORATION does not owe any delinquent real or tangible personal property taxes to any taxing authority of the State of Ohio, and does not owe delinquent taxes for which CORPORATION is liable under Chapters 5733, 5735, 5739, 5741, 5743, 5747, or 5753 of the Revised Code, or, if such delinquent taxes are owed,

CORPORATION currently is paying the delinquent taxes pursuant to an undertaking enforceable by the State of Ohio or an agent or instrumentality thereof, has filed a petition in bankruptcy under 11 U.S.C.A. 101, et seq., or such a petition has been filed against CORPORATION. For the purposes of the certification, delinquent taxes are taxes that remain unpaid on the latest day prescribed for payment without penalty under the chapter of the Revised Code governing payment of those taxes.
11. CORPORATION affirmatively covenants that it does not owe: (1) any delinquent taxes to the State of Ohio or a political subdivision of the State; (2) any moneys to the State or a state agency for the administration or enforcement of any environmental laws of the State; and (3) any other moneys to the State, a state agency or a political subdivision of the State that are past due, whether the amounts owed are being contested in a court of law or not.
12. CORPORATION and COUNTY acknowledge that this agreement must be approved by formal action of the legislative authority of The Board of Commissioners Greene County, Ohio, as a condition for the agreement to take effect. This agreement takes effect upon such approval.
13. CORPORATION has developed a policy to ensure recipients of Enterprise Zone tax benefits practice non-discriminating hiring in its operations. By executing this agreement, CORPORATION is committing to following non-discriminating hiring practices acknowledging that no individual may be denied employment solely on the basis of race, religion, sex, disability, color, national origin, or ancestry.
14. Exemptions from taxation granted under this agreement shall be revoked if it is determined that CORPORATION, any successor enterprise, or any related member (as those terms are defined in Section 5709.61 of the Ohio Revised Code) has violated the prohibition against entering into this agreement under Division (E) of Section 3735.671 or Section 5709.62, 5709.63, or 5709.632 of the Ohio Revised Code prior to the time prescribed by that division or either of those sections.
15. In any three-year period during which this agreement is in effect, if the actual number of employee positions created or retained by CORPORATION is not equal to or greater than seventy-five percent of the number of employee positions estimated to be created or retained
under this agreement during three-year period, CORPORATION shall repay the amount of taxes on property that would have been payable had the property not been exempted from taxation under this agreement during that three-year period. In addition, the COUNTY may terminate or modify the exemptions from taxation granted under this agreement.
16. CORPORATION affirmatively covenants that it has made no false statements to the State or local political subdivision in the process of obtaining approval for the Enterprise Zone incentives. If any representative of CORPORATION has knowingly made a false statement to the State or local political subdivision to obtain the Enterprise Zone incentives, CORPORATION shall be required to immediately return all benefits received under the Enterprise Zone Agreement pursuant to ORC Section 9.66 (C)(2) and shall be ineligible for any future economic development assistance from the State, any state agency or a political subdivision pursuant to ORC Section $9.66(\mathrm{C})(1)$. Any person who provides a false statement to secure economic development assistance may be guilty of falsification, a misdemeanor of the first degree, pursuant to R.C. $2921.13(\mathrm{D})(1)$, which is punishable by a fine of not more than $\$ 1,000$ and/or a term of imprisonment of not more than six months.
17. The County exempts CORPORATION of any and all local service fees concerning this agreement.
20. This agreement is not transferrable or assignable without the express, written approval Of COUNTY.

IN WITNESS WHEREOF, the BOARD OF COMMISSIONERS OF GREENE COUNTY, OHIO, by Brandon Huddleson, Greene County Administrator, and pursuant to Resolution No. $\qquad$ , has caused this instrument to be executed this $\qquad$ day of December, 2015 and the VILLAGE COUNCIL OF YELLOW SPRINGS, GREENE COUNTY, OHIO, by Patti Bates, Yellow Springs Village Manager, and pursuant to Resolution No. $\qquad$ ,has cause this instrument to be executed this day of December, 2015 and Dayton Mailing Services, INC., by , its $\qquad$ , has caused this instrument to be executed on this day of $\qquad$ , 2015.

## BOARD OF COMMISSIONERS FOR GREENE COUNTY, OHIO

By:
Brandon Huddleson, Assistant County Administrator

VILLAGE COUNCIL FOR
YELLOW SPRINGS, OHIO
By:
Patti Bates, Village Manager

DAYTON MAILING SERVICES, INC.,
By: $\qquad$

Approved as to form:

[^3]
## Energy Board presentation to Council on Village Solar Project

I'm here tonight to present, on behalf of the Energy Board, our unanimous recommendation to Council to approve of staff seeking bids for a solar installation on the Glass Farm. Though this particular project is a recent development, it reflects the long standing efforts of Council and the Energy Board in their quest to make the Village more sustainable.

We owe this current proposal to the hard work of Manager Patti Bates, in collaboration with our energy consultant John Courtney, Village Utilities Supervisor Johnnie Burns, and our AMP representative, Mike Migliore.

Together, they have scoped a one-to-two megawatt (MW) project which if completed, would make our Village energy portfolio nearly $90 \%$ renewable. Additionally, it may include the possibility of some portion of the project being set aside for community solar, allowing individual Villagers the opportunity to lease their own panels.

There are several factors which make this project both timely and viable. First, a forecast of our energy needs by the year 2017 shows us to have an open position, typically filled by making market rate purchases, of 4.5 MWh , or $15 \%$ of our annual Village energy purchases. The proposed project's output would potentially cut our market purchases in half.

Second, we have the space. The unused portion of the Glass Farm, excluding the detention basin area, is nearly 30 acres. The proposed installation would cover between five and ten acres, or up to third of the available space. As you may be able to see on the included map, the northern-most section of the Farm would be used. This would provide optimal access to our Village substation for making the electrical interconnection to our grid. It would also leave over twenty acres of the Glass Farm available for other uses.

And thirdly, the project parameters make the successful bidder responsible for the financing and initial ownership of the array. The Village would only be committed to purchasing the generated power. An option to own the installation after some period of time would need to be negotiated in the bid process. The obvious advantage to us in this time of budgetary concerns, is our lack of financial exposure.

There is however some urgency in our request. As Patti will be better able to explain, the firms bidding on this have a small planning window to complete their financing and get the project in the ground by summer.

Thank you,
The Yellow Springs Energy Board
Rick Walkey
Jerry Papania
Eric Johnson
Dan Rudolph
Marianne MacQueen
Mark Ewalt


# VILLAGE OF YELLOW SPRINGS 

## OBSERVED HOLIDAYS for 2016

| New Year's Day | Friday, January 1 |
| :--- | :--- |
| Martin Luther King Day | Monday, January 18 |
| Presidents' Day | Monday, February 15 |
| Memorial Day | Monday, May 30 |
| Independence Day | Monday, September 5 July 4 |
| Labor Day | Thursday, November 24 |
| Thanksgiving | Friday, November 25 |
| Day after Thanksgiving | Sunday, December 25 (Observed on Monday, 12/26) |

Manager©̂S Report, December 14, 2015

## A.C.E. Task Force

In accordance with Council领 recent decision on membership in the Task Force and per our agreement with the other agencies, a letter of withdrawal has been sent to Commander Bruce May advising that the Village will withdraw our officer assigned to the Task Force, effective March 11, 2016. A 90-day notice is required by the agreement.

## Public Works/Water/Electric/Sewer

The new water main along Xenia Avenue from Herman Street to Kahoe Drive has been charged and tested and is now live. Blacktop repairs should be done by the time you read this report. If that is the case, GM Pipeline will be closing down for two weeks and will return to work on January $4^{\text {th }}$. Seeding and strawing will occur as weather permits. Additionally, GM has hired a contractor to move indoor meters outside to install into new pits and install a bypass in the house. The Village will make contact with affected homeowners prior to the contractor calling.
$80 \%$ of the new electric meters have arrived and anticipated installation start date is January 11, 2016.
Installation of the new ceiling and lighting in the John Bryan Community Pottery building has begun and should be done by the end of the year.

While the pool has been prepped, it has not yet been painted due to weather. That will likely happen in the spring as soon as the weather breaks.

The barn is finally on order. While awaiting delivery, our crews are prepping the site. We are hoping for final clearance from the County next week on the updated site plan.

## Police Department

The second Coffee with a Cop is planned for mid- to late-January and will likely be an early morning event (7:00 am or so).

## Water Plant Process

We will be discussing this at Council. Please see enclosed additional report.

## Miscellaneous Items

I have been asked to serve on the Greene County Emergency Management Advisory Board and have agreed to do so, unless Council has an objection.

The Village offices and the John Bryan Center will be closed on December $25^{\text {th }}$ and January $1^{\text {stt }}$. As always, the Police Department will be here for assistance.

The John Bryan Teen Center will have the following holiday hours: noon to 9 PM, December $18^{\text {th }}$ to $23^{\text {rd }}$ and also December $28^{\text {th }}$ to $30^{\text {th }}$. The Teen Center will close at 4 PM on December $24^{\text {th }}$ and 6 PM on December $31^{\text {st }}$. Saturday hours remain noon to 4 PM .

Iôn happy to answer any questions. Thank you! Patti Bates

# Yellow Springs Police Department Activity Report for the month of November 2015 

(A) Calls for Service Information

Total number of calls for service received ----- 1248

## (B) Offenses Information <br> Total offenses reported ----- 148

(C) Felony criminal citation, misdemeanor criminal citations, and traffic citations (moving, parking, and warning citations).
Total citations issued ----- 256
(D) Stolen Property Value

Value of reported stolen property ----- \$802.49
Value of property recovered ----- \$0
(E) Accident Information

Accidents without injury -----4
Accidents with injury ----- 1
Accidents hit skip ----- 2
Accidents fatal ----- 0
(F) Domestic Violence Information

Domestic violence/disputes incidents -----2

# November 2015 Monthly Report WRF and Water TreatmentBrad Ault 

## Water Reclamation Facility-WRF

- Sent out Monthly operating report for November to Ohio EPA on December 4 , due by the $20^{\text {th }}$ of each month. 10.394 Million Gallons of Wastewater Treated for the month of November 2015.
- Cleaned up all chlorine, sodium thiosulfate, and ferric equipment for end of chlorine season.
- Steve Mullins in at lift station to install new muffin monster.
- Prepared everything at plant for winter.
- Went to Xenia WWTP for tour.
- Continuing to work on annual maintenance around plant.


## Water Treatment Plant- WTP

- Sent out Monthly Operating Report for November to Ohio EPA on December 2, due by the $10^{\text {th }}$ of the month. 7.732 Million Gallons of Water Treated for the month of November 2015.
- Went to Xenia WTP for tour.
- John C. continuing training at WTP with Richard S.
- Replaced chlorine injector
- OEPA collected ambient sample from well \#2.
- Changed tower heights for winter.
- Problems with HSP 1 Golden Anderson valve.
- Steve Mullins in and finished calibration.


## Village of Yellow Springs

Assistant Village Manager Report
December 21, 2015

Tonight you will have a second ordinance for supplemental appropriations for 2015. This ordinance rescinds the one approved at the December $7^{\text {th }}$ meeting. The revised ordinance reflects a reduction in appropriations due to the OPWC Loop Completion Grant Fund (Fund 360) being finaled out. The first supplemental did not reflect the final figures which came in under budget by approximately $\$ 41,000$ total as well as the final loan distribution being posted. Therefore, the ordinance that you have to approve tonight is $\$ 57,145$ less than the original. Since this is the last opportunity for appropriations for 2015 and the grant account needs to be zeroed out for end of year clean up purposes, I had to re-do the ordinance.

Otherwise, it has been business as usual and preparing for all that is involved with year-end in the Finance Office and the start of a new year which brings a lengthy to-do list including prep for our annual audit.

Respectfully Submitted, Melissa Vanzant

2015 will henceforth be known as the Year of Legislation, not because the volume of legislation was significantly higher than in the last several years, but because there was a great deal of legislation requiring additional effort to either pass or follow up upon from a Clerk standpoint. Alleys were vacated; Charter Amendments were reviewed and vetted and put on the ballot and passed; changes to the zoning code were discussed and passed by Planning Commission and Council; rate structures were adjusted and billing methods adapted. . . .

Council held a total of six special meetings in addition to the usual two per month meetings. There were 10 Planning Commission meetings (one remains for December $28^{\text {th }}$ for a total of 11 ) and three BZA meetings-a total of about 94 hours-worth of meetings to turn into minutes written for those meetings and 42 packets to prep and post.

The new Village website went live in September, presenting a learning opportunity, some frustration, and the ability to add more information online and more information in a timely fashion. Part of the frustration has been waiting for the pieces that cannot be controlled by staff here to be dealt with by the site overlords-sometimes it takes a little time to realize that adding material or changing a configuration is not possible at the Village level and has to be kicked up the line. Overall, however, it's been interesting and a good challenge to bring control over the site back to staff.

One of my 2015 goals was to progress with records retention and destruction activities, and 1 am pretty darn thrilled to report the successful conflagration of properly vetted and catalogued materials. These had been contaminated while being stored at Sutton Farm and were unable to be shredded for that reason, so a burn permit was obtained and *Jason and his crew* loaded ELEVEN 2.5 cubic yard front end loader buckets with boxes and fed them into a fire pit until they were completely destroyed. Moving forward we are simply keeping current with destruction and will not require anything as dramatic as a giant bonfire. It felt very cathartic to move out a 50 year backlog! Denise Swinger, Melissa Vanzant and Dorothy Smith were essential in making this process happen, thanks to their careful documentation and determination. (*Shout out.. . . )

Another 2015/ongoing goal was to work to obtain my Master Municipal Clerk designation. 1 am progressing with this goal steadily. The MMC designation requires several years of service to either the International Institute of Municipal Clerks or to the Ohio Municipal Clerks Association (the former is more glamorous and infinitely more expensive to participate in, hence 1 have chosen to serve the OMCA); it requires acquisition of a great number of points in a wide variety of areas. 1 am shooting for this goal for 2017 or 2018.

This is the start of the second year of the now almost six in my position in which Village staff is relatively stable. That stability has made a huge difference in my ability to make progress. I am sure this is true for others at the Village as well-time not spent doing damage control, talking to frustrated co-workers or interviewing candidates is spent moving forward. I believe the Village team is the strongest l've seen it in my years here.

In closing, I would like to thank Council for unwavering support for both me as a person and for my position as a Clerk. I have worked in a broad variety of positions over my years of employment, from college Admissions Coordinator to running a PE department and facility to recruiting for truck driver training, and 1 can honestly say that 1 am more appreciated in this job than 1 have been in any other mode of employment. The DOWN side of having five bosses is that, well, there are five bosses, but the UP side of having five bosses happens when those folks are consistently complimentary, supportive and committed to the goal of being excellent employers. 1 am grateful for my job and grateful for such an appreciative community and workplace.

## Ongoing Goals

- Continue to serve as a liaison between Village Council and Village Staff to the greatest extent possible.
- Continue to serve as a liaison and communication facilitator between Village Council and citizens whenever possible.
- Strive to improve ability to communicate clearly and effectively.
- Promote a professional response to all records requests; deliver promptly, and with any necessary vetting through the law department.
- Maintain minutes, resolutions and ordinances as currently as possible.
- Continue to strive for maximum accessibility and positive response to citizen concerns and requests.
- Continue work towards MMC designation.
- Serve with distinction on the board of the OMCA.
- Work with Records Commission to keep up to date with records destruction and to amend the Village RC-2 as needed.

Environmental Commission Meeting Minutes
September 15, 2015

Start time 5:45pm
End time: 7:11pm

In attendance: Jessica D'Ambrosio, Tom Dietrich, Marianne MacQueen, Duard Headley, Patti Bates Guest: Krista Magaw

Meeting minutes from August approved. Request to receive meeting minutes earlier.

## Old Business

Green Space Easement
At last meeting, priority should be around wellhead, but we would check in with Tecumseh about Jacoby Greenbelt. Krista presented EC with maps outlining current and future easement areas. Country Common Areas established ca 1960s buffers to natural areas that fell under common law prior to easement laws. 17 areas all together. Jacoby Greenbelt conceived in development with Woolpert ca 1970s.

EC Recommendation to Council for prioritizing funding:
Tier 1: 1 year time of travel, 5 year time of travel (including country commons)
Tier 2: Jacoby greenbelt along Dayton St.
Tier 3: Country Commons outside of wellhead time of travel.

## Glass Farm

Three grab surface water samples taken by Kevin Calini: Outlet north of Dayton Street, at culvert by thistle creek, and in the wetland. Samples sent to Massai lab will not be back by council meeting. Testing for heavy metals and chemicals. Negotiations between Vernay, Village and EPA on clean-up have appeared to have stalled.

EC recommendation: EC needs to fully understand this relationship, the current status of the clean up, and the data that are available in order to make accurate evaluations and updates to Council.

## Wellhead Plan

EC will put forward a resolution to council during October 5 meeting to kick off wellhead protection plan update activities. Patti meet October 7 at 9am.

## New EC Members

Still in development. Solicit nominations from Energy Board.

## Lawn Care Ordinance

Postpone discussion until next meeting.

## Climate Change Updates

ICLE membership is completed! Duard is primary contact, Patti is secondary contact, Melissa Van Sant is financial contact.

## New Business

Items to put on EC agenda for the upcoming year:

A good idea to make a concentrated effort to education villagers on using water, lawn care, rain gardens, rain barrels, and etc. Encourage villagers to develop rain gardens on properties. Work with Greene County Soil and Water Conservation District. Look at ways to reduce stormwater quantity.

Education and efforts to reduce usage of bottled water in Village Hall.

YSCA Station Manager's Report
Susan Gartner
Cable Advisory Panel Meeting - Dec. 17, 2015

## Village / Township Collaboration

Miami Township Trustee and President Chris Mucher contacted me to discuss the possibility of the twice-a-month MTT meetings being uploaded to an MTT website, beginning January 2016. I said I would be happy to add the additional task of formatting and uploading all future MTT meetings for online viewing.

The additional task of formatting and uploading an MTT meeting is a task I already do for Village Council, Planning Commission, and Board of Zoning Appeals. This request does add to my workload but I have been thinking about the validity of this need for a few months and the request seems appropriate at this time. I explained I would not be available to archive previous MTT meetings to the website as that would be an extremely time-consuming task. Chris was only interested in starting this new procedure for all future MTT meetings beginning in January. He will take care of the creation of the website and the appropriate link and contact me when it is ready. I will need training for this new task and expect this to be a routine similar to what I already do for Village meetings.

## The Future of Backups

In the not so distant future, the need for backup copies for all meetings will be reassessed as more and more meetings will be located online. Currently, Station Manager tasks include backup dvd copies for station archives, Clerk of Council, Miami Township Trustees, and library patrons.

The need for a playable dvd copy of meetings (a dvd suitable for a dvd player as opposed to a data $d v d$ which has the mpeg file on it and is designed to be viewed on a computer) has declined and will continue to decline as more and more villagers access the meetings through their computer. As villagers continue to change their tv-watching habits (dropping Time Warner Cable or getting rid of their tv - and dvd player - altogether), this shift will affect my station tasks. Currently, villagers (who subscribe to Time Warner) can watch Council meetings live on Ch. 5 or watch a re-broadcast of the meeting for several weeks after the live broadcast. They can also watch meetings (Council, Planning, BZA) online on the YouTube channel "Community Access Yellow Springs". The future of the station includes the option of streaming live meetings for online viewing.

The current task of creating a playable dvd for each meeting might eventually be reserved for the rare times when a villager calls the station to make such a request. It wouldn't make sense to create a data dvd for library patrons. If a patron is going to check out a data dvd to take home and watch on their computer, they are adding an extra and inconvenient step for themselves. They already have the setup at home to simply go to the YouTube channel and watch the archived meetings. The rare request for a playable dvd copy of a meeting could be handled through a call to the station.

## New Security Measures

Station protocol since my taking on the role of Station Manager (May 1, 2015) has been that all volunteers must check-in with me first before checking out equipment or engaging in station tasks so that I am aware of all the activities that are going on in my department and in my physical workspace. This protocol was outlined in my 8-page Station Manager Final Report (The Grand Community

Access Station Experiment, June 7, 2015) and is outlined in the YSCA Station Manager Description. All activities regarding the Yellow Springs Community Access station must be run past me first.

Due to 6 separate and documented events from June to December that involve a departure from this new station protocol, there has been a request for the return of all station/building/storage keys from volunteers. Keys must be returned to Judy Kintner or Patti Bates by Dec. 18, 2015. Passwords have been changed and remote access has been stopped for all volunteers. At this time, I am the only one who is allowed remote access to the station computers.

## Year End Stats

A more detailed overview of my eight months as Station Manager is forthcoming in a Year End Station Manager's Report. Here are relevant stats so far:

Number of Village Government meetings processed (May-Dec): 51
Number of programs created by me, villagers, or found and finished or resurrected from the archives (May to Dec): (1st count: 286, $2^{\text {nd }}$ count: 335, $3^{\text {rd }}$ count: A lot)

Number of calendar events posted (May-Dec): (difficult to accurately track) 800+
Number of photos posted on the station slideshow (May-Dec): (difficult to accurately track) 640+

## Station Highlights

- In Memoriam slideshows and videos in tribute to villagers Ira Brukner and Jewel Graham
- Selfies with Elfies photos (fundraising effort for $8^{\text {th }}$ graders for DC trip in Spring 2016)
- Yellow Springs Arts Council "Locked In" video from their unique November Locked In exhibit
- Videos of outgoing Antioch College president Mark Roosevelt including his 2014 TEDx Dayton talk
- Presentation from Dec. 3, 2002, by WYSO General Manager and author Neenah Ellis talking about her book, "If I Live to Be 100" - before she was our Neenah Ellis
- A boatload of holiday programming for December


## Recycling Opportunity

As I slowly go through old station VHS tapes and convert them to digital files, a unique opportunity turned up on Facebook. Fifty of the tapes have been turned over to a villager who has made them into awards for a '90s theme party. Look for photo to appear on Ch. 5 slideshow.


[^0]:    The Village of Yellow Springs is committed to providing reasonable accommodations for people with disabilities. The Council meeting is wheelchair accessible. Any person requiring a disability accommodation should contact the Village Clerk of Council's Office at 767-9126 or via e-mail at for more information.

[^1]:    Attest: Judy Kintner, Clerk

[^2]:    Total Supplemental
    Appropriations \$ 920,175

[^3]:    Elizabeth A. Ellis, Civil Division Chief for Greene County Prosecuting Attorney Statutory Counsel for Board of Commissioners, Greene County, Ohio

